

LONDONDERRY, NEW HAMPSHIRE



2001
TOWN REPORT

*Town of Londonderry,
New Hampshire*



2001 ANNUAL REPORT



In Memorium and With Appreciation

*The dedication of our Town Report this year is given with
the greatest of sympathy to those families
whose loved ones were lost in
the New York City tragedy on September 11, 2001
and with greatest admiration and appreciation
to the many dedicated
Fire Fighters, Police Officers, Doctors, Nurses and
other volunteers who selflessly served the city
and the nation on that fateful day, along with the members of
all of the branches of our armed services who continue in the
fight against terrorism.*

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Town of Londonderry, N.H.



*Proposed FY 2002/03
Warrant*

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To the inhabitants of Londonderry in the County of Rockingham in said State qualified to vote in Town Affairs:

Voters are hereby notified to meet at the Londonderry High School Gymnasium in Londonderry on Tuesday the twelfth (12th) day of March, 2002, at seven o'clock in the morning to choose all necessary Town Officers for the ensuing year, and to act upon bond and note articles, together with any amendments to the Town Charter, all by official ballot, the polls to be open at seven o'clock in the morning and to close not earlier than eight o'clock in the evening.

Voters are further notified to meet at the Londonderry High School on Saturday, March 16, 2002, at nine o'clock in the morning to discuss, amend and act upon articles, the proposed Fiscal Year 2003 budget and all other matters to come before the meeting.

**ARTICLE NO. 1     [ELECTION OF OFFICERS]**

To choose all necessary Town Officers for the ensuing year, or until another is chosen or appointed and qualified.

**ARTICLE NO. 2     [BOND ISSUE FOR CAPITAL IMPROVEMENTS PROGRAM]**

To see if the Town will vote to raise and appropriate ONE MILLION, SIX HUNDRED FIFTY THOUSAND DOLLARS (\$1,650,000) for the purposes as set forth below:

| <u>Project</u>                                  | <u>Projected Cost</u> |
|-------------------------------------------------|-----------------------|
| Open Space Preservation Program                 | \$1,000,000           |
| West Road Facility                              | 350,000               |
| Stonehenge/Bartley Hill/Litchfield Intersection | 300,000               |

Said sum is to be raised by the issuance of serial bonds or notes not to exceed ONE MILLION SIX HUNDRED FIFTY THOUSAND DOLLARS (\$1,650,000) under and in compliance with the provisions of the Municipal Finance Act (NH Revised Statutes Annotated Chapter 33) and to authorize the Town Council to issue and negotiate such bonds or notes, to determine the rate(s) of interest thereon and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to authorize the Town Council to accept any funds from the State of New Hampshire, the Federal Government, and private sources, as may become available, and pass any vote relating thereto. The THREE HUNDRED THOUSAND DOLLAR (\$300,000) appropriation for the Stonehenge/Bartley Hill/Litchfield Intersection shall be coordinated with the State of New Hampshire contribution of \$600,000 for said project. Further, to raise and appropriate FORTY ONE THOUSAND, TWO HUNDRED FIFTY DOLLARS (\$41,250) for the first year's interest payment on said bond.

(If passed, this article will have a tax impact of \$0.02 in FY 03, \$0.08 in FY 04 and \$0.08 in FY 05) <sup>1</sup>.

***This article is supported by:***

***Town Council - (Yes: 5-0-0)***

***Budget Committee - (Yes: 5-1-0)***

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 3     [CREATE SPECIAL REVENUE FUND FOR POLICE OUTSIDE DETAIL]**

To see if the Town will vote to adopt the provisions of RSA 31:95-c to restrict TWO HUNDRED FIVE THOUSAND FIVE HUNDRED TWENTY EIGHT DOLLARS (\$205,528) of revenues from various vendors of Police services to expenditures for the purpose of covering police outside detail expenses. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Police Outside Detail Fund, separate from the General Fund. Any surplus in said fund shall not be deemed part of the General Fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue. (Ballot Vote Item).

(If passed, this article will have no tax impact)

*This article is supported by:*

*Town Council - (Yes: 5-0-0)*

*Budget Committee - ( Yes: 6-0-0)*

**ARTICLE NO. 4     [TO REVOKE A NON LAPSING FUND]**

To see if the Town will vote to revoke the non-lapsing Eco Park Fund voted at Town Meeting 1998, Article 9, effective July 1, 2002.

(This article, if passed will have no tax impact.)

*This article is supported by:*

*Town Council - (Yes: 5-0-0 ) Budget Committee - ( Yes: 6-0-0)*

**ARTICLE NO. 5     [ESTABLISH AN EXPENDABLE TRUST FUND FOR THE PURPOSE OF DEVELOPING, PROMOTING AND MARKETING AN ECOLOGICAL INDUSTRIAL PARK]**

To see if the Town will vote to raise and appropriate the sum of ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000) and establish a Trust Fund under the provisions of RSA 31:19a for the purpose of developing, promoting and marketing The Londonderry Eco Park, and to authorize the transfer of the June 30 Fund Balance in the amount of ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000) for this purpose; further, to designate the Town Council as agents to expend. This shall be a non-lapsing fund.

(This article, if passed will have no tax impact.)

*This article is supported by:*

*Town Council - (Yes: 5-0-0 ) Budget Committee - ( Yes: 6-0-0)*

**ARTICLE NO. 6      [FUND THE AIRPORT ACCESS ROAD ARCHITECTURAL AND ENGINEERING FEES]**

To see if the Town will vote to raise and appropriate TWO HUNDRED SIXTY THOUSAND DOLLARS (\$260,000) for the purpose of funding the design and engineering fees for the airport access road; to accept funds in the amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000) from the Londonderry Housing & Redevelopment Authority, and to authorize the transfer of the June 30 fund balance in the amount of FORTY EIGHT THOUSAND DOLLARS (\$48,000), with the balance of SIXTY TWO THOUSAND DOLLARS (\$62,000) to be raised by taxation, for this purpose,

(This article, if passed will have a tax impact of \$0.03 in FY03)<sup>1</sup>.

*This article is supported by:*

*Town Council - (Yes: 5-0-0 ) Budget Committee - ( Yes: 6-0-0)*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 7      [ACQUISITION OF LAND FOR SOUTH FIRE STATION]**

To see if the Town will vote to raise and appropriate ONE DOLLAR (\$1.00) for the purpose of acquiring land for a new South Fire Station and to authorize the transfer of the June 30 fund balance in that amount for this purpose. This appropriation shall be non-lapsing pursuant to RSA 32:7, for a period of five years.

(If passed, this article will have no tax impact.)

*This article is supported by:*

*Town Council - (Yes: 5-0-0 )                      Budget Committee - ( Yes: 6-0-0)*

**ARTICLE NO. 8      [ACQUISITION OF LAND AND ARCHITECTURAL/ENGINEERING FEES FOR A WEST FIRE STATION]**

To see if the Town will vote to raise and appropriate FIFTY THOUSAND DOLLARS (\$50,000) for the purpose of acquiring land and to begin funding architectural and engineering expenses for a new West Fire Station, and to authorize the use of impact fees designated for this purpose. This appropriation shall be non-lapsing pursuant to RSA 32:7, for a period of five years.

(If passed, this article will have no tax impact.)

*This article is supported by:*

*Town Council - (Yes: 5-0-0) Budget Committee - ( Yes: 6-0-0)*

**ARTICLE NO. 9**     ***[MASTER PLAN UPDATE]***

To see if the Town will vote to raise and appropriate the sum of SEVENTY THOUSAND DOLLARS (\$70,000) for the purpose of completing the Master Plan Update and to authorize the transfer of the June 30 fund balance in that amount for this purpose.

(This article, if passed will have no tax impact.)

***This article is supported by:***

***Town Council - (Yes/No 5-0-0)     Budget Committee - ( Yes: 6-0-0)***

**ARTICLE NO. 10**     ***[FISCAL YEAR 2003 TOWN OPERATING BUDGET]***

To raise such sums of money and make appropriations of the same as may be necessary to defray Town charges, exclusive of warrant articles and increases resulting from collective bargaining agreements, for the ensuing fiscal year, July 1, 2002 through June 30, 2003.

(This article, if passed will have a tax impact of \$4.55 in FY 2003)<sup>1</sup>.

***Town Council - \$19,559,233 (Yes: 4-0-0)     Budget Committee - (\$19,559,233 – Yes: 6-0-0)***

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 11**     ***[APPROPRIATE FUNDS TO CAPITAL RESERVE FUNDS TO REPLACE  
AMBULANCES, HIGHWAY HEAVY EQUIPMENT, FIRE TRUCKS AND  
HIGHWAY TRUCKS]***

To see if the Town will vote to raise and appropriate the sums set forth below to be placed in capital reserve funds already established, and to authorize the Town Council to act as agents to expend said funds.

|                  |                         |                 |                                  |
|------------------|-------------------------|-----------------|----------------------------------|
| Article 7 - 1994 | Ambulances              | \$23,143        | Tax Impact: \$0.01 <sup>1</sup>  |
| Article 7 - 1995 | Highway Trucks          | \$50,000        | Tax Impact: \$0.025 <sup>1</sup> |
| Article 6 - 1994 | Highway Heavy Equipment | \$24,250        | Tax Impact: \$0.01 <sup>1</sup>  |
| Article 11 -1995 | Fire Trucks             | <u>\$74,000</u> | Tax Impact: \$0.035 <sup>1</sup> |
|                  |                         | \$171,393       |                                  |

(This article, if passed will have a tax impact of \$ 0.08 in FY 03)<sup>1</sup>.

***This article is supported by:***

***Town Council - ( Yes: 5-0-0 )     Budget Committee - (Yes: 6-0-0 )***

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 12**

**[LITCHFIELD ROAD DRAINAGE PROJECT]**

To see if the Town will vote to raise and appropriate the sum of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) for the purpose of repairing and constructing drains along Litchfield Road.

(This article, if passed will have a tax impact of \$ 0.12 in FY 03) <sup>1</sup>.

*This article is supported by:*

*Town Council - ( Yes: 5-0-0 )*

*Budget Committee - (Yes: 6-0-0 )*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 13**

**[RAISE AND APPROPRIATE FUNDS for IAFF Local 3160 CONTRACT AGREEMENT]**

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Town of Londonderry and the International Association of Fire Fighters (IAFF), Local 3160, which calls for the following increases in salaries and benefits:

| <u>Year</u> | <u>Estimated Increase</u> | <u>Tax Impact</u> |
|-------------|---------------------------|-------------------|
| FY 03       | \$197,655                 | \$0.10            |
| FY 04       | \$ 74,372                 | \$0.04            |

and further, to raise and appropriate the sum of \$197,655 for the 2003 fiscal year, such sum representing the additional cost attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior fiscal year. <sup>1</sup>

*This article is supported by:*

*Town Council - (Yes 5-0-0) Budget Committee - ( Yes 6-0-0)*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 14**

**[ACQUISITION OF OPEN SPACE]**

To see if the Town will vote to raise and appropriate NINE HUNDRED NINETY NINE THOUSAND, NINE HUNDRED NINETY NINE DOLLARS (\$999,999) for the preservation of open space and/or agricultural land. Said sum is to be placed in the Conservation Fund to be expended under the provisions of RSA 36-A:5. (This Article is presented as an alternative to Article 2, and will be retracted if the bond issue passes.)

(This article, if passed will have a tax impact of \$0.50 in FY 03) <sup>1</sup>.

*This article is supported by:*

*Town Council - (Yes 4-1-0)*

*Budget Committee - ( Yes 5-1-0)*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 15 [WEST ROAD FACILITY]**

To see if the Town will vote to raise and appropriate THREE HUNDRED FIFTY THOUSAND DOLLARS (\$350,000) for the purpose of funding the continued construction of recreation fields at the West Road Facility. (This Article is presented as an alternative to Article 2, and will be retracted if the bond issue passes.)

(This article, if passed will have a tax impact of \$0.17 in FY 03) <sup>1</sup>.

*This article is supported by:*

*Town Council - (Yes: 4-1-0) Budget Committee - (Yes: 6-0-0)*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 16 [STONEHENGE/BARTLEY HILL/LITCHFIELD ROADS INTERSECTION]**

To see if the Town will vote to raise and appropriate THREE HUNDRED THOUSAND DOLLARS (\$300,000) for the purpose of funding the town's share of the total \$900K project cost to install traffic signals and reconstruct the intersection of Stonehenge/Bartley Hill/Litchfield Roads with Route 128. (This Article is presented as an alternative to Article 2, and will be retracted if the bond issue passes.)

(This article, if passed will have a tax impact of \$ 0.15 in FY03) <sup>1</sup>.

*This article is supported by:*

*Town Council - (Yes: 4-1-0) Budget Committee - ( Yes: 6 -0-0)*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 17 [LONDONDERRY PANTHERS POP WARNER & LACROSSE FIELDS]  
By petitioners**

To see if the Town will vote to establish a Capital Reserve Fund for the purpose of constructing practice and game fields, concession stands, bleachers, restrooms and locker rooms, and site development, to raise and appropriate the sum of THREE HUNDRED FIFTY THOUSAND DOLLARS (\$350,000) to be deposited in said fund, and to appoint the Town Manager as agent of said fund.

*(Petitioned article placed in proper warrant article form by Town Council pursuant to RSA 39:3)*

(This article, if passed will have a tax impact of \$ 0.17 in FY03) <sup>1</sup>.

*This article is supported by:*

*Town Council - (No: 3-0-1) Budget Committee - ( No Position)*

<sup>1</sup> Projections are based upon projected assessed values.

**ARTICLE NO. 18 [EXPEND CEMETERY CAPITAL RESERVE FUNDS]**

To see if the Town will vote to expend FIFTY THOUSAND DOLLARS (\$50,000) from the Cemetery Capital Reserve Fund to purchase additional cemetery space and fund cemetery improvements.

(This article, if passed will have no tax impact.)

*This article is supported by:*

*Town Council - (Yes: 5-0-0) Budget Committee - (Yes: 6-0-0)*

**ARTICLE NO 19 [TRANSACTION OF OTHER BUSINESS]**

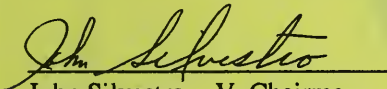
To transact any other business that may legally come before this meeting. No business enacted under this article shall have any binding effect upon the Town.

Given under our hands and seal, this 11th of February, in the year of our Lord, Two Thousand and Two. (February 11, 2002).

**TOWN COUNCIL  
LONDONDERRY, NEW HAMPSHIRE**

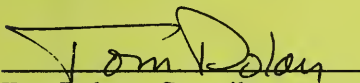


Mark G. Oswald - Chairman



John Silvestro - V. Chairman

\_\_\_\_\_  
Martin Bove - Councilor



Tom Dolan - Councilor



Perry P. Craver, Jr. - Councilor

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*Town of Londonderry, N.H.*



*Proposed FY 2002/03  
Budget*

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**Town of Londonderry
2001 Annual Report**

Town Budget

| Department/
Account Description | Expend
Last Year | Current
Budget | YTD as of
Dec. 31, 2001 | Dept
Heads | Town
Manager | Town
Council | Dollar
Variance | Percent
Variance |
|------------------------------------|---------------------|-------------------|----------------------------|------------------|------------------|------------------|--------------------|---------------------|
| Town Council | 14,561 | 16,340 | 8,400 | 16,409 | 16,409 | 16,409 | 69 | 0.42% |
| Town Manager | 402,498 | 316,936 | 135,764 | 359,051 | 369,040 | 357,568 | 40,632 | 12.82% |
| Moderator | - | 300 | - | 300 | 300 | 300 | - | 0.00% |
| Budget Committee | 195 | 250 | 25 | 250 | 250 | 250 | - | 0.00% |
| Town Clerk/Tax Collector | 221,934 | 303,019 | 131,771 | 327,939 | 322,229 | 322,229 | 19,210 | 6.34% |
| Supvr. - Checklist/Voter Adm | 27,440 | 21,532 | 6,047 | 31,371 | 31,371 | 31,371 | 9,839 | 45.69% |
| Finance Department | 249,712 | 290,360 | 144,495 | 303,579 | 303,579 | 293,579 | 3,219 | 1.11% |
| Assessing Department | 226,347 | 253,973 | 113,839 | 302,540 | 302,540 | 302,540 | 48,567 | 19.12% |
| Information Technology (I.T.) | 300,522 | 370,402 | 123,387 | 899,990 | 495,051 | 477,602 | 107,200 | 28.94% |
| Legal Services | 291,866 | 125,000 | 106,359 | 175,000 | 175,000 | 175,000 | 50,000 | 40.00% |
| Zoning Board | 24,016 | 26,732 | 10,490 | 29,812 | 29,812 | 29,312 | 2,580 | 9.65% |
| General Services | 405,223 | 391,243 | 232,005 | 635,825 | 623,702 | 372,167 | (19,076) | -4.88% |
| Cemetery Expenses | 32,299 | 22,500 | 12,183 | 22,500 | 22,500 | 22,500 | - | 0.00% |
| Municipal Insurances | 125,711 | 136,000 | 128,489 | 138,000 | 138,000 | 130,000 | (6,000) | -4.41% |
| Police Department | 3,720,967 | 4,365,300 | 2,009,172 | 5,242,656 | 5,127,099 | 4,906,476 | 541,176 | 12.40% |
| Fire Department | 3,072,400 | 3,217,699 | 1,741,576 | 4,021,572 | 3,727,546 | 3,849,869 | 632,170 | 19.65% |
| Building Department | 183,554 | 298,927 | 108,812 | 306,436 | 289,416 | 283,216 | (15,711) | -5.26% |
| Highway Department | 2,936,147 | 2,802,422 | 996,965 | 3,831,463 | 3,317,663 | 3,069,480 | 267,058 | 9.53% |
| Solid Waste Division | 1,151,210 | 1,198,538 | 536,041 | 1,235,145 | 1,234,966 | 1,234,466 | 35,928 | 3.00% |
| Welfare Department | 137,871 | 101,262 | 120,202 | 129,960 | 127,232 | 141,510 | 40,248 | 39.75% |
| Family Mediation | 16,787 | 19,339 | 7,615 | 19,003 | 19,003 | 19,003 | (336) | -1.74% |
| Recreation Department | 72,353 | 77,636 | 58,237 | 130,594 | 130,594 | 95,526 | 17,890 | 23.04% |
| Library | 698,965 | 785,131 | 341,354 | 916,664 | 875,740 | 860,740 | 75,609 | 9.63% |
| Conservation | 1,237 | 1,500 | 1,213 | 5,000 | 5,000 | 5,000 | 3,500 | 233.33% |
| Planning/Economic Development | 206,208 | 254,218 | 96,687 | 329,476 | 280,168 | 275,168 | 20,950 | 8.24% |
| Debt Service | 2,001,930 | 1,769,221 | 407,883 | 1,816,123 | 1,816,123 | 1,816,123 | 46,902 | 2.65% |
| Capital Outlay | 4,499,545 | 1,381,450 | 172,793 | 2,295,125 | 1,438,875 | 2,096,251 | 714,801 | 51.74% |
| Transfers | 567,608 | 231,393 | 65,866 | 171,393 | 171,393 | 611,393 | 380,000 | 164.22% |
| Cable Fund | 205,049 | 620,579 | 54,653 | 195,532 | 174,482 | 134,162 | (486,417) | -78.38% |
| Sewer Fund | 585,366 | 126,487 | 489,348 | 718,150 | 715,850 | 715,850 | 589,363 | 465.95% |
| Grand Total | \$ 22,379,521.00 | \$ 19,525,689.00 | \$ 8,361,671.00 | \$ 24,606,858.00 | \$ 22,280,933.00 | \$ 22,645,060.00 | \$ 3,119,371.00 | 15.98% |

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Town of Londonderry, N.H.



Town Officials

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**ELECTED LOCAL OFFICIALS**

**TOWN COUNCIL**

|                          |                          |                   |
|--------------------------|--------------------------|-------------------|
| Mark G. Oswald           | Chairman                 | Term Expires 2002 |
| John Silvestro           | V. Chairman              | Term Expires 2004 |
| Martin Bove              |                          | Term Expires 2003 |
| Tom Dolan                |                          | Term Expires 2004 |
| Perry P. Craver, Jr.     | (Complete A. Greco Term) | Term Expires 2002 |
| Andrew Greco (Res. 5/01) |                          | Term Expires 2002 |

**BUDGET COMMITTEE**

|                  |             |                   |
|------------------|-------------|-------------------|
| Steven Young     | Chairman    | Term Expires 2003 |
| Kenneth Hajjar   | V. Chairman | Term Expires 2004 |
| Mary Tetreau     | Secretary   | Term Expires 2002 |
| Bob Lincoln      |             | Term Expires 2004 |
| Mark McInnis     |             | Term Expires 2002 |
| Joseph Paradis   |             | Term Expires 2003 |
| Denise Southmayd |             | Term Expires 2002 |

**MODERATOR**

|              |                   |
|--------------|-------------------|
| John Michels | Term Expires 2002 |
|--------------|-------------------|

**TOWN CLERK/TAX COLLECTOR**

|                    |                   |
|--------------------|-------------------|
| Marguerite Seymour | Term Expires 2004 |
|--------------------|-------------------|

**TREASURER**

|                   |                   |
|-------------------|-------------------|
| Richard Bielinski | Term Expires 2004 |
|-------------------|-------------------|

**SUPERVISORS OF THE CHECKLIST**

|                           |                   |
|---------------------------|-------------------|
| Geraldine M. VanGrevenhof | Term Expires 2006 |
| Deborah A. Currier        | Term Expires 2004 |
| Marlene Thompson          | Term Expires 2002 |

**TRUSTEES OF LEACH LIBRARY**

|                   |             |                   |
|-------------------|-------------|-------------------|
| Richard Matchie   | Chairman    | Term Expires 2002 |
| Vickie Stachowske | V. Chairman | Term Expires 2003 |
| Janice Anagnos    | Secretary   | Term Expires 2004 |
| Sharman H. Cohen  | Treasurer   | Term Expires 2002 |
| Robert Collins    |             | Term Expires 2002 |
| Ginny Dahlfred    |             | Term Expires 2004 |
| Patricia Verani   |             | Term Expires 2004 |

**TRUSTEES OF TRUST FUNDS**

|                |                   |
|----------------|-------------------|
| Beth Bartlett  | Term Expires 2004 |
| Betsy McKinney | Term Expires 2002 |
| Junie Vickers  | Term Expires 2003 |

**ELECTED STATE/FEDERAL OFFICIALS**

**EXECUTIVE COUNCILOR:** Thomas Colantuono  
(District #4) 325 Coolidge Avenue  
Manchester, NH 03102

**HOUSE REPRESENTATIVES TO THE GENERAL COURT:** (District #29 - 7 Seats)

|                    |                      |                            |
|--------------------|----------------------|----------------------------|
| Sharon Carson      | 19 Tokanel Drive     | Londonderry, NH 03053-0000 |
| Dudley D. Dumaine  | 7 Homestead Lane     | Londonderry, NH 03053      |
| Jonathan Hill      | 178 Winding Pond Rd. | Londonderry, NH 03053-0000 |
| Karen Hutchinson   | 11 Buttrick Ave.     | Londonderry, NH 03053-0000 |
| Robert Introne     | 8 Everts Street      | Londonderry, NH 03053-0000 |
| Betsy McKinney     | 3 Leland Circle      | Londonderry, NH 03053-7407 |
| Sherman A. Packard | 72A Old Derry Road   | Londonderry, NH 03053-2218 |

**SENATE REPRESENTATIVE TO THE GENERAL COURT:**

Gary R. Francoeur - 23 Woodcrest Drive - Hudson, NH 03051

**U. S. HOUSE and SENATE - CONGRESSIONAL DELEGATES:**

**Londonderry - District #1:**

|                                                                     |                                                                                 |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Senator Charles Bass                                                | Representative John E. Sununu                                                   |
| 218 Cannon House Ofc. Building                                      | 1229 Longworth House Ofc. Building                                              |
| Washington, DC 20510                                                | Washington, DC 20515                                                            |
| (Nashua Ofc Tel: 889-8772)                                          | (Manchester Ofc. Tel: 641-9536)                                                 |
| (Web: <a href="http://www.house.gov.bass">www.house.gov.bass</a> )  | (Web: <a href="http://www.house.gov.sununu">www.house.gov.sununu</a> )          |
| (Mail: <a href="mailto:cbass@hr.house.gov">cbass@hr.house.gov</a> ) | (Mail: <a href="mailto:RepSununu@mail.house.gov">RepSununu@mail.house.gov</a> ) |

|                                                                                 |                                                                                 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Senator Judd Gregg                                                              | Senator Robert C. Smith                                                         |
| 393 Russell Senate Ofc. Building                                                | 332 Dirksen Senate Ofc. Building                                                |
| Washington, DC 20510                                                            | Washington, DC 20510                                                            |
| (Manchester Ofc. Tel: 622-7979)                                                 | (Manchester Ofc. Tel: 634-5000)                                                 |
| (Web: <a href="http://www.senate.gov.gregg">www.senate.gov.gregg</a> )          | (Web: <a href="http://www.senate.gov.smith">www.senate.gov.smith</a> )          |
| (Mail: <a href="mailto:mailbox@gregg.senate.gov">mailbox@gregg.senate.gov</a> ) | (Mail: <a href="mailto:opinion@smith.senate.gov">opinion@smith.senate.gov</a> ) |

**APPOINTED BOARD/COMMITTEE/COMMISSION MEMBERS**

**CAPITAL PLANNING COMMITTEE (Position Appointments)**

|                |                              |                      |
|----------------|------------------------------|----------------------|
| Ron Campo      | School Board Member          | Term Expires 2002    |
| Ken Hajjar     | Budget Committee Member      | Term Expires 2002    |
| Thomas Moran   | Planning Board Member        | Term Expires 2002    |
| John Silvestro | Member of Town Council       | Term Expires 2002    |
| Peter J. Curro | School Business Director     | Position Appointment |
| Andr  Garron   | Planning/Econ. Dev. Director | Position Appointment |
| Susan Hickey   | Finance Director             | Position Appointment |

**CONSERVATION COMMISSION (Three Year Term)**

|                      |                 |                   |
|----------------------|-----------------|-------------------|
| Deborah Lievens      | Chairman        | Term Expires 2002 |
| Eugene A. Harrington | V. Chairman     | Term Expires 2003 |
| Daniel F. Hicks      |                 | Term Expires 2002 |
| Tony Jimino          |                 | Term Expires 2004 |
| Bryan MacLaren       |                 | Term Expires 2001 |
| Michael Speltz       |                 | Term Expires 2004 |
| Sarah Jane Nelson    | Alternate       | Term Expires 2002 |
| (Open Position)      | Alternate       | Term Expires 2002 |
| (Open Position)      | Alternate       | Term Expires 2003 |
| Mark G. Oswald       | Council Liaison | Term Expires 2002 |

**CULTURAL AFFAIRS COMMITTEE (Ad Hoc)**

|                              |                 |        |
|------------------------------|-----------------|--------|
| Joy Dean O'Connor            | Chairman        | Ad Hoc |
| Debbie Curtin (Res. 5/01)    |                 | Ad Hoc |
| Karen Lyons (Res. 5/01)      |                 | Ad Hoc |
| Richard Matchkie (Res. 9/01) |                 | Ad Hoc |
| Sheila Rose Sheehan          |                 | Ad Hoc |
| Don Tongue                   |                 | Ad Hoc |
| Mark Oswald                  | Council Liaison | Ad Hoc |

**ECONOMIC DEVELOPMENT COMMITTEE (Three Year Term)**

|                  |                    |                   |
|------------------|--------------------|-------------------|
| Earle Rosse      | Chairman           | Term Expires 2006 |
| Robert H. Fryer  | Secretary          | Term Expires 2000 |
| Richard Hagan    |                    | Term Expires 2003 |
| Timothy Rooney   |                    | Term Expires 2003 |
| Giovanni Verani  |                    | Term Expires 2002 |
| James K. Wallack |                    | Term Expires 2002 |
| Martin Bove      | Alternate          | Term Expires 2001 |
| John Gomes       | Alternate          | Term Expires 2001 |
| Andr  Garron     | Dir. Plan/Ec. Dev. | Position          |
| Mark Esterly     | Chamber Liaison    | Term Expires 2002 |
| John Silvestro   | Council Liaison    | Term Expires 2002 |
| Denise Southmayd | Budget Comte. Rep. | Term Expires 2002 |
| Arthur Rugg      | Plan Bd. Rep.      | Term Expires 2002 |

**APPOINTED BOARD/COMMITTEE/COMMISSION MEMBERS** (Cont'd)

**ELDER AFFAIRS COMMITTEE (Ad Hoc)**

|                               |                 |        |
|-------------------------------|-----------------|--------|
| Chester R. Ham                | Chairman        | Ad Hoc |
| Kenneth J. Barton             |                 | Ad Hoc |
| Gladys Frederick              |                 | Ad Hoc |
| Francis Gile                  |                 | Ad Hoc |
| Roland Goudreault (Res. 7/01) |                 | Ad Hoc |
| Karl Grabowski                |                 | Ad Hoc |
| Dorothy Greenlear             |                 | Ad Hoc |
| Eleanor A. Philips            |                 | Ad Hoc |
| Vinnie Samson (Res. 7/01)     |                 | Ad Hoc |
| Perry Craver                  | Council Liaison | Ad Hoc |

**ENVIRONMENTAL BASELINE STUDY COMMITTEE**

|                  |                 |        |
|------------------|-----------------|--------|
| Anne Jacoby      | Chairman        | Ad Hoc |
| Joseph Paradis   | V. Chairman     | Ad Hoc |
| Bruce Burgess    |                 | Ad Hoc |
| Robert A. Malloy |                 | Ad Hoc |
| John Silvestro   | Council Liaison | Ad Hoc |
| David Caron      | Town Manager    | Ad Hoc |

**EXIT 4-A CITIZENS' ADVISORY COMMITTEE (Ad Hoc)**

|                       |                         |        |
|-----------------------|-------------------------|--------|
| James P. Anagnos, Jr. | Planning Board Rep.     | Ad Hoc |
| Andr  Garron          | Planning Director       | Ad Hoc |
| Gene Harrington       | Conservation Comm. Rep. | Ad Hoc |
| Sherman Packard       | Londonderry State Rep.  | Ad Hoc |
| Elaine St. Jean       | Chamber Liaison         | Ad Hoc |
| Gerry Shuck           | Citizen at Large        | Ad Hoc |

**HISTORIAN -** Melvin E. Watts

**HISTORIC DISTRICT COMMISSION (Three Year Term)**

|                       |                 |                   |
|-----------------------|-----------------|-------------------|
| Marilyn V. Ham        | Chairman        | Term Expires 2002 |
| Vickie Stachowske     | V. Chairman     | Term Expires 2003 |
| Junie Vickers         | Secretary       | Term Expires 2002 |
| Joseph Caldarola      |                 | Term Expires 2003 |
| Arthur E. Rugg        |                 | Term Expires 2004 |
| James P. Anagnos, Jr. | Plan Bd. Rep.   | Term Expires 2002 |
| Mark Oswald           | Council Liaison | Term Expires 2002 |
| Tim Thompson          | Asst. Planner   | Position          |

**LONDONDERRY HOUSING & REDEVELOPMENT AUTHORITY (Five Year Term)**

|                 |           |                   |
|-----------------|-----------|-------------------|
| Earle Rosse     | Chairman  | Term Expires 2004 |
| Edward David    | Treasurer | Term Expires 2002 |
| Robert Lievens  | Secretary | Term Expires 2003 |
| Paul Donehue    |           | Term Expires 2006 |
| Robert McDonald |           | Term Expires 2005 |

**APPOINTED BOARD/COMMITTEE/COMMISSION MEMBERS** (Cont'd)

**LONDONDERRY HOUSING & REDEVELOPMENT AUTHORITY (Five Year Term)** (Cont'd)

|                            |                 |                   |
|----------------------------|-----------------|-------------------|
| John J. Falvey (Res. 9/01) |                 | Term Expires 2001 |
| Perry Craver               | Council Liaison | Term Expires 2002 |

**INTERNATIONAL EXCHANGE COMMITTEE (Three Year Term)**

|                       |                 |                   |
|-----------------------|-----------------|-------------------|
| Julie A. Liese        | Chairman        | Term Expires 2003 |
| Betty Mates           | V. Chairman     | Term Expires 2003 |
| Gayle Graichen        | Secretary       | Term Expires 2001 |
| Reed Page Clark       |                 | Term Expires 2003 |
| Franz Cantave         |                 | Term Expires 2002 |
| Rosemary Dann         |                 | Term Expires 2002 |
| John Michels          |                 | Term Expires 2001 |
| Stockton Miller Jones |                 | Term Expires 2002 |
| Arthur Rugg           |                 | Term Expires 2003 |
| Tom Dolan             | Council Liaison | Term Expires 2002 |

**MANCHESTER AIRPORT AUTHORITY REP. (Five Year Term)**

|                            |                 |                      |
|----------------------------|-----------------|----------------------|
| Robert E. Carr (Res. 6/01) |                 | Term Expires 7/01/03 |
| Michael R. Denton          | V. Chairman     | Term Expires 7/01/03 |
| Larry O'Neill              |                 | Term Expires 7/01/03 |
| Tom Dolan                  | Council Liaison | Term Expires 2002    |

**OPEN SPACE COMMITTEE (Ad Hoc)**

|                  |                       |        |
|------------------|-----------------------|--------|
| Joseph Caldarola | Heritage Comm. Rep.   | Ad Hoc |
| John Farrell     | Planning Board Rep.   | Ad Hoc |
| Sandra Lagueux   | Trailways Comte. Rep. | Ad Hoc |
| Deb Lievens      | Cons. Commission Rep. | Ad Hoc |
| Joseph Paradis   | Bud. Comte. Rep.      | Ad Hoc |
| Susie Swenson    | Rec. Comte. Rep.      | Ad Hoc |
| Mark Oswald      | Council Liaison       | Ad Hoc |

**PLANNING BOARD (Three Year Term)**

|                            |                    |                   |
|----------------------------|--------------------|-------------------|
| James P. Anagnos, Jr.      | Chairman           | Term Expires 2002 |
| Mark L. Cohen              | V. Chairman        | Term Expires 2002 |
| Arthur E. Rugg             | Secretary          | Term Expires 2002 |
| Robin Collins              | Asst. Secretary    | Term Expires 2004 |
| John Farrell               |                    | Term Expires 2004 |
| Thomas Moran               |                    | Term Expires 2003 |
| Dana Coons                 | Alternate          | Term Expires 2002 |
| Dani-Jean Stuart           | Alternate          | Term Expires 2004 |
| Junie Vickers (Res. 12/01) |                    | Term Expires 2001 |
| Andrè Garron               |                    | Planning Director |
| Tom Dolan                  | Council Ex Officio | Term Expires 2002 |

**APPOINTED BOARD/COMMITTEE/COMMISSION MEMBERS** (Cont'd)

**POLICE FACILITY BUILDING COMMITTEE (Ad Hoc)**

|                  |                         |        |
|------------------|-------------------------|--------|
| Michael Bennett  | Police Dept. Rep.       | Ad Hoc |
| Dean Kacos       | Citizen Member at Large | Ad Hoc |
| Russell Lagueux  | Citizen Member at Large | Ad Hoc |
| Denise Southmayd | Budget Comte. Rep.      | Ad Hoc |
| Martin Bove      | Council Liaison         | Ad Hoc |

**RECREATION COMMISSION (Three Year Term)**

|                 |                 |                   |
|-----------------|-----------------|-------------------|
| Kenneth LaMarca | Chairman        | Term Expires 2002 |
| William Manning | Treasurer       | Term Expires 2003 |
| Patti Hanley    |                 | Term Expires 2002 |
| Malcolm F. Hope |                 | Term Expires 2001 |
| Tony Matos      | Alternate       | Term Expires 2002 |
| Bob Slater      | Alternate       | Term Expires 2003 |
| Suzie Swenson   | Alternate       | Term Expires 2003 |
| Tom Dolan       | Council Liaison | Term Expires 2002 |

**SEWER ADVISORY COMMITTEE**

|                    |                 |                   |
|--------------------|-----------------|-------------------|
| William O. Merrill | Chairman        | Term Expires 2002 |
| James Doucakis     |                 | Term Expires 2002 |
| James Finch        |                 | Term Expires 2003 |
| James Kopacz       |                 | Term Expires 2003 |
| Paul Moulton       |                 | Term Expires 2003 |
| Martin Bove        | Council Liaison | Term Expires 2002 |

**SOLID WASTE ADVISORY COMMITTEE (Three Year Term)**

|                  |                 |                   |
|------------------|-----------------|-------------------|
| Duane Himes      |                 | Term Expires 2001 |
| Paul Lockwood    |                 | Term Expires 2002 |
| Paul Margolin    |                 | Term Expires 2002 |
| Marissa Palisoul |                 | Term Expires 2004 |
| Gary Stewart     |                 | Term Expires 2003 |
| Martin Bove      | Council Liaison | Term Expires 2002 |

**SOUTHERN N.H. PLANNING COMMISSION REPS. (Four Year Term)**

|                |  |                   |
|----------------|--|-------------------|
| Sharon Carson  |  | Term Expires 2004 |
| Arthur E. Rugg |  | Term Expires 2005 |

**TRAFFIC SAFETY COMMITTEE (Ad Hoc)**

|                  |                        |          |
|------------------|------------------------|----------|
| Robert Ramsay    | Chairman               | Ad Hoc   |
| Suzanne Hebert   | Secretary              | Ad Hoc   |
| Joseph E. Ryan   | Police Rep.            | Ad Hoc   |
| Phillip Richmond | Citizen At Large       | Ad Hoc   |
| David R. Caron   | Town Manager           | Position |
| Nate Greenberg   | School District Rep.   | Position |
| Janusz Czyzowski | Public Works Director. | Position |
| Mark Oswald      | Council Rep.           | Position |

**APPOINTED BOARD/COMMITTEE/COMMISSION MEMBERS** (Cont'd)

**WEBSITE DEVELOPMENT COMMITTEE (Ad Hoc)**

|                   |                           |        |
|-------------------|---------------------------|--------|
| Daron Libby       | Chairman/Sch. Board Rep.  | Ad Hoc |
| Lou Gracien       | Sch. Representative       | Ad Hoc |
| Dan Bojarski      | School IT Coordinator     | Ad Hoc |
| Marty Bove        | Council Liaison           | Ad Hoc |
| Matt Edwards      | Student                   | Ad Hoc |
| Diane Gavrish     | Library Representative    | Ad Hoc |
| Margot Phelps     | Citizen                   | Ad Hoc |
| Richard M. Plante | Town Liaison              | Ad Hoc |
| William Stewart   | Town IT (MIS) Coordinator | Ad Hoc |

**WETLANDS STUDY COMMITTEE**

|                    |                 |        |
|--------------------|-----------------|--------|
| Sarah Jane Nelson  | Chairman        | Ad Hoc |
| Stuart Davidson    |                 | Ad Hoc |
| Richard G. Higgins |                 | Ad Hoc |
| Debbie Lievens     |                 | Ad Hoc |
| Bryan MacLaren     |                 | Ad Hoc |
| Richard Olsen      |                 | Ad Hoc |
| Mark Oswald        | Council Liaison | Ad Hoc |

**ZONING BOARD OF ADJUSTMENT (Three Year Term)**

|                          |                 |                   |
|--------------------------|-----------------|-------------------|
| Lloyd Godson (Res. 8/01) |                 | Term Expires 2003 |
| Stephen Lee              | Chairman        | Term Expires 2004 |
| Michael Jung             | V. Chairman     | Term Expires 2004 |
| Jaye Trottier            | Secretary       | Position          |
| Harry Hegg               | Clerk           | Term Expires 2003 |
| Michael Brown            |                 | Term Expires 2003 |
| Mark Officer             |                 | Term Expires 2003 |
| Kenneth Hajjar           | Alternate       | Term Expires 2002 |
| Larry O'Sullivan         | Alternate       | Term Expires 2002 |
| Allen Baker (Res. 1/01)  |                 | Term Expires 2001 |
| Perry P. Craver, Jr.     | Council Liaison | Term Expires 2002 |

**TOWN OFFICE EMPLOYEES**

**TOWN MANAGER**

Richard M. Plante (Res. 6/01)  
David R. Caron

**EXECUTIVE SECRETARY TO TOWN COUNCIL & TOWN MANAGER**

Victoria H. Venuti

**ADMINISTRATIVE SERVICES DIRECTOR**

Troy R. Brown

**ASSESSING DEPARTMENT**

Karen G. Marchant, C.N.H.A. - Town Assessor  
Richard Brideau, Asst. Assessor  
Dorothy M. Ouellette, Secretary  
Carol Lucia, Clerk

**BUILDING INSPECTION/ZONING/HEALTH DEPARTMENTS**

James T. Smith, C.B.O. - Chief Building Inspector/Health Officer/Zoning Officer  
Richard Canuel, Asst. Inspector  
Frank Holdsworth, Code Enforcement Officer  
Libby A. Canuel, Secretary

**CABLE STUDIO COORDINATOR**

Dorothy A. Grover

**FAMILY MEDIATION**

Lynn Cina, Director

**FIRE DEPARTMENT:**

**Administration:**

Alan J. Sypek, Chief  
Michael W. Carrier, Dep Chief

**Chaplain**

Rev. Chester R. Ham

**Fire Prevention Division** (Code Enforcement)

Ronald D. Anstey Jr., Fire Marshal  
Dorothy Deloria, Fire Inspector

**TOWN OFFICE EMPLOYEES** (Cont'd)

**FIRE DEPARTMENT:** (Cont'd)

**Operations Division**( Emergency and Medical Response)

**Captains:**

James M. Carrier, Captain  
Ronald R. Raymond, Captain  
David R. Spahn, Captain

**Lieutenants:**

|                     |                                   |                  |
|---------------------|-----------------------------------|------------------|
| Douglas G. Cardwell | Darren M. O'Brien                 | David J. Tallini |
| Jonathan R. Cares   | James A. Roger                    |                  |
| Gordon F. Joudrey   | Jesse E. Roberts, EMS Coordinator |                  |

**Firefighters:**

|                       |                       |                     |
|-----------------------|-----------------------|---------------------|
| Andrew Benson         | James L. Gagne        | Brad W. Stocks      |
| Claude Benjamin       | Scott Geraghty        | Jack F. Thompson    |
| Albion D. Benton      | Michael J. Gillespie  | Mark E. VandeBogart |
| James E. Bilodeau     | Frederick A. Heinrich | Donald M. Waldron   |
| Mark R. Brien         | Eugene J. Jastrem     | Michael J. Walsh    |
| William J. Brown, Jr. | David W. Johnson      | Kevin J. Zins       |
| Michael Bucu          | Jeremy P. Mague       |                     |
| George R. Calligandes | Michael A. McQuillen  |                     |
| Peter S. Devoe        | Arthur G. Moreau      |                     |
| Gary Dion             | Michael E. Roberts    |                     |

**Communications Division:**

|                   |                    |                               |
|-------------------|--------------------|-------------------------------|
| Brian G. Johnson  | Suzanne Perry      | Anthony Maccarone( part time) |
| Gerald C. Johnson | Elizabeth A. Mahon | Kathy Werner (part time)      |

**Call Firefighters:**

|                         |                 |                   |
|-------------------------|-----------------|-------------------|
| Jeff Anderson           | Donald Emerson  | Steve Lawson      |
| Byron A. Breda          | Jeffrey Hanulec | Anthony Maccarone |
| Shawn M. Carrier        | David Iarrobino | Wayne McClellan   |
| Vincent Curro           | Kevin Kearney   | Dennis Pratt      |
| Patricia Hamman-Durrett | Bruce Kenison   | David Sullivan    |
|                         |                 | Kathryn M. Werner |

**Forest Fire Warden:**

|                             |                           |                      |
|-----------------------------|---------------------------|----------------------|
| Alan J. Sypek, Warden       | Douglas G. Cardwell, Dep. | Ron Raymond, Dep.    |
| Ronald D. Anstey, Jr., Dep. | Jonathan Cares, Dep.      | Jesse Roberts, Dep.  |
| Michael W. Carrier, Deputy  | Gordon F. Joudrey, Dep.   | David R. Spahn, Dep. |
| James M. Carrier, Deputy    | Robert R. Miller, Dep.    |                      |

**TOWN OFFICE EMPLOYEES (Cont'd)**

**FINANCE DEPARTMENT:**

|                                |                              |
|--------------------------------|------------------------------|
| Susan Hickey, Finance Director | Elaine J. Lafond, Bookkeeper |
| Lynne Wagner, Accountant       | Leiann Cotton, A/P Clerk     |

**INFORMATION TECHNOLOGIES:**

Bill Stewart, Coordinator

**LEACH LIBRARY:**

|                                               |                                    |
|-----------------------------------------------|------------------------------------|
| Shirley Barron, Library Director (Res. 11/01) | Barbara J. Ostertag-Holtkamp, Dir. |
|-----------------------------------------------|------------------------------------|

|                   |                  |                     |
|-------------------|------------------|---------------------|
| Cecile M. Benson  | Diane A. Gavrish | Kim M. Major        |
| Joan Bostwick     | Marion Guilbert  | Sally Nelson        |
| Arlene F. Delorey | Beth Hirt        | Terese Berni Picard |
| Linda DuBois      | Ellen Knowlton   | Linda R. Reinhart   |
| Alex Estabrook    | Erika Lindquist  | Shannon Seekamp     |
|                   | Kathleen Mague   | Kelley Swan         |

**POLICE DEPARTMENT:**

**~~~~~Administrative Personnel~~~~~**

|                              |                               |                              |
|------------------------------|-------------------------------|------------------------------|
| Joseph E. Ryan, Chief        | William R. Hart, Jr., Capt    | Steve Tatham, Capt.          |
| Kevin Coyle, Atty/Prosecutor | Suzanne J. Hebert, Exec.Secty | Janice E. Butler, Adm. Secty |

**~~~~~Lieutenants~~~~~**

|                                |                 |                    |
|--------------------------------|-----------------|--------------------|
| Michael W. Bennett             | Mark J Cagnetta | Gerard J. Dussault |
| Frank W. Holdsworth (Ret.5/01) |                 |                    |

**~~~~~Sergeants~~~~~**

|                    |                  |                   |
|--------------------|------------------|-------------------|
| Russell L. Goodnow | Daniel G. Murphy | Scott W. Saunders |
| Paul D. Fulone     | Bruce L. Palmer  | Lloyd M. Wiley    |

**~~~~~Support Services~~~~~**

|                               |                            |                              |
|-------------------------------|----------------------------|------------------------------|
| Daniel Bouchard, Safety Ofc.  | Timothy C. Jones, SRO.     | Maureen M. Matarese,SRO      |
| Richard N. Heiligenstadt, Det | Donald A. LaDuke,Trng.Ofcr | Robert A. Michaud, Juv. Ofcr |

**~~~~~Officers~~~~~**

|                       |                     |                              |
|-----------------------|---------------------|------------------------------|
| Glenn L. Aprile       | Mark Deloria        | Michael S. McCutcheon        |
| Mark D. Biggar        | Adam Dyer           | Mark A. Page, K-9 Ofr.       |
| Kim Bernard           | Randy A. Dyer       | Stephen J. Parsons           |
| Jason Y. Breen        | Christopher Gandia  | John W. Perry, III, K-9 Ofr. |
| David B. Carver       | Shaun Goodnow       | James A. Rand                |
| Kevin Cavallaro       | Kristen Gore        | Jack R. Slade                |
| Christopher J. Childs | Ryan Kearney        | Bradford G. Warriner         |
| Shannon Coyle         | Matthew Laquerre    |                              |
| Mark E. Deloria       | Joseph J. Maccarone |                              |

**TOWN OFFICE EMPLOYEES** (Cont'd)

**POLICE DEPARTMENT:** (Cont'd)

***~~~~~Telephone Communications~~~~~***

|                        |                           |                  |
|------------------------|---------------------------|------------------|
| Elizabeth A. Hopkins   | Robert W. Jones, Jr.      | Jason Pinault    |
| Barbara A. Jones       | Cynthia E. McCann, Supvr. | Maria S. Schacht |
| Kathleen Doucette (PT) |                           |                  |

***~~~~~Records~~~~~***

|                                  |                |                   |
|----------------------------------|----------------|-------------------|
| Patricia A. Melcher, Rec. Supvr. | Irene L. Major | Denise S. Saucier |
|----------------------------------|----------------|-------------------|

***~~~~~Building Maintenance~~~~~***

David M. Simpson

***~~~~~Animal Control Officer~~~~~***

Mary-Beth Thomas

***~~~~~Crossing Guards~~~~~***

|                 |                     |                |
|-----------------|---------------------|----------------|
| Nancy F. Cooper | Cynthia Rheame      | Nancy Sullivan |
| Paula Pastore   | Elaine J. Rosenberg |                |

**PLANNING & ECONOMIC DEVELOPMENT:**

Andr  Garron, AICP - Planning/Econ. Dev. Director  
Timothy Thompson, Asst. Planner  
Kay Webber, Secretary (Res. 5/01)  
Barbara Camm, Secretary

**PLANNING BOARD:**

Kay Webber, Secretary (Res. 5/01)  
Barbara Camm, Secretary

**PUBLIC WORKS DEPARTMENT:**

Janusz Czyzowski, P.E. - Director of Public Works and Engineering  
John Trottier, P.E., Asst. Public Works Director  
Carolyn O'Connor, Administrative Asst.  
Donna M. Hines, Secretary

**Highway Division:**

Russell N. Pickering, Hwy. Foreman  
Donald J. Blanchette, Asst. Foreman

**Equipment Operator:**

Scott A. Lacourse  
Leonard McLaughlin

**Truck Driver/Laborer:**

|                   |                |
|-------------------|----------------|
| Brian K. Hovey    | Brian Stowell  |
| David Maurice     | Walter R. Trow |
| William A. Payson |                |

**Equipment Operator/Mechanic:**

Charles R. Pickering  
Paul W. Schacht, Jr.

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**TOWN OFFICE EMPLOYEES** (Cont'd)

**PUBLIC WORKS DEPARTMENT:** (Cont'd)

**Recycling/Solid Waste Division:**

Carolyn O'Connor, Administrative Asst.  
John Kebler, Solid Waste Facility Operator  
Ron Luken, Solid Waste Facility Operator

**Sewer Division:**

G. "Garry" Tandler, Superintendent

**RECREATION DEPARTMENT:**

Arthur T. Psaledas, Director

**TOWN CLERK/TAX COLLECTOR:**

Marguerite Seymour, TC/TC  
Jane E. Hicks, Deputy Tax Collector

Melanie Cavedon, Clerk  
Kathleen Ross, Clerk  
Joanne Peterson, Clerk

**WELFARE DEPARTMENT:**

Troy R. Brown, Director  
Elaine LaFond, Asst.

**ZONING BOARD OF ADJUSTMENT:**

Jaye Trottier, Secretary

*Town of Londonderry, N.H.*



*2001  
Town Meeting  
Minutes*

*Town of Londonderry, New Hampshire*  
*Town Meeting*

*Elections*  
*March 13, 2001*

---

Annual Town Meeting of Londonderry, County of Rockingham, State of New Hampshire, Tuesday, March 13, 2001 at the Londonderry High School.

Moderator ..... John Michels  
Assistant Moderator ..... Vernon VanGrevenhof  
Assistant Moderator ..... Cindy Rice-Conley  
Town Clerk ..... Marguerite Seymour  
Councilors ..... Larry B. O'Neill, Mark Oswald

The meeting was called to order at 6:55 A.M. and the reading of the warrant began.

Assistant Moderator Vernon Van Grevenhof: "I move to eliminate the reading of the Warrant."  
Second Assistant Moderator Cindy Rice-Conley.  
Voted affirmatively.

Assistant Moderator Vernon Van Grevenhof: "I move that the elections of town officers be by ballot with the use of the checklist and that the polls open immediately and remain open until 8:00 o'clock this evening." Second Assistant Moderator Cindy Rice-Conley.  
Voted affirmatively.

Assistant Moderator Vernon Van Grevenhof: "I move that we recess the deliberative session to Saturday, March 17<sup>th</sup>, 2001 at 9:00am at the Londonderry High School."  
Second Assistant Moderator Cindy Rice-Conley.  
Voted affirmatively.

Moderator Michels announced that we would commence processing absentee ballots at Two o'clock in the afternoon.

Voting machines were shown to have a zero balance and that the ballot boxes were empty.

Polls opened at 6:55 A.M.  
Polls closed at 8:07 P.M.  
The Moderator proceeded with the ballot count.

|                                             |               |
|---------------------------------------------|---------------|
| <b>TOTAL NUMBER REGISTERED VOTERS</b> ..... | <b>15,944</b> |
| On voter list .....                         | 15,850        |
| Registered at polls .....                   | 94            |

**TOTAL NUMBER BALLOTS CAST** ..... **3,916**

Received sealed ballots at 9:10 P.M.

**ARTICLE NO. 1**    **[ELECTION OF OFFICERS]**

To choose all necessary Town Officers for the ensuing year, or until another is chosen or appointed and qualified.

**TOWN OFFICERS**

**For Councilor - Three Year Term** - Vote for Two

|                          |        |
|--------------------------|--------|
| Ken Barton .....         | 1,624  |
| George "Tom" Dolan ..... | *2,111 |
| John Silvestro .....     | *2,141 |
| David Wallace .....      | 1,438  |

**For Budget Committee - Three Year Term** - Vote for Two

|                           |        |
|---------------------------|--------|
| Ken Hajjar .....          | *1,778 |
| Robert Lincoln .....      | *1,914 |
| Richard F. Picanso .....  | 549    |
| Nikki Sosnick .....       | 1,102  |
| Denise M. Southmayd ..... | 1,288  |

**For Budget Committee - Two Year Term** - Vote for Two

|                         |        |
|-------------------------|--------|
| Mark McGinnis .....     | 1,296  |
| Joseph R. Paradis ..... | *1,798 |
| TJ Ridder .....         | 644    |
| Mary K. Tetreau .....   | *1,554 |

**For Town Clerk/Tax Collector - Three Year Term** - Vote for One

|                                |        |
|--------------------------------|--------|
| Marguerite "Meg" Seymour ..... | *2,920 |
|--------------------------------|--------|

**For Treasurer - Three Year Term** - Vote for One

|                                  |       |
|----------------------------------|-------|
| Richard D. Bielinski Jr. * ..... | 2,672 |
|----------------------------------|-------|

**ARTICLE NO. 1**    **[ELECTION OF OFFICERS]**    (Cont'd)

**For Trustees of Leach Library - Three Year Term** - Vote for Three

|                           |        |
|---------------------------|--------|
| Janice Anagnos .....      | *1,547 |
| Bill Bringhurst .....     | 525    |
| Robert J. Collins .....   | 1,153  |
| Ginny Dahlfred .....      | *1,514 |
| Joseph L. Hamilton .....  | 936    |
| Patricia Verani .....     | *1,704 |
| James "Jim" Wallack ..... | 633    |

**For Trustees of Trust Funds - Three Year Term** - Vote for One

|                             |        |
|-----------------------------|--------|
| Beth Ehrgott Bartlett ..... | *2,157 |
| Vinnie Samson .....         | 739    |

**For Trustees of Trust Funds - Two Year Term** - Vote for One

|                      |        |
|----------------------|--------|
| Betsy McKinney ..... | *2,761 |
|----------------------|--------|

**ARTICLE NO. 2**    **(CONSTRUCTION OF RECREATION FIELDS AT WEST ROAD FACILITY)**

To See if the Town will vote to raise and appropriate SIX HUNDRED FIFTY THOUSAND DOLLARS (\$650,000) for the purpose of constructing recreational fields at West Road.

Said sum is to be raised by the issuance of serial bonds or notes not to exceed SIX HUNDRED FIFTY THOUSAND DOLLARS (\$650,000) under and in compliance with the provisions of the Municipal Finance Act (NH Revised Statutes Annotated Chapter 33) and to authorize the Town Council to issue and negotiate such bonds or notes, to determine the rate(s) of interest thereon and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to authorize the Town Council to accept any funds from the State of New Hampshire, the Federal Government, and private sources, as may become available, and pass any vote relating thereto.

|           |       |
|-----------|-------|
| Yes ..... | 2,118 |
| No.....   | 1,534 |

**ARTICLE NO. 3**    **(ARCHITECTURAL FEES FOR POLICE FACILITY)**

To see if the Town will vote to raise and appropriate FOUR HUNDRED SIXTY THOUSAND DOLLARS (\$460,000) for the purpose of funding architectural and engineering services for a new police facility.

Said sum is to be raised by the issuance of serial bonds or notes not the exceed FOUR HUNDRED SIXTY THOUSAND DOLLARS (\$460,000) under and in compliance with the provisions of the Municipal Finance Act (NH Revised Statutes Annotated Chapter 33) and to authorize the Town Council to issue and negotiate such bonds or notes, to determine the rate(s) of interest thereon and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to authorize the Town Council to accept any funds from the State of New Hampshire, the Federal Government, and private sources, as may become available, and pass any vote relating thereto.

Yes.....1,903  
No ..... 1,921

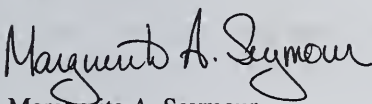
**ARTICLE NO. 4**    **(ACQUISITION OF LAND FOR SOUTH FIRE STATION)**

To see if the Town will vote to raise and appropriate FOUR HUNDRED THOUSAND DOLLARS (\$400,000) for the purpose of acquiring land for a new South Fire Station.

Said sum is to be raised by the issuance of serial bonds or notes not to exceed FOUR HUNDRED THOUSAND DOLLARS (\$400,000) under and in compliance with the provisions of the Municipal Finance Act (NH Revised Statutes Annotated Chapter 33) and to authorize the Town Council to issue and negotiate such bonds or notes, to determine the rate(s) of interest thereon and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town of Londonderry, and to authorize the Town Council to accept any funds from the State of New Hampshire, the Federal Government, and Private sources, as may become available, and pass any vote relating thereto.

Yes ..... 2,275  
No ..... 1,534

Respectfully Submitted,



Marguerite A. Seymour  
Town Clerk/Tax Collector  
Londonderry, NH 03053

The Annual Town Meeting, budgetary/deliberative session, Saturday, March 17, 2001, was called to order at 9:05 AM at the Londonderry High School Gymnasium, Londonderry, New Hampshire by Moderator John Michels.

Moderator Michels lead the assembly in the Pledge of Allegiance.

**MEMBERS OF THE MEETING PANEL**

Moderator ..... John Michels  
Asst. Moderator ..... Robert LeBreux  
Asst. Moderator ..... Cynthia Rice-Conley

**Panel Members:**

Andrew Greco ..... Chairman - Town Council  
Larry B. O'Neill ..... V. Chairman - Town Council  
Mark Oswald ..... Councilor  
Martin Bove ..... Councilor  
David T. Wallace, Ph.d. .... Councilor  
Richard M. Plante ..... Town Manager  
Susan Hickey ..... Finance Director  
Robert Upton ..... Town Counsel  
Marguerite Seymour ..... Town Clerk/Tax Collector  
Victoria H. Venuti ..... Stenographer

**OPENING REMARKS**

Moderator Michels opened the meeting and introduced Council Chairman Andrew Greco, noting that he had several presentations to make.

Chairman Greco made presentations to outgoing members of the Council; the first, to Vice Chairman Larry B. O'Neill whom, he noted, opted not to run, and second, to Councilor David Wallace who was away on business and unable to attend today. He thanked Mr. O'Neill for his service and presented him with a gift.

Mr. O'Neill stated that he had three years to say all he thought needed to be said, and that it was time for others to step up and have their say. He added that he would like to publicly thank his wife, since the one thing he learned over his tenure is that it is easier to be a Councilor than to be married to a Councilor.

Moderator Michels then introduced Town Manager Richard M. Plante, noting that he also had presentations to make.

Mr. Plante introduced members of the Town Office staff present today including Public Works Director Janusz Czyzowski, Assessor Karen Marchant, Building/Health Inspector Jim Smith, Fire Chief Alan Sypek, Police Chief Joseph Ryan, Planning/Economic Development Director Andre Garron, Recreation Director Arthur Psaledas, Adm. Services Director Troy Brown, Town Accountant Lynne Wagner, and Cable Coordinator

**OPENING REMARKS** (Cont'd)

Dottie Grover. He stated that these are just some of the people that keep government running on a day-to-day basis. He stated that a most notable person was also present; the former Town Prosecutor Bill Hart who, prior to returning to Londonderry as the Police Department's Administrative Director, was Rockingham County's District Attorney. He added that Mr. Hart attended the Police Academy recently, finishing not only number one in academics but in the physical tests as well.

He then asked that Bob Carr come forward, noting that back in 1972 or 1973, when Atty. Carr was practicing law in Londonderry, he decided to give something back to the community and has been doing just that ever since. He then presented him with a pen and clock desk set for his quarter century of service to the Town of Londonderry and thanked him for his service. Atty. Carr offered his thanks to Dick Plante and the Londonderry officials for the opportunity to work for the Town, adding that he is happy to see Londonderry become what it is today.

Mr. Plante then asked that Liz Todd come forward, stating that she is the former Solid Waste Coordinator who earned, over the four or more years she worked for Londonderry, a number of awards and accolades; but left Londonderry for the private sector. He stated that the Town had the opportunity earlier this year to participate in the nomination process for an award offered by the National Society of the DAR. He is pleased to report, that with the help of Marilyn Ham, who is involved with the Molly B. Chapter of the DAR based in Derry, NH, Liz Todd was selected to receive the National Conservation Award. He then read the letter received from the DAR which noted the parameters for award receipt. He also noted the diligent work Ms. Todd performed for Londonderry and that although the DAR will be presenting the award to her later today, he thought it appropriate that she be recognized here today.

Moderator John Michels introduced the panel members on the stage and the non-voters present noting that there were members of the press, town employees and other non residents who would be either assisting in the presentation of Warrant Articles information or are Malloy Sound, Inc. workers. He asked the meeting if there were any challenges to those non voters present; hearing none, he continued with the meeting.

Moderator Michels reviewed the fire evacuation procedures, indicating which groups of people should use which doors. He requested anyone with a cellular telephone to not use it in the building as it interferes with the video equipment. He requested all newly-elected town officers to remain after the meeting so that he may swear them into office.

Moderator Michels explained the rules of the meeting pursuant to RSA 40 and the Londonderry Town Charter. He stated that all voters will be required to show their voter cards in order to enter the meeting and that, along with the coupon page of ballots, should remain with each person at all times. If a voter should leave before the meeting ends, he requested that all material be taken home. All warrant articles will be moved, seconded and open to discussion. No more than two amendments will be allowed on the floor at the same time. All amendments must be forwarded to the Moderator in writing; there is paper, pencils and assistance available. Residents will only be recognized when standing at one of the microphones and must give their full name for the record. Residents must address the article only; no personal comments or speeches will be entertained. The Moderator will attempt to recognize everyone at the microphones at least once before recognizing a

OPENING REMARKS (Cont'd)

speaker for a second time. He added that there will be no personal attacks or unduly long speeches allowed. He stated that he may allow limited questioning of the speaker, but that there would be no running debates between individuals. He stated that he would establish the order of speaking, which is usually the proponent, usually a Council member or petitioner, then a Budget Committee member, and organized group representative and then individual voters who come to the microphone.

A motion to limit debate will not be entertained until there has been opportunity for discussion on all sides of the issue; thereafter, a motion to move the question would be accepted. A motion to *move the question* requires a second, is not debatable, and requires a 2/3 majority. If passed, discussion ends on the main motion or amendment previously under discussion and a vote is then taken on that motion or amendment.

A *motion to table* requires a second, is not debatable, and requires a 2/3 majority vote. If passed, discussion ends on the main motion or amendment previously under discussion. No further action is taken on that motion or amendment and the meeting proceeds with the next order of business. If an article is tabled, it will not come off the table at this meeting. In accordance with RSA 40:10, a *motion to reconsider* or *restrict reconsideration* must be made immediately after the results of the vote on a financially substantive or otherwise meaningful article is known. Either motion is debatable; if there is a vote in favor of reconsideration, the article will not be discussed for at least seven days hence. If a secret ballot is requested on any article, the Moderator will determine which ballot sheet will be used for that particular question. He noted that there is to be no smoking in the building, and finally, if anyone is new at the procedures of Town Meeting, the clerks will be happy to assist with any questions.

Moderator Michels then introduced Mr. Plante once again so that he may deliver his *State of the Town* address.

Mr. Plante began his presentation by noting that revenues during the current year are 64% collected. He added that a 98% tax collection rate on the year 2000 tax bills is most unusual in most communities. With regard to the budget although 65% expended, the snow budget and the Town is in good shape. The Town's Fund Balance as of last June 30, 2000 stands at a little over \$3M, which falls within the Town's policy and guidelines as established several years ago. There is a handout available in the lobby, he noted, prepared by the Finance Director of the present year's budget.

He stated that there are a number of transportation issues being addressed by the Town. For those who live up along Rte. 28, the Town has just completed the re-construction of Liberty Drive which serves an industrial area there. The project's purpose was to alleviate traffic in the vicinity of Auburn Road. The project was completed with the assistance and cooperation of the NH Department of Transportation, with a two thirds State and one third Town cost split.

The widening of Interstate Rte. 93 is a new project being undertaken by the State with construction being undertaken at the northern most part of Rte. 93. Mr. Plante stated that the NH DOT personnel have indicated in their presentations that this will be the last time Rte. 93 could be widened. The acquisition of land will, in the future, make further widening cost prohibitive. There are plans for adding commuter parking areas, and

**OPENING REMARKS** (Cont'd)

there is consideration for the installation of a light rail car system to be installed along the improved route.

With regard to Exit 4A, Mr. Plante stated that about fifteen years ago, a plan was presented to install another exit about a mile north of the current Exit 4 which would go only easterly into Derry. Londonderry and Derry have pledged \$5M each to pursue this project, and are in the process of conducting an environmental impact study now with a preferred route to be presented sometime this Fall.

The Airport Access Road project has been stalled with the new find of nesting eagles along the planned route; so the State is looking at relocating the roadway. The Town of Londonderry and Manchester Airport are working to realign Pettingill Road, which means blocking off South Perimeter Road. The Airport is planning to bring Industrial Drive to Pettingill Road and on to Brown Avenue in Manchester to complete the access loop. This project is important to the Town because it will open up additional industrial lands south of the Airport and will provide direct access to the west to the F.E. Everett Turnpike.

With regard to Economic Development, Mr. Plante reported that the Town has accepted 614,000 SF of new industrial space; a 50% increase over the previous year. The former Lamont Labs site is now the home of Enterprise Rent-a-Car which will generate for the Town of Londonderry close to \$800K in auto registrations revenues.

Mr. Plante stated that last year, Town Meeting approved a roughly six mile interceptor sewer project which will link the municipal facilities along Mammoth Road to the Manchester public system. The Town will "float" a \$2.4M bond sometime in July. The project is in final design, with the Public Works Department currently working to obtain easements and permits. It is anticipated that construction requests for bids will be distributed about June 1, 2001 with construction being undertaken by the end of the summer.

He reported that the Londonderry Access Center is completed, is operating and for those who have not visited the facility, he asked that they make an effort to go, because it is a facility of which the Town can be proud. It is a professionally done facility with a studio that accommodates the needs of the Town and its many volunteers.

The Open Space and Orchard Preservation Program is ongoing, with negotiations underway to preserve other orchards with the purchase of Development Rights on that land. There is presently a verbal agreement with Sunnycrest Orchards for the Town to take seventy six acres under Conservation Easement. In concert with this preservation effort is the work being undertaken to rebuild the Parmenter Barn, now located next to the Morrison House Museum, which will become a Flax Field Museum.

Mr. Plante stated that the budget is about \$108K less than last year's budget, but does include key positions including dispatchers, firefighters, and a code enforcement officer. With regard to the Warrant, there are a number of articles on it by petition as allowed under the law and which means that the Town basically has a "second bite at the apple". He stated that the Capital Reserve article, undertaken several years ago, will now allow the Town to purchase a new pumper truck for cash. Also, there is an article related to a contract for the Police Department personnel, which has been ratified by both the Town Council and Police Department.

**OPENING REMARKS** (Cont'd)

Moderator Michels thanked Mr. Plante for his presentation, then began the meeting at 9:45 AM by commenting on the Town Meeting procedures in Londonderry. The Town follows New Hampshire Laws and Federal mandates. He stated that there are many people who make this system work and introduced Meg Seymour who is the Town Clerk and who has the prime responsibility for the voters on the Town side and Trixie LeFebvre who takes care of the School District voters. The Supervisors of the Checklist keep the checklist in order, register new voters and work under strict State laws. Another part of the system is the Clerks, who man the doors, check in voters, etc. They are Gerry VanGrevenhof, Deb Currier and Marlene Thompson. For many years Donna Anagnos has been doing a magnificent job as Asst. Moderator for the School District and he asked for round of applause for her, since she has decided to leave that position. Taking her place this year is Cindi Rice-Conley.

Moderator Michels then began the meeting by reading Article No. 5:

**ARTICLE NO. 5**     ***[FISCAL YEAR 2001-2002 TOWN OPERATING BUDGET]***

To raise such sums of money and make appropriations of the same as may be necessary to defray Town charges, exclusive of warrant articles and increases resulting from collective bargaining agreements, for the ensuing fiscal year, July 1, 2001 through June 30, 2002.

(This article, if passed will have a tax impact of \$5.83 in FY 01/02)<sup>1</sup>.

*Town Council - ( \$ 17,722,811 -Vote: 5-0-0 )     Budget Committee - ( \$ 17,722,811 - Vote: 5-0-0)*

Andrew Greco **MOTION** to accept Article No. 5 as read.  
Martin Bove **SECOND**.

Moderator Michels then recognized Mr. Plante to make presentation on the budget.

Mr. Plante stated that the handout presented today by Finance Director Susan Hickey depicts the budget of \$17M by department along with the present year's budget of \$17,830,000 and the expenditures through December, 2000. The budget presented today represents a \$108K difference, which is less than the previous year's budget, or a six tenths of a percent drop. What is not included in the budget figure presented is the warrant article for the Police Department's first year costs for their contract and other items of the warrant presented here today.

Moderator Michels then recognized Ken Hajjar of the Budget Committee. Ken Hajjar stated that as Mr. Plante mentioned the Budget Committee did take a unique approach to the budget review process, looking at the growth of the Town, the tax base and worked to insure that the budget did not exceed the projected growth. The Budget Committee, he added, unanimously supports the budget as presented.

Moderator Michels announced that two amendments have been forwarded to him, which he would allow discussion upon individually. The first amendment is presented by Tom Dolan.

**ARTICLE NO. 5**     ***[FISCAL YEAR 2001-2002 TOWN OPERATING BUDGET]*** (Cont'd)

Tom Dolan **MOTION** to amend the budget by adding \$74,980 to fund an environmental assessment test.  
John Silvestro **SECOND**.

Moderator Michels stated that because this amendment and Article No. 9 are similar, he would allow discussion on Article No. 9 in conjunction with this amendment.

Anne Jacoby stated that the purpose of the environmental assessment to be presented in Article No. 9 is twofold: first to justify the allocation of \$7,500 in order to determine the scope and cost of doing an environmental baseline study for the Town and to develop options for immediate implementation of baseline data collection and analysis. The proposed study will support Londonderry's ability to manage its environment by establishing a baseline assessment of current pollutants in the water, soil, air and of noise which could affect the Town's health, welfare and future growth. By establishing a baseline, the Town has a foundation upon which it can manage its environment; further, it allows the Town to work collaboratively with businesses to minimize environmental impacts to the Town, and to work with surrounding communities to address regional issues. The benefits of such a study will place Londonderry in a better position to assess, identify and address current health issues in a proactive manner. The Town can also leverage existing resources such as the NH Department of Environmental Services (NH DES) and take advantage of current programs and grants that may be offered through their agencies.

Jon Jacoby stated the Town is growing so quickly, as indicated earlier by Town Manager Richard Plante, that we need to make sure we have current available data. He recommended that the Town focus on hiring an environmental firm to develop a comprehensive approach for measure our current environment, develop a plan for performing minimal but comprehensive environmental reassessments to determine the impact of industrial growth, recommend how to maximize the use of data collected by State and Federal agencies, and identify potential funding alternatives.

Councilor O'Neill noting that the Town already has gone through remediation on several superfund sites, asked how the plan would identify polluters. John Silvestro stated that the basis is for the Town to be proactive, to determine through the baseline if a problem exists, and then to follow through on an annual basis with consistent testing.

Councilor Oswald noted that during the budget review process, there was \$100K proposed for an environmental baseline study, but it was defeated 4-1-0; he was the only supporter. He pointed out that eighty five percent of the Town's residents are on well water, and he therefore asked that this amendment be supported.

Councilor Greco stated that Article No. 9 is a petitioned article and supported by the Council 4-0-0, and although he supported that article, his concern is that the cost is greatly underestimated. He suggested that Article No. 9 be passed for \$7,500. That way, we could get a scope of work, get an accurate cost estimate and then come back to Town Meeting next year. He asked that the amendment not be supported.

**ARTICLE NO. 5**     ***[FISCAL YEAR 2001-2002 TOWN OPERATING BUDGET]*** (Cont'd)

Jon Jacoby stated that the petitioners received responses from thirteen companies who gave firm quotes that indicate that this data collection cost is accurate.

Councilor Bove noted that at the time the article was presented to the Council and subsequently voted down, there was not enough information presented. The petitioners are now requesting \$7,500 in Article No. 9 and although he is not sure that is sufficient, or the proposed budget amendment for \$74,980 is sufficient, the Town cannot wait; something needs to be done now.

John Silvestro stated that the Budget Committee voted 3-2-0 in favor of Article No. 9, with the two members opposing more in support of the \$100K article which was removed from the Warrant. Steve Young of the Budget Committee, noting that he was one of the opposing voters on Article No. 9, did so because he felt that even the \$100K cost proposal was too low.

Tom Duxbury, referring to Article No. 9, asked if the \$7,500 is for an engineering study. Jon Jacoby replied that is for a company to sift through the available data from State and Federal agencies, and to give the Town a scope of work and a plan to move forward. The proposed amendment to the budget for the \$74,980 is to do some data collection.

Moderator Michels stated that the amendment to Article No. 5 on the floor presently is, "To amend the budget by adding \$74,980 for the purpose of funding an environmental assessment study." He stated that Article No. 9 is for a scope of work for \$7,500. What we are now discussing is the amendment to the budget, or Article No. 5, for \$74,980.

Mr. Duxbury then asked if this amendment to the budget does not pass, could the assembly consider it under Article No. 5. Moderator Michels replied that Article No. 9 is a separate issue and would be debated separately. Councilor Greco stated that he supports doing the study, but would rather have all the information in hand including the correct costs, before moving forward.

John Silvestro stated what they are trying to address with the study is groundwater. There are collection samples all over the State on air, soil and noise that are in dusty file cabinets that we do not have the time to examine. The Committee sent out Requests for Proposal and received six responses and have packets of information that indicate the cost proposed is a real number to test two hundred wells and surface water in Londonderry. The urgency to the issue is that we have an airport that is expanding, and a power plant that will be online in a year. If we start the baseline after the power plant is built, anything that is in the water that is caused by those projects, along with other commercial growth, will not be useful.

Anita Gaffe stated that the baseline study is needed in the case of future litigation. Nancy Mari asked if other towns have completed such studies. After some discussion regarding the use of data from the permits for new homes, etc., Building/Health Inspector James Smith stated that the water testing for new homes is for a basic testing of potability and does not test for VOCs and other such contaminants.

**ARTICLE NO. 5**     **[FISCAL YEAR 2001-2002 TOWN OPERATING BUDGET]** (Cont'd)

Jim Finch **MOTION TO MOVE THE QUESTION.**

Ken Hajjar **SECOND.**

**VOTE UNANIMOUS.**

Moderator Michels then stated that he would now entertain a vote on the amendment, which is to increase the proposed budget by \$74,980. He noted that the **VOTE WAS UNANIMOUS TO PASS** and that the new budget figure is \$17,797,791.

Ken Barton **MOTION TO AMEND** Article No. 5 the proposed budget by adding \$18,000 to fund a new position of Senior Affairs Coordinator for the Town of Londonderry.

Andrew Greco **SECOND.**

Ken Barton stated that the Elder Affairs Committee addressed the elder tax exempt policy this past year. During those meetings, the Committee found that there were so many issues to address that it would be more appropriate to have a person in Town Hall to address them on a regular basis, research State and Federal law, produce newsletters on a quarterly basis, and to act as a liaison between the government of the Town and the senior citizens.

Budget Committee member Steve Young stated that the elderly of the community need tax relief, not an administrative level in government.

John Kitson **MOTION TO MOVE THE QUESTION.**

Larry O'Neill **SECOND.**

**VOTE UNANIMOUS.**

Moderator Michels stated that the question has been moved, and would entertain a vote on the amendment, which is to add \$18,000 to Article No. 5 to fund a new position of Senior Affairs Coordinator for the Town of Londonderry. He added that the budget now stands at \$17,797,791 without this addition.

**VOTE UNANIMOUS**, Moderator Michels stated the amendment passes, and the budget now is proposed at \$17,815,791.

Moderator Michels asked if there was further discussion on Article No. 5 or further amendments; hearing none, he called the vote on Article No. 5.

**VOTE UNANIMOUS**, article passes, the budget is \$17,815,791.

Tom Dolan **MOTION TO RESTRICT RECONSIDERATION.**

Mark Oswald **SECOND.**

**VOTE UNANIMOUS.**

Moderator LeBreux then read Article No. 6:

**ARTICLE NO. 6    [APPROPRIATE FUNDS TO CAPITAL RESERVE FUNDS TO REPLACE  
AMBULANCES, HIGHWAY HEAVY EQUIPMENT, FIRE TRUCKS AND  
HIGHWAY TRUCKS]**

To see if the Town will vote to raise and appropriate the sums set forth below to be placed in capital reserve funds already established, and to authorize the Town Council to act as agents to expend said funds.

|                  |                         |          |                    |
|------------------|-------------------------|----------|--------------------|
| Article 7 - 1994 | Ambulances              | \$23,143 | Tax Impact: \$0.01 |
| Article 7 - 1995 | Highway Trucks          | \$50,000 | Tax Impact: \$0.03 |
| Article 6 - 1994 | Highway Heavy Equipment | \$24,250 | Tax Impact: \$0.01 |
| Article 11 -1995 | Fire Trucks             | \$74,000 | Tax Impact: \$0.05 |

*This article is supported by:*

*Town Council - ( Yes 4-0-0 )*

*Budget Committee - (Yes 5-0-0 )*

Mark Oswald **MOTION** to accept Article No. 6 as read.

Richard Plante **SECOND**.

Mr. Plante stated that there is information included on the last page of the financial handout prepared by Finance Director Susan Hickey on this article. The article represents, basically, a "savings account" for the future purchase of highway heavy equipment and trucks, and fire trucks and ambulances without impacting the tax rate.

Budget Committee member Steve Young noted that the Committee's vote was 5-0-0 in support of the article.

Tom Duxbury questioned when the funds are planned to be expended. Mr. Plante responded that the Fire Department intends to replace a pumper truck later this year at a cost of \$300,000, adding that this is the first time this fund will be used.

Moderator LeBreux asked if there was further discussion on the article; hearing none, called the vote.

**VOTE UNANIMOUS.**

Daniel Vecchione **MOTION TO RESTRICT RECONSIDERATION**

Martin Bove **SECOND**.

**VOTE UNANIMOUS.**

Moderator LeBreux then read Article No. 7:

**ARTICLE NO. 7    [RAISE AND APPROPRIATE FUNDS for AFSCME Local 3657 CONTRACT AGREEMENT]**

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Town of Londonderry and the American Federation of State County and Municipal Employees (AFSCME), Local 3657, which calls for the following increases in salaries and benefits:

| <u>Year</u> | <u>Estimated Increase</u> | <u>Tax Impact</u> |
|-------------|---------------------------|-------------------|
| FY 02       | \$ 186,005                | \$0.12            |
| FY 03       | \$ 141,433                | \$0.09            |
| FY 04       | \$ 88,959                 | \$0.06            |

and further to raise and appropriate the sum of \$186,005 for the 2001/02 fiscal year, such sum representing the additional cost attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior fiscal year.

*This article is supported by:*

*Town Council - (Yes 4-0-0)    Budget Committee - ( Yes 5-0-0)*

Mark Oswald **MOTION** to accept Article No. 7 as read.  
Andrew Greco **SECOND**.

Mr. Plante stated that the costs are based on salary surveys of surrounding towns and include consideration for the impact of CPI-CU for the Boston Metropolitan area, which includes Southern New Hampshire. The unit also has the same cost sharing provisions for insurances, which is 15%, as the other bargaining units of the Town.

Steve Young stated that the Budget Committee supports the article 5-0-0.

Steve Young **MOTION TO MOVE THE QUESTION**. Moderator LeBreux stated that he could not accept the motion, since the article has not been opened for discussion.

Robert Warner asked if the ten new Town Hall positions are reflected in this article. Mr. Plante replied that there is only one new Town Hall position. The reason this article is presented to the meeting is that State law requires that the taxpayers be warned of the cost impacts of any new contract, and since this is a new contract covering the Police Department, you have to be shown the cost items for three years, and requested to vote on the costs for the first year.

Steve Young **MOTION TO MOVE THE QUESTION**.  
Mark Oswald **SECOND**.  
**VOTE UNANIMOUS**.

Moderator LeBreux stated that the question is now on the article as presented, and called the vote.  
**VOTE UNANIMOUS**.

**ARTICLE NO. 7**    ***[RAISE AND APPROPRIATE FUNDS for AFSCME Local 3657 CONTRACT AGREEMENT]*** (Cont'd)

Daniel Vecchione **MOTION TO RESTRICT RECONSIDERATION.**  
Martin Bove **SECOND.**  
**VOTE UNANIMOUS.**

Moderator LeBreux then read Article No. 8:

**ARTICLE NO. 8**    ***[VALLEY CEMETERY STONE REPAIR AND RESTORATION]*** - *By Petitioners*

To see if the Town will vote to raise and appropriate the sum of SIXTY THOUSAND DOLLARS (\$60,000) for the purpose of cemetery stone repair and restoration to Valley Cemetery, located on Pillsbury Road.

(This article, if passed will have a tax impact of \$0.04 in FY 01/02).

*This article is supported by:*  
*Town Council - (No 4-0-0)*                      *Budget Committee - (Yes 3-2-0)*

Junie Vickers **MOTION** to accept Article No. 8 as read.  
Betsy McKinney **SECOND.**

Junie Vickers stated that the Trustees of the Cemetery found that the head stones in this cemetery are in great need of repair and have not been addressed in many years.

Cemetery Trustee Peter Curro stated that the Trustees did receive a Request for Proposal response for \$60,000 from a vendor that completed similar work on the Litchfield Road Cemetery last year.

Robert Lincoln stated that the Budget Committee supports the article 3-2-0.

Councilor Larry O'Neill stated that the Council did not support the article because although they agreed that work may be needed, it was suggested that it be contracted over two years.

Tom Duxbury questioned whether the Capital Reserve Fund for Cemetery Lands, which has \$126,000 in it, could be used for this purpose. Mr. Curro replied that it could not because the funding came from an article that passed at Town Meeting for the purchase of cemetery land. Mr. Duxbury, noting that Fund Balance is about \$3.4M, asked if some of that fund could be utilized. Mr. Curro replied that it could be done, but that the Town would have to appropriate the \$60K by amending the article with language that indicates that Fund Balance will be the source of funding.

Tom Duxbury **MOTION** to amend Article No. 8, by adding, "such funds to be taken from the General Fund Balance"  
Darron Libby **SECOND.**

**ARTICLE NO. 8**    ***[VALLEY CEMETERY STONE REPAIR AND RESTORATION] - By Petitioners***  
(Cont'd)

Daron Libby stated that he knows that there is specialized work and equipment utilized in such restoration work, but he would like to propose getting science teachers and students to get some of our young people working to give back to the community. Mr. Curro stated that the problem is that there are some headstones that broken and the work involved in putting the stones back together is more intense and specialized than can be done by citizens.

Mark Oswald **MOTION TO MOVE THE QUESTION.**  
Tom Duxbury **SECOND.**  
**VOTE UNANIMOUS.**

Moderator LeBreux stated that the vote is now on the amendment to add language to Article 8, "such funds to be taken from the General Fund Balance", and called the vote.  
**VOTE UNANIMOUS**, amendment passes.

John Silvestro **MOTION TO MOVE THE QUESTION.**  
Tom Duxbury **SECOND.**  
**VOTE UNANIMOUS.**

Moderator LeBreux stated that the vote is now on Article No. 8 as amended, and called the vote.  
**VOTE UNANIMOUS.**

Richard Plante **MOTION TO RESTRICT RECONSIDERATION.**  
Art Hanlon **SECOND.**  
**VOTE UNANIMOUS.**

John Sossei requested that the Moderator move ahead to Article No. 12.  
Fred Picco **SECOND.**  
**VOTE UNANIMOUS TO OPPOSE**, Moderator LeBreux notes that the Motion fails.

Tom Duxbury requested that a recount of the votes be taken. Moderator LeBreux complied, asking the clerks to hand count the voters' cards in the hall. Moderator LeBreux announced the results of the count: (Yes....123) (No...92) and noted that the meeting would now address Article No. 12 as requested.

Moderator LeBreux then read Article No. 12:

**ARTICLE NO. 12**    ***[ARCHITECTURAL AND ENGINEERING FEES FOR THE DESIGN OF A POLICE STATION] - By Petitioners***

To see if the Town will vote to raise and appropriate the sum of FOUR HUNDRED SIXTY THOUSAND DOLLARS (\$460,000) for the purpose of paying for the architectural and engineering fees for the design of a police station.

**ARTICLE NO. 12** [ARCHITECTURAL AND ENGINEERING FEES FOR THE DESIGN OF A POLICE STATION] - *By Petitioners* (Cont'd)

(This article, if passed will have a tax impact of \$0.30 in FY 01/02)

*This article is supported by:*

*Town Council - (No 4-0-0)*

*Budget Committee - (Position given at Town Meeting)*

Mark Oswald **MOTION** to accept Article No. 12 as read.

Richard Plante **SECOND**.

Joseph Ryan stated that he agreed with the vote rendered on Tuesday at elections; however, this is because he has been saying that the correct forum for this issue is here today. This is where this item should be addressed, questions asked and answered. There are three issues that should be brought up; the first is the cost. The tax impact of the article is proposed to be \$0.30 for every \$1,000 of assessed value, or about \$30.00 on a \$100,000 home. He stated that the fees cover much more than architectural and engineering fees; it takes the Town through the bidding process to the point where the Department can come back to Town Meeting next year with a good figure for building the new facility. Of the \$460,000 proposed, only \$270,000 are for architectural fees.

With regard to the size of the building, the Police Department presently has 9,000 square feet of space where the national standard for a Town this size with a population of 24,000 people, is a 22,000 square foot facility; the Department is requesting only 18,000 SF. He noted that Hampton, NH recently passed a building proposal for 22,000 SF, and last year Hudson built a new 14,000 SF facility and are now discussing expansion plans.

The last issue is that the need of the facility is apparent. He stressed that it is not his facility, it is the Town's. He pointed out that the Department worked last year to achieve Level I Accreditation, which is a huge step and gives the Town indication of the professionalism of the Department. He stated that he will continue to work towards total accreditation of the Department, but there is one thing holding them back; the deficiencies of the current facility.

Steve Young stated that the Budget Committee supports the article fully. He stated that he is one of the petitioners since he has a personal view on the needs of the Department after having reviewed the present facility. He stated that the proposed article fits into the Capital Plan.

Moderator LeBreux noted that he received an amendment to the article and asked the petitioner to move the amendment.

John Sossei **MOTION TO AMEND** Article No. 12 by adding language to the end of the article, "such funds to be taken from the General Fund Balance".

Dan Vecchione **SECOND**.

Mr. Sossei stated that similar to the action taken with the Cemetery petitioned article, he would propose that this also be covered by use of the General Fund Balance so that there would be no tax impact.

**ARTICLE NO. 12 [ARCHITECTURAL AND ENGINEERING FEES FOR THE DESIGN OF A  
POLICE STATION] - By Petitioners (Cont'd)**

Perry Craver, noting that the Town's policy is to maintain a 5-7% Fund Balance, asked what the impact to that fund would be and would the Town still be in compliance with that policy if this passes. Mr. Plante replied that the General Fund Balance is measured annually, and as of June 30, 2000, it was approximately \$3.4M on the high side of the 5-7%, but still within the policy guidelines. With the \$60,000 removed by an earlier vote on the Cemetery article, and taking into consideration the removal of an additional \$460,000 with this article it would leave the General Fund Balance at approximately \$2.9M, which is still within the guidelines.

There was further discussion regarding the vote held Tuesday at elections on the bond issue, use of Fund Balance for this purpose, the need for a good surplus balance to maintain bond rating, the Capital Plan, and the purpose of Fund Balance.

John Silvestro **MOTION TO MOVE THE QUESTION.**  
Tom Dolan **SECOND.**  
**VOTE UNANIMOUS.**

Moderator LeBreux noted that the vote is on the amendment to add the language, "such funds to be taken from the General Fund Balance" to the article, and called the vote on the amendment.

Moderator LeBreux noted that it appeared the vote is too close for him to call after taking a count twice, and asked the clerks to perform a hand count. He announced the results of the vote to be **(Yes....144) (No...105)**  
**AMENDMENT PASSES.**

Joseph Ryan stated that the fees proposed are the cheapest they will ever be; since costs continue to rise every year. He added that fiscally, this is the time for this to be done. Tom Dolan added that the amended article allows the funds to be taken from General Fund Balance, so there is no tax impact, and urged the article to be passed.

Tom Dolan **MOTION TO MOVE THE QUESTION.**  
Art Hanlon **SECOND.**

Greg Carson called a **POINT OF ORDER**, and when recognized, indicated that the people standing in line at the microphone should be allowed to speak. Moderator LeBreux conceded that he would accept further comment on the article and entertain a motion to move the question thereafter.

There was further discussion regarding the vote held Tuesday, reasons for and against support of the article as amended, the process of Town Meeting, and the use of the General Fund for this purpose. Moderator LeBreux stated that he had a motion previously to move the question, but then allowed debate to continue, and although he would agree that some would like to continue debate, asked for a motion to move the question once again, noting that a two thirds vote would be required to do so.

John Sossei **MOTION TO MOVE THE QUESTION.**  
Art Hanlon **SECOND.**  
**VOTE UNANIMOUS.**

**ARTICLE NO. 12 [ARCHITECTURAL AND ENGINEERING FEES FOR THE DESIGN OF A POLICE STATION] - By Petitioners (Cont'd)**

Moderator LeBreux then stated that the vote would now be on Article No. 12 as amended, and called the vote.  
**VOTE UNANIMOUS.**

Art Hanlon **MOTION TO RESTRICT RECONSIDERATION**  
Tom Dolan **SECOND.**  
**VOTE UNANIMOUS.**

Moderator Michels then read Article No. 9:

**ARTICLE NO. 9 [ENVIRONMENTAL ASSESSMENT] - By Petitioners**

To see if the Town will vote to raise and appropriate the sum of SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) for the purpose of preparing a scope of work and cost estimate in preparation for an environmental baseline study to determine the impacts on public health and the environment in Londonderry due to industrial pollutants from such facilities as, including but not limited to, the AES Granite Ridge electric generating plant and the Manchester airport, or do or act anything thereon.

(This article, if passed will have a tax impact of \$0.005 in FY 01/02).

*This article is supported by:*  
*Town Council - (Yes 4-0-0)      Budget Committee - (No 3-2-0)*

Tom Dolan **MOTION** to accept Article No. 9 as read.  
John Silvestro **SECOND.**

Tom Dolan noted that Jon and Anne Jacoby earlier gave a presentation on the proposed study, and debate was held under Article No. 5 when an amendment to the budget was adopted, so the assembly has heard enough.

Tom Dolan **MOTION TO MOVE THE QUESTION.**  
**MOTION DIES FOR LACK OF SECOND.**

Tom Duxbury called a **POINT OF ORDER** and when recognized, stated that the funding for the study, to his understanding, was added to the budget; therefore this article would become moot.

John Silvestro offered clarification, stating that the \$74,980 added to the budget was for the actual work of the study on ground water. This Article covers the cost to prepare a scope of work and a cost estimate for studies on air, noise and soil and to hire a consultant to do that study.

Moderator Michels asked if there was further questions or discussion on this article; hearing none, he called the vote.  
**VOTE UNANIMOUS.**

**ARTICLE NO. 9**    ***[ENVIRONMENTAL ASSESSMENT] - By Petitioners (Cont'd)***

Robert White **MOTION TO RESTRICT RECONSIDERATION.**  
Tom Dolan **SECOND.**  
**VOTE UNANIMOUS.**

Moderator Michels then read Article No. 10:

**ARTICLE NO. 10**    ***[FEASIBILITY STUDY FOR COMMUNITY PERFORMING ARTS CENTER] -  
By Petitioners***

To see if the Town will vote to raise and appropriate the sum of TWENTY FIVE THOUSAND DOLLARS (\$25,000) for the purpose of studying the feasibility of constructing a community performing arts center, and for establishing an account to receive any funds which may be contributed by private enterprises to assist in construction of said performing arts center.

(This article, if passed will have a tax impact of \$0.02 in FY 01/02).

*This article is supported by:*  
*Town Council - (No 4-0-0)                      Budget Committee - ( Yes 4-1-0)*

Ken Hajjar **MOTION** to accept Article No. 10 as read.  
Tom Dolan **SECOND.**

Don Tongue stated that he was presenting the Article on behalf of the Cultural Affairs Committee. He noted that the Committee was given the mission to assess the resources of the community and what the community may be lacking. One of the items consistently brought up was the need for a centralized area where performances could be held so that our dance companies did not have to go out of town. The Londonderry High School Student Council, led by Eric Meyer, spearheaded a project to build an auditorium here at the High School which failed. That then made the need for such a facility more apparent.

The Cultural Affairs Committee then conducted a survey which asked the question, "Would you like to see a Performing Arts Center built in Londonderry that could be used by the Schools, music....as well as by professional groups." Over 2,265 residents answered the survey with over eighty two percent agreeing that such a facility was wanted. The next step is to determine whether there is a real need and to assess what type of facility could be built, which could then be presented to the Town as part of the Capital Plan. There is also a plan to develop costs associated with building the facility. The Committee is therefore requesting "seed money" to undertake these assessments.

A voter **MOTION TO MOVE THE QUESTION**; however, Moderator Michels denied the request, noting that the Article has not entertained discussion among the assembly as yet.

Ken Hajjar stated that the Budget Committee voted in favor of Article No. 10, on a 4-0-0 vote. He stated that the Article is to fund a scope of work to present the project to the Capital Planning Committee. He added that there have been numerous events that could have been held in Town if it had the proper facility.

**ARTICLE NO. 10 [FEASIBILITY STUDY FOR COMMUNITY PERFORMING ARTS CENTER] -  
By Petitioners (Cont'd)**

Steve Young stated that although he supports the project, he would not agree that the facility should be paid for by public funds. He suggested that business contributions and fund raising would be more appropriate. Several members of the community stated their feeling that the facility was needed and enumerated the many functions that could be held there.

Chairman of the Cultural Affairs Committee Joy Dean O'Connor stated that the Committee is seeking the funding to develop a plan to present to the Capital Planning Committee. There are efforts being undertaken to obtain support and funding from the business community now for the building.

Anne Jacoby asked why the Council did not support the Article. Chairman Greco replied that it was not on the approved Capital Plan, nor would he suggest that it be added to it. He suggested that funding should have been added to the Cultural Affairs budget, but during the budget review process it was overlooked.

Councilor Oswald stated that he missed the Council meeting where this was presented because of his mother's illness; however, he would have supported it. He noted that there has been \$100,480 added so far today to a budget that was brought to this meeting \$108,000 less than last year's approved budget. If this is approved, it will be \$125,480 added to the budget, which means that the budget total will be \$17,480 more than last year. For a home that is assessed at \$150,000, these additions, including this current motion on the floor, will cost \$1.75.

Councilor Bove stated that the Council agreed that the Fire and Police station issues were extremely important and did not want to put another item on the table. He added that the Town still has not approved the School additions which, everyone can be assured, will be brought back again next year.

Daron Libby stated that the key to the success of the project is that the citizens of Londonderry should feel there is an effective balance between cost and functionality. He suggested that the Committee approach private industry for their "seed money", because when the project was first being discussed, there was never any taxpayer funding involved in that discussion.

Daron Libby **MOTION TO AMEND** the article by changing the amount to \$12,500.  
John Sossei **SECOND**.

Moderator Michels asked if there was further comment on the amendment; hearing none, called the vote.  
**MOTION UNANIMOUS TO DEFEAT.**

Several more residents spoke regarding the need for the facility, the need to have funding as a match to obtain grants, and that the center should be part of the Schools.

Madeline Demuele **MOTION TO MOVE THE QUESTION**  
Ken Hajjar **SECOND**.

**ARTICLE NO. 10** ***[FEASIBILITY STUDY FOR COMMUNITY PERFORMING ARTS CENTER] -***  
***By Petitioners (Cont'd)***

Moderator Michels then called the vote on the motion.

**VOTE UNANIMOUS.**

Moderator Michels then noted that the question is now on Article No. 10 as presented, and called the vote.

**VOTE UNANIMOUS.**

Ken Hajjar **MOTION TO RESTRICT RECONSIDERATION**

Art Hanlon **SECOND.**

**VOTE UNANIMOUS.**

Moderator Michels stated that before the assembly moves to Article 11, he would like to backtrack a bit. He stated that he made mention earlier in the meeting of a person who had done a great deal for the Town, but that she was not present at that time. He asked that everyone recognize Donna Anagnos for her work, which the assembly did with a round of applause.

Moderator Michels then read Article No. 11:

**ARTICLE NO. 11** ***[OPEN SPACE PRESERVATION] - By Petitioners***

To see if the Town will vote to raise and appropriate the sum of THREE HUNDRED THOUSAND (\$300,000) for the Preservation of open space and/or agricultural land. Said sum is to be placed in the Conservation Fund to be expended under the provisions of RSA 36A:5.

(This article, if passed will have a tax impact of \$0.20 in FY 01/02).

*This article is supported by:*

*Town Council - ( Split 2-2-0 )      Budget Committee - ( Yes 5-0-0 )*

Mike Speltz **MOTION** to accept Article No. 11 as read.

Ken Hajjar **SECOND.**

Mike Speltz displayed a picture taken at the Musquash Conservation Area several weeks ago. He offered thanks to all those who voted years ago to make this a conservation area which, if developed to a residential area, would have had serious impact to the community in the need for Schools and other services. He made tax impact comparisons between the cost for preservation as opposed to the land being developed into residential properties. He also explained how the figure being requested was derived, noting that the cost impact is less than \$30 per household.

Moderator Lebreux asked if there were further presentations; hearing none, he recognized Councilor Bove for comment.

Councilor Bove stated that the split vote of the Council was due to the fact that the Town received a donation from a local business which was applied to the Open Space and Orchard Preservation Program. He stated that

**ARTICLE NO. 11 [OPEN SPACE PRESERVATION] - By Petitioners (Cont'd)**

the Council would be willing to support the difference between the \$178,000 and the \$300,000 requested; however, the petitioners would like to have their request fully funded.

Budget Committee Chairman Ben Parker stated that the Committee voted 5-0-0 to support the article, adding that it was the same funding as passed last year.

Art Hanlon **MOTION TO MOVE THE QUESTION.**

Moderator LeBreux denied the request, asking if there was further discussion.

Councilor Oswald reiterated that he was absent from that meeting, but would have voted in favor of the article as presented.

Bob Warnick stated that he was one of many in the community who opposed the proposal some years ago to place a large mall on the Tinkham property along Rte. 102. Today, there is a multi-family project proposed for the same former agricultural property. He stated that we've spent a lot of money in Town, and that he could not think of any better way to spend money than to support this article.

Town Manager Richard Plante stated that applications have been filed for two rounds of funding from the U.S. Department of Agriculture with the first having been filed and the second due sometime in June. He added that it was his understanding that there is also a program through the U.S. Department of Transportation, from which we have won funding in the past and asked that Andre Garron comment on that. Planning/Economic Development Director Andre Garron noted that the second round has not yet been determined. He noted that the application mentioned by Mr. Plante is the Farmland Protection Act, which is a Federal grant to protect farmland. The program is funded nationally for about \$30M and the Town's application was submitted requesting \$494K, of which 50% will be paid by the Town.

Robert Lincoln stated that he would support the article and offered a **MOTION TO MOVE THE QUESTION.**

John Silvestro **SECOND.**

**VOTE UNANIMOUS.**

Moderator LeBreux then called the vote on Article No. 11 as presented.

**VOTE UNANIMOUS.**

Ron Campo **MOTION TO RESTRICT RECONSIDERATION.**

Tom Dolan **SECOND.**

**VOTE UNANIMOUS.**

Moderator Michels then read Article No. 13:

**ARTICLE NO. 13 [FUND CONSTRUCTION OF RECREATION FIELDS AT WEST ROAD FACILITY] - By Petitioners**

To see if the Town will vote to raise and appropriate the sum of FIVE HUNDRED THOUSAND DOLLARS (\$500,000) for the purpose of funding the construction of recreation fields at the West Road Facility.

(This article, if passed will have a tax impact of \$0.33 in FY 01/02).

*This article is supported by:*

*Town Council - (No 4-0-0)*

*Budget Committee - ( Position given at Town Meeting)*

David Kelley **MOTION** to accept Article No. 13 as presented.

Ron Campo **SECOND**.

David Kelley stated that the need for the West Road project has been often discussed at Council meetings and several Town Meetings. He noted that there were handouts made available at the front door of the assembly room.

Mr. Kelley stated that this has been one of the highest recreation priorities in the Master Plan and also has received approval and is included in the Town's Capital Plan. He noted that if the article is approved, the Town will be eligible for grants which will come up July 1, 2001. He stated that there is concern for the need of more recreation facilities. The "norm" for youth population in a Town this size is about fourteen percent; the Town of Londonderry is double that, at twenty eight to thirty percent.

Using an engineer's design layout, Mr. Kelley then explained the plans for placing the various fields and parking on the Phase I and Phase II sections of the project, the costs involved, and the tax impact. He added that the bonding article at Tuesday's elections received a 58% "YES" vote, but not the required 2/3 majority for a bond issue.

Robert Lincoln stated that the Budget Committee voted 5-0-0 in favor to support the article. He noted that although the bond issue did not pass by the required 2/3 vote, it did receive a majority and he would hope that it would be supported here today.

John Silvestro stated that he was in favor of the article, but reiterated that this, as other items set forth on the capital plan, should be bonded. This is the way, he noted, that the Town should build its infrastructure; get more people over a longer period of time to pay for those items.

John Silvestro **MOTION TO MOVE THE QUESTION**.

Art Hanson **SECOND**.

**VOTE UNANIMOUS.**

Moderator Michels then noted that the question is on Article No. 13 as presented and called the vote.

**VOTE UNANIMOUS.**

**ARTICLE NO. 13** ***[FUND CONSTRUCTION OF RECREATION FIELDS AT WEST ROAD FACILITY] - By Petitioners (Cont'd)***

John Silvestro **MOTION TO RESTRICT RECONSIDERATION.**  
Ken Hajjar **SECOND.**  
**VOTE UNANIMOUS.**

Moderator Michels then noted the last article:

**ARTICLE NO. 14** ***[TRANSACTION OF OTHER BUSINESS]***

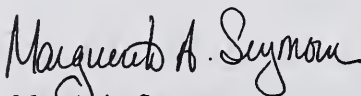
To transact any other business that may legally come before this meeting. No business enacted under this article shall have any binding effect upon the Town.

Council Chairman Andy Greco offered thanks to all the CTV-20 volunteers who covered the meeting, and he reminded the assembly that the Council would be holding its Organizational Meeting immediately following this session, and that it was open to the public. He stated that the Council has to elect its officers, pursuant to the provisions of the Londonderry Charter, within 10 days of the election, and since the Council will not be holding a meeting on March 19, this election was set for today.

Moderator Michels then reminded all those who have been elected to remain after the meeting for their swearing in ceremony.

Ken Hajjar **MOTION TO ADJOURN AT 1:15 PM.**  
Art Hanlon **SECOND.**  
Vote **UNANIMOUS.**

Respectfully submitted,



Marguerite Seymour  
Town Clerk/Tax Collector

*Town of Londonderry, N.H.*



*Independent Auditor's Report  
and  
Financial Statements  
for FY 2000/01*

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Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street
Manchester, New Hampshire 03101
(603) 622-7070
FAX: 622-1452

August 27, 2001

To the Town Council
Town of Londonderry, New Hampshire

We have audited the general purpose financial statements of the Town of Londonderry, New Hampshire as of and for the year ended June 30, 2001, and have issued our report thereon dated August 27, 2001.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

The management of the Town of Londonderry, New Hampshire is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with accounting principles generally accepted in the United States of America. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

In planning and performing our audit of the general purpose financial statements of the Town of Londonderry, New Hampshire for the year ended June 30, 2001, we obtained an understanding of the internal control structure. With respect to the internal control structure, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide an opinion on the internal control structure. Accordingly, we do not express such an opinion.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be material weaknesses under standards established by the American Institute of Certified Public Accountants. A material weakness is a condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors and irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control structure and its operation that we consider to be material weaknesses as defined above.

However, we noted certain matters involving the internal control structure and its operation that we have reported to the management of the Town of Londonderry, New Hampshire in a separate letter dated August 27, 2001.

This report is intended for the information of management and the Town Council. However, this report is a matter of public record, and its distribution is not limited.

Wickham, Clarke & Co., PC

Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street
Manchester, New Hampshire 03101
(603) 622-7070
FAX: 622-1452

INDEPENDENT AUDITOR'S REPORT

To the Town Council
Town of Londonderry, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Londonderry, New Hampshire as of and for the year ended June 30, 2001, as listed in the table of contents. These general purpose financial statements are the responsibility of the Town of Londonderry, New Hampshire's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Londonderry, New Hampshire as of June 30, 2001 and the results of its operations and cash flows of its non-expendable trust funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Vachon, Clukay & Co., PC

August 27, 2001

Town of Londonderry, New Hampshire
2001 Annual Report

Financial Reports

| | TOWN OF LONDONDERRY, NEW HAMPSHIRE | | | Fiduciary | | Account Groups | | Totals | |
|---|---|---------------------|---------------------|---------------------|----------------|----------------------|----------------------|----------------------|----------------------|
| | Combined Balance Sheet- All Fund Types and Account Groups | | | Fund Types | | General Fixed | | (Memorandum Only) | |
| | June 30, 2001 | General | Special Revenue | Capital Projects | Trust & Agency | Asset | Term Debt | 2001 | 2000 |
| ASSETS AND OTHER DEBITS | | | | | | | | | |
| Cash | \$ 17,463,422 | \$ 486,453 | \$ 219,167 | \$ 1,731,636 | | | | \$ 19,900,678 | \$ 10,493,928 |
| Investments | 4,562,932 | | | 429,218 | | | | 4,992,150 | 10,155,815 |
| Receivables: | | | | | | | | | |
| Taxes | 5,126,763 | | | | | | | 5,126,763 | 5,092,950 |
| Accounts | 225,328 | 13,815 | | | | | | 239,143 | 2,168,923 |
| Intergovernmental | 118,903 | 9,099 | | | | | | 128,002 | 73,992 |
| Due from other funds | | 1,830,651 | | | | | | 3,933,462 | 1,887,858 |
| Restricted cash | | | 2,102,811 | | | | | 2,384,326 | 1,669,972 |
| Prepaid expenditures | | | | 2,384,326 | | | | 453,731 | 777,247 |
| Property, plant and equipment | 453,731 | | | | | \$ 20,647,545 | | 20,647,545 | 19,850,030 |
| Amount to be provided for retirement of long-term obligations | | | | | | | | | |
| Total Assets and Other Debits | \$ 27,951,079 | \$ 2,340,018 | \$ 2,321,978 | \$ 4,545,180 | | \$ 20,647,545 | \$ 11,042,612 | \$ 68,848,412 | \$ 64,471,451 |
| LIABILITIES, EQUITY AND OTHER CREDITS | | | | | | | | | |
| Liabilities: | | | | | | | | | |
| Accounts payable | \$ 653,944 | \$ 60,902 | | | | | | \$ 714,846 | \$ 655,500 |
| Retainage payable | 367,561 | | | | | | | 367,561 | 6,006 |
| Accrued liabilities | 3,569,141 | | | | | | | 3,933,462 | 436,654 |
| Due to other funds | | 22,018 | 324,803 | \$ 17,500 | | | | 200,327 | 1,887,858 |
| Due to other governments | | | | 200,327 | | | | 2,384,326 | 282,321 |
| Deposits | | | | 2,384,326 | | | | 19,636,490 | 1,563,208 |
| Deferred revenue | 19,636,490 | | | | | | | 9,715,934 | 17,392,722 |
| General obligation debt payable | | | | | | | \$ 9,715,934 | 9,715,934 | 11,142,163 |
| Capital lease obligations | | | | | | | 829,080 | 829,080 | 670,885 |
| Other long-term obligations | | | | | | | 25,379 | 472,219 | 32,465 |
| Compensated absences | | | | | | | 472,219 | 455,223 | |
| Total Liabilities | 24,227,136 | 82,920 | 324,803 | 2,602,153 | | | \$ 11,042,612 | 38,279,624 | 34,525,005 |
| Equity and Other Credits: | | | | | | | | | |
| Investment in general fixed assets | | | | | | \$ 20,647,545 | | 20,647,545 | 19,850,030 |
| Fund Balances: | | | | | | | | | |
| Reserved for encumbrances | 318,762 | 33,308 | | | | | | 352,070 | 282,321 |
| Reserved for construction | | | | | | | | - | 1,800,000 |
| Reserved for prepaid expenditures | 453,731 | | | | | | | 453,731 | 777,022 |
| Reserved for endowments | | | | | | | | 411,699 | 426,918 |
| Reserved for culture and recreation | 4,374 | | | | 411,699 | | | 4,374 | 4,612 |
| Unreserved: | | | | | | | | | |
| Designated | 28,950 | | | | | | | 1,444,786 | 1,440,870 |
| Undesignated | 2,918,126 | 2,223,790 | 1,997,175 | 1,415,836 | | | | 7,254,583 | 5,364,673 |
| Total Equity and Other Credits | 3,723,943 | 2,257,098 | 1,997,175 | 1,943,027 | | 20,647,545 | | 30,568,788 | 29,946,446 |
| Total Liabilities, Equity and Other Credits | \$ 27,951,079 | \$ 2,340,018 | \$ 2,321,978 | \$ 4,545,180 | | \$ 20,647,545 | \$ 11,042,612 | \$ 68,848,412 | \$ 64,471,451 |

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EXHIBIT B

TOWN OF LONDONDERRY, NEW HAMPSHIRE

Combined Statement of Revenues, Expenditures and Changes in Fund Balances

All Governmental and Similar Trust Fund Types

For the Year Ended June 30, 2001

| | Governmental Fund Types | | | Fiduciary
Fund Type
Expendable
Trust | Totals
(Memorandum Only) | |
|---|-------------------------|---------------------|---------------------|---|-----------------------------|---------------------|
| | General | Special
Revenue | Capital
Projects | | 2001 | 2000 |
| Revenues: | | | | | | |
| Taxes | \$ 8,208,276 | \$ 127,544 | | | \$ 8,335,820 | \$ 6,843,550 |
| Licenses and permits | 5,460,099 | 167,485 | | | 5,627,584 | 5,476,004 |
| Intergovernmental revenues | 1,539,324 | 43,052 | | | 1,582,376 | 1,522,850 |
| Charges for service | 786,299 | 722,745 | | | 1,509,044 | 1,506,207 |
| Miscellaneous revenues | 1,051,202 | 258,261 | \$ 4,222 | \$ 72,523 | 1,386,208 | 3,218,290 |
| Total Revenues | <u>17,045,200</u> | <u>1,319,087</u> | <u>4,222</u> | <u>72,523</u> | <u>18,441,032</u> | <u>18,566,901</u> |
| Expenditures: | | | | | | |
| Current: | | | | | | |
| General government | 2,328,527 | 207,785 | 6,486 | | 2,542,798 | 2,104,635 |
| Public safety | 6,971,809 | 82,240 | | | 7,054,049 | 6,581,222 |
| Highways and streets | 2,736,829 | | | | 2,736,829 | 2,538,737 |
| Health and welfare | 150,211 | 2,378 | | | 152,589 | 94,234 |
| Sanitation | 1,157,331 | 569,694 | | | 1,727,025 | 1,582,243 |
| Culture and recreation | 694,009 | 373,003 | | | 1,067,012 | 819,989 |
| Economic development | 216,108 | | | | 216,108 | 172,473 |
| Capital outlay | 931,532 | | 585,863 | | 1,517,395 | 808,248 |
| Debt service: | | | | | | |
| Principal retirement | 1,433,315 | | | | 1,433,315 | 1,451,981 |
| Interest and fiscal charges | 518,338 | | | | 518,338 | 581,715 |
| Total Expenditures | <u>17,138,009</u> | <u>1,235,100</u> | <u>592,349</u> | <u>-</u> | <u>18,965,458</u> | <u>16,735,477</u> |
| Excess of Revenues Over
(Under) Expenditures | <u>(92,809)</u> | <u>83,987</u> | <u>(588,127)</u> | <u>72,523</u> | <u>(524,426)</u> | <u>1,831,424</u> |
| Other Financing Sources (Uses): | | | | | | |
| Proceeds of long-term debt | 344,962 | | | | 344,962 | 179,724 |
| Operating transfers in | 17,500 | 443,163 | 1,800,000 | 171,393 | 2,432,056 | 368,446 |
| Operating transfers out | <u>(2,414,556)</u> | | | | <u>(2,414,556)</u> | <u>(350,946)</u> |
| Total Other Financing
Sources (Uses) | <u>(2,052,094)</u> | <u>443,163</u> | <u>1,800,000</u> | <u>171,393</u> | <u>362,462</u> | <u>197,224</u> |
| Excess of Revenues and Other
Sources Over (Under)
Expenditures and Other Uses | <u>(2,144,903)</u> | <u>527,150</u> | <u>1,211,873</u> | <u>243,916</u> | <u>(161,964)</u> | <u>2,028,648</u> |
| Fund Balances - July 1 as restated | <u>5,868,846</u> | <u>1,729,948</u> | <u>785,302</u> | <u>1,171,920</u> | <u>9,556,016</u> | <u>7,527,368</u> |
| Fund Balances - June 30 | <u>\$ 3,723,943</u> | <u>\$ 2,257,098</u> | <u>\$ 1,997,175</u> | <u>\$ 1,415,836</u> | <u>\$ 9,394,052</u> | <u>\$ 9,556,016</u> |

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EXHIBIT C I

TOWN OF LONDONDERRY, NEW HAMPSHIRE

Combined Statement of Revenues, Expenditures and Changes in Fund Balance
Budget and Actual (Budgetary Basis) - General and Special Revenue Funds
For the Year Ended June 30, 2001

| | General Fund | | Special Revenue Funds | | Totals (Memorandum Only) | |
|--|--------------|--------------|-----------------------|--------|--------------------------|--------------|
| | Budget | Actual | Budget | Actual | Budget | Actual |
| Revenues: | | | | | | |
| Taxes | \$ 8,092,722 | \$ 8,208,276 | | | \$ 8,092,722 | \$ 8,208,276 |
| Licenses and permits | 5,570,000 | 5,460,099 | | | 5,570,000 | 5,460,099 |
| Intergovernmental revenues | 1,435,340 | 1,539,324 | | | 1,435,340 | 1,539,324 |
| Charges for service | 528,624 | 786,299 | | | 528,624 | 786,299 |
| Miscellaneous revenues | 1,056,498 | 1,051,202 | | | 1,056,498 | 1,051,202 |
| Total Revenues | 16,683,184 | 17,045,200 | | | 16,683,184 | 17,045,200 |
| | | | | | | |
| Expenditures: | | | | | | |
| Current: | | | | | | |
| General government | 1,962,140 | 2,309,902 | | | 1,962,140 | 2,309,902 |
| Public safety | 7,050,082 | 6,969,264 | | | 7,050,082 | 6,969,264 |
| Highways and streets | 2,846,082 | 2,851,257 | | | 2,846,082 | 2,851,257 |
| Health and welfare | 111,905 | 154,659 | | | 111,905 | 154,659 |
| Sanitation | 1,217,302 | 1,156,506 | | | 1,217,302 | 1,156,506 |
| Culture and recreation | 704,255 | 689,259 | | | 704,255 | 689,259 |
| Economic development | 201,300 | 211,208 | | | 201,300 | 211,208 |
| Capital Outlay | 1,062,413 | 885,737 | | | 1,062,413 | 885,737 |
| Debt service: | | | | | | |
| Principal retirement | 1,391,618 | 1,433,315 | | | 1,391,618 | 1,433,315 |
| Interest and fiscal charges | 555,469 | 518,338 | | | 555,469 | 518,338 |
| Total Expenditures | 17,102,566 | 17,179,445 | | | 17,102,566 | 17,179,445 |
| Excess of Revenues over (under) Expenditures | (419,382) | (134,245) | | | (419,382) | (134,245) |
| | | | | | | |
| Other Financing Sources (Uses): | | | | | | |
| Proceeds of long-term debt | 431,513 | 344,962 | | | 431,513 | 344,962 |
| Operating transfers in | 189,310 | 17,500 | | | 189,310 | 17,500 |
| Operating transfers out | (2,531,441) | (2,414,556) | | | (2,531,441) | (2,414,556) |
| Total Other Financing Sources (Uses): | (1,910,618) | (2,052,094) | | | (1,910,618) | (2,052,094) |
| Excess of Revenues and Other Sources over (under) Expenditures and Other Sources | (2,330,000) | (2,186,339) | | | (2,330,000) | (2,186,339) |
| Fund Balance, July 1 - budgetary basis | 5,591,520 | 5,591,520 | | | 5,591,520 | 5,591,520 |
| Fund Balance, June 30 - budgetary basis | \$ 3,261,520 | \$ 3,405,181 | | | \$ 3,261,520 | \$ 3,405,181 |

See notes to financial statements

Town of Londonderry, New Hampshire
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EXHIBIT D

TOWN OF LONDONDERRY, NEW HAMPSHIRE

Combined Statement of Revenues, Expenses and Changes in Fund Balances

All Non-Expendable Trust Funds

For the Year Ended June 30, 2001

| | <u>2001</u> | (Memorandum
Only)
<u>2000</u> |
|---------------------------------------|-------------------|-------------------------------------|
| Operating Revenues: | | |
| Investment income | \$ 580 | \$ 31,298 |
| Operating Expenses: | | |
| Contractual services | <u>1,914</u> | <u>5,522</u> |
| Net Operating Income | <u>(1,334)</u> | <u>25,776</u> |
| Non-operating revenues: | | |
| Bequests | <u>5,625</u> | <u>15,667</u> |
| Non-operating revenues | <u>5,625</u> | <u>15,667</u> |
| Net Income before operating transfers | <u>4,291</u> | <u>41,443</u> |
| Operating transfers to other funds | <u>17,500</u> | <u>17,500</u> |
| Net Income (Loss) | (13,209) | 23,943 |
| Fund Balances - July 1 | <u>540,400</u> | <u>516,457</u> |
| Fund Balances - June 30 | <u>\$ 527,191</u> | <u>\$ 540,400</u> |

EXHIBIT E

TOWN OF LONDONDERRY, NEW HAMPSHIRE

Combined Statement of Cash Flows

All Non-Expendable Trust Funds

For the Year Ended June 30, 2001

| | <u>2001</u> | (Memorandum
Only)
<u>2000</u> |
|---|-------------------|-------------------------------------|
| Cash flows from operating activities: | | |
| Interest and dividends on investments | \$ 21,423 | \$ 22,128 |
| Cash payments for contractual services | <u>(1,914)</u> | <u>(5,522)</u> |
| Net cash provided by operating activities | <u>19,509</u> | <u>16,606</u> |
| Cash flows from non-capital financing activities: | | |
| Operating transfer out | <u>(17,500)</u> | <u>(2,296)</u> |
| Cash flows from capital and related financing activities: | | |
| Bequests received | <u>5,625</u> | <u>15,667</u> |
| Cash flows from investing activities: | | |
| Realized gain (loss) on sale of investments | (20,843) | 6,641 |
| Net (increase) in investment securities | <u>33,876</u> | <u>28,854</u> |
| Net cash (used) by investing activities | <u>13,033</u> | <u>35,495</u> |
| Cash - July 1 | <u>94,806</u> | <u>29,334</u> |
| Cash - June 30 | <u>\$ 115,473</u> | <u>\$ 94,806</u> |
| Supplemental disclosure of non-cash transaction: | | |
| Unrealized gain on investment securities | <u> </u> | <u>\$ 2,529</u> |

See notes to financial statements

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS
June 30, 2001

NOTE 1—SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Town of Londonderry, New Hampshire conform to accounting principles generally accepted in the United States of America for local governmental units, except as indicated hereinafter. The following is a summary of significant accounting policies:

Financial Reporting Entity

The Town of Londonderry, New Hampshire (the "Town") was incorporated in 1722 and adopted the current Town Charter in 1996. The Town operates under the Town Meeting form of government and performs local governmental functions authorized by State law.

The accompanying financial statements of the Town present the financial position of the various fund types and account groups, the results of operations of the various fund types, and the cash flows for non-expendable trust funds.

The financial statements include those of the various departments governed by the Town Council and other officials with financial responsibility, including the Town Trustees of Trust Funds and the Trustees of the Leach Library. The Town has no organizational units that meet criteria for inclusion in the financial statements as defined by the Governmental Accounting Standards Board.

Fund Accounting

The accounts of the Town are organized on the basis of funds and account groups, each of which is a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund balance, revenues, and expenditures/expenses. Accordingly interfund receivables and payables have not been eliminated. The various funds are summarized by type in the financial statements.

Individual funds and account groups summarized in the financial statements are classified as follows:

Governmental Funds

General Fund - used to account for all revenues and expenditures that are not accounted for in other funds or account groups.

Special Revenue Funds - used to account for specific restricted revenues and expenditures for various purposes. The following funds have been accounted for as Special Revenue Funds:

| | |
|-----------------------------------|------------------------------|
| Cemetery Restoration Fund | Family Mediation Fund |
| Cable TV Fund | Leach Library Fund |
| Sewer Fund | Conservation Commission Fund |
| International Committee Fund | Thanksgiving Basket Fund |
| COPS Fast Grant Fund | DARE Fund |
| Manchester Airport Transportation | Common Walkway Fund |
| Management Authority Fund | Recreation Fund |
| Old Home Day Fund | Eco Park Fund |
| PAL Program Fund | Kluber Lubrication Fund |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Capital Projects Funds - are used to account for financial resources to be used for the acquisition or construction of major capital facilities and equipment. The Town accounts for the following construction projects in its Capital Projects Funds:

| | |
|---------------------------------|-------------------------------|
| Mammoth Road Sewer Fund | Sewer Treatment Plant Fund |
| South Londonderry Phase II Fund | Auburn Road Landfill Cap Fund |
| Exit 4A Fund | Delta Drive Fund |
| Cable TV Building Fund | |

Fiduciary Funds

Assets are held by the Town in a fiduciary capacity or as an agent for individuals, private organizations, and other governmental units, and/or other funds for various purposes and taxes collected for other governmental units. Receipts and expenditures of each fund are governed by statutes, local law, or the terms of the gift.

Trust Funds - Trust funds include expendable and non-expendable funds. Non-expendable funds are accounted for and reported as proprietary funds since capital maintenance is critical. Expendable trust funds (Capital Reserve Funds) are accounted for in essentially the same manner as governmental funds.

Agency Funds - Agency funds include developer's performance bonds and school agency funds.

Account Groups

Account groups are not funds; they do not reflect available financial resources and related liabilities, but are accounting records of general fixed assets and general long-term obligations, respectively. The following is a description of the Account Groups of the Town.

General Fixed Asset Account Group - is used to maintain control of and cost information for the general fixed assets of the Town.

General Long-Term Debt Account Group - is used to record the outstanding long-term obligations of the Town.

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Basis of Accounting

The accrual basis is used for the non-expendable trust funds. The measurement focus of these funds is determination of net income, financial position and cash flows ("capital maintenance" focus).

Governmental funds utilize the modified accrual basis whereby revenues are recorded when susceptible to accrual, i.e., both measurable and available. Available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. Expenditures, other than interest on long-term debt, are recorded when the liability is incurred, if measurable.

In applying the susceptible to accrual concept to intergovernmental revenues, the legal and contractual requirements of the numerous individual programs are used as guidance. There are, however, essentially two types of revenues. In one, monies must be expended on the specific purpose or project before any amounts will be paid to the Town, therefore, revenues are recognized based upon the expenditures recorded. In the other, monies are virtually unrestricted as to purpose of expenditure and are usually revocable only for failure to comply with prescribed compliance requirements. These resources are reflected as revenues at the time of receipt or earlier if the susceptible to accrual criteria are met.

Licenses and permits, charges for services, and miscellaneous revenues (except investment earnings) are recorded as revenues when received in cash because they are generally not measurable until actually received. Investment earnings are recorded as earned, since they are measurable and available. (See Property Taxes for property tax accrual policies.)

Assets, Liabilities and Fund Equity

Cash - Cash consists of cash balances on hand, demand deposits, overnight repurchase agreements, and short-term investments with original maturities of three months or less from the date of acquisition.

Investments - Investments are stated at cost other than the non-expendable trust funds, which record investments at market value.

Restricted Cash - Restricted cash consists of savings deposits held in escrow accounts.

Taxes Receivable - Taxes levied during the current fiscal year and prior and uncollected at June 30, 2001 are recorded as receivables net of reserves for estimated uncollectibles of \$119,449.

Prepaid Expenses - Payments made to vendors for services that will benefit periods beyond June 30, 2001 are recorded as prepaid items.

Fixed Assets - General fixed assets have been acquired for general governmental purposes. Assets purchased are recorded as expenditures in the governmental funds and capitalized at historical or estimated historical cost in the General Fixed Assets Account Group. Contributed fixed assets are recorded as general fixed assets at estimated fair market value at the time received.

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Fixed assets consisting of infrastructure improvements including roads, bridges, curbs and gutters, streets and sidewalks, and drainage systems have not been capitalized. Such assets normally are immovable and of value only to the Town. Therefore, the purpose of stewardship for capital expenditures is satisfied without recording these assets.

No depreciation has been provided on general fixed assets. No interest has been capitalized on self-constructed assets because noncapitalization of interest does not have a material effect on the Town's financial statements.

Certain leased properties that take on elements of ownership are classified as capital leases in the General Fixed Assets Account Group. At June 30, 2001, vehicles and equipment of \$1,221,143 are recorded under capital leases.

The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend asset lives are not included in the General Fixed Assets Account Group.

Deferred Revenue - Deferred revenue consists of measurable but unavailable amounts including property taxes and grant revenues.

Accrued Vacation and Sick Leave - Provision is made in the annual budget for vacation and sick leave. Town employees may accumulate sick leave days at a rate determined by job classification. Upon the voluntary termination of employment, an employee is entitled to receive compensation for up to 10 days of any accrued sick leave. The total estimated value of accumulated vacation and sick leave pay at June 30, 2001 is \$472,219 and has been recorded in the General Long-Term Debt Account Group. The current portion, if any, is not material to these financial statements.

Long-Term Obligations - The Town reports long-term debt of governmental funds at face value in the General Long-Term Debt Account Group. Certain other governmental fund obligations not expected to be financed with current available financial resources are also reported in the General Long-Term Debt Account Group.

For governmental fund types, bond premiums and discounts, as well as issuance costs, are recognized during the current period. Bond proceeds are reported as an other financing source net of the applicable premium or discount. Issuance costs, even if withheld from the actual net proceeds received, are reported as debt service expenditures.

The Town has included its bond anticipation note for the Exit 4A construction project in the general long-term debt accounts group as it intends to issue long-term debt to finance the project (see Note 7).

Fund Equity - Reserves represent those portions of fund equity not appropriable for expenditure or legally segregated for a specific future use. Designated fund balances represent tentative plans for future use of financial resources.

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Revenues, Expenditures and Expenses

Property Taxes - Taxes are levied on the assessed value of all taxable real property as of the prior April 1 (\$1,381,732,786 as of April 1, 2000) and were due in two installments on July 3 and December 1, 2000. Taxes due after the due dates accrue interest at 12% per annum. Property taxes are recognized as revenue when received in cash or if available to finance current period operations (within sixty days of year end).

The Town collects taxes for the State of New Hampshire, Londonderry School District and Rockingham County, independent governmental units, which are remitted to the school district and the county as required by law. Taxes appropriated during the year were \$7,702,368, \$26,498,314 and \$1,549,893 for the State of New Hampshire, the Londonderry School District and Rockingham County, respectively. These taxes are not recognized as revenues in these financial statements. The Town bears responsibility for all uncollected taxes.

Under State law, the Tax Collector obtains tax liens on properties which have unpaid taxes in the following calendar year after taxes were due for the amount of unpaid taxes, interest and costs. During the year ending June 30, 2001, the tax lien was executed on June 5, 2001. These priority tax liens accrue interest at 18% per annum. If the property is not redeemed within a two year redemption period, the property is tax deeded to the Town.

Interfund Transactions

During the course of normal operations, the Town has transactions between funds, including expenditures and transfers of resources to provide services, construct assets, and service debt. The accompanying governmental and fiduciary funds financial statements reflect such transactions as operating transfers and are included in the results of operations. Nonrecurring transfers of equity between funds are treated as residual equity transfers and are reported as additions or deductions to fund balance.

Total Columns on Combined Financial Statements

Total columns on the general purpose financial statements are captioned "Memorandum Only" to indicate that they are intended only to facilitate financial analysis. No interfund eliminations have been made at arriving at the data, and it is not intended to present financial position, results of operations, or changes in financial position in conformity with accounting principles generally accepted in the United States of America.

Comparative Data

Comparative total data for the prior year has been presented in the accompanying financial statements in order to provide an understanding of changes in the Town's financial position and operations. However, comparative data has not been presented in all statements since its inclusion would make the statements unduly complex and difficult to understand.

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Budgetary Data

The budget represents departmental appropriations as authorized by annual or special Town meetings in accordance with State statute. The Town Council may transfer funds between operating categories as they deem necessary. The Town adopts its budget under regulations of the New Hampshire Department of Revenue Administration which differ somewhat from accounting principles generally accepted in the United States of America in that the focus is on the entire governmental unit rather than on the basis of fund types. The legal level of budgetary control is at the entire governmental unit. Special revenue fund budgets are adopted only to the extent they interact with the general fund. Budgets for capital projects funds are adopted in the year the project is authorized and may extend over multiple accounting periods. Following is a reconciliation between the budget as presented for reporting purposes and the adopted budget.

| | | |
|---|----------------|----------------------|
| Total Appropriations - March 18, 2000 | | |
| Town Meeting | | \$ 22,609,164 |
| Perspective Differences - Capital Projects Fund | | (2,400,000) |
| Timing Differences - Continued appropriations | | |
| June 30, 2000 | | 268,950 |
| June 30, 2001 | | <u>(28,950)</u> |
| General Fund | \$ 19,634,007 | |
| Special Revenue Funds | <u>815,157</u> | |
| Total | | <u>\$ 20,449,164</u> |

Reconciliation of Exhibit C to Exhibit B

The results of operations are presented in the combined Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual - (Budgetary Basis) - General and Special Revenue Funds in accordance with the budgetary basis of accounting. The major differences between the budgetary basis of accounting and accounting principals generally accepted in the United States of America are that expenditures are recorded when encumbered as opposed to when the liability is incurred, and encumbrances are recorded as the equivalent of expenditures. Under State regulations, budgets for Special Revenue Fund are adopted only to the extent they interact with the General Fund. Accordingly, budgets have only been fully adopted for the Sewer Department Fund and the Cable TV Fund. Therefore the accompanying financial statements present only partial budgetary activity for the special revenue fund types.

General Fund

| | Revenues and
Other Financing
Sources | Expenditures and
Other Financing
Uses |
|------------------------------|--|---|
| Exhibit B | \$ 17,407,662 | \$ 19,552,565 |
| Encumbrances - June 30, 2000 | | (277,326) |
| Encumbrances - June 30, 2001 | | <u>318,762</u> |
| Exhibit C | <u>\$ 17,407,662</u> | <u>\$ 19,594,001</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Special Revenue Funds

| | <u>Exhibit B</u> | Encum-
brances
<u>06/30/01</u> | Encum-
brances
<u>06/30/00</u> | Non-
budgeted
<u>Activity</u> | <u>Exhibit C</u> |
|---|---------------------|--------------------------------------|--------------------------------------|-------------------------------------|---------------------|
| Revenues | \$ 1,319,087 | | | \$ (428,857) | \$ 890,230 |
| Expenditures | <u>1,235,100</u> | \$ 33,308 | \$ (4,995) | <u>(460,621)</u> | <u>802,792</u> |
| Excess of Revenues Over
(Under) Expenditures | <u>83,987</u> | <u>(33,308)</u> | <u>4,995</u> | <u>31,764</u> | <u>87,438</u> |
| Other Financing Sources | | | | | |
| Operating Transfers In | <u>443,163</u> | | | <u>(443,163)</u> | <u>-</u> |
| Total Other Financing Sources (Uses) | <u>443,163</u> | <u>(33,308)</u> | <u>4,995</u> | <u>(443,163)</u> | <u>-</u> |
| Excess of Revenues and Other
Sources Over (Under) Expenditures | <u>527,150</u> | <u>-</u> | <u>-</u> | <u>(411,399)</u> | <u>87,438</u> |
| Fund Balance - July 1, 2000 | <u>1,729,948</u> | | <u>(4,995)</u> | <u>(609,401)</u> | <u>1,115,552</u> |
| Fund Balances - June 30, 2001 | <u>\$ 2,257,098</u> | <u>\$ -</u> | <u>\$ (4,995)</u> | <u>\$ (1,020,800)</u> | <u>\$ 1,202,990</u> |

Encumbrances

Encumbrance accounting, under which purchase orders and other commitments for the expenditure of monies are recorded in order to reserve a portion of the applicable appropriation, is employed as an extension of formal budgetary integration in Governmental Funds. Encumbrances outstanding at year end are reported as a component of fund balance since they do not constitute expenditures or liabilities and are detailed by fund type and function as follows:

| | General
<u>Fund</u> | Special
Revenue
<u>Fund</u> |
|------------------------|------------------------|-----------------------------------|
| General government | \$ 21,772 | |
| Public safety | 1,345 | |
| Highways and streets | 240,301 | |
| Sanitation | - | \$ 33,308 |
| Culture and recreation | 896 | |
| Health and welfare | 4,448 | |
| Capital outlay | <u>50,000</u> | |
| | <u>\$ 318,762</u> | <u>\$ 33,308</u> |

NOTE 2--STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

Compliance with Finance Related Legal Provisions - The Town has no material violations of finance related legal provisions.

TOWN OF LONDONDERY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

NOTE 3--RISK MANAGEMENT

The Town is exposed to various risks of losses related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. During the year ended June 30, 2001, the Town was a member of the New Hampshire Municipal Association Property-Liability Insurance Trust, Inc. (NHMA-PLIT) and the New Hampshire Worker's Compensation Fund. The Town currently reports all of its risk management activities in its General Fund. These Trusts are classified as "Risk Pools" in accordance with accounting principles generally accepted in the United States of America.

The Trust agreements permits the Trust to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. Accounting principles generally accepted in the United States of America require members of pools with a sharing of risk to determine whether or not such assessment is probable and, if so, a reasonable estimate of such assessment. At this time, the Trusts foresee no likelihood of an additional assessment for any of the past years.

Claims expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated. These losses include an estimate of claims that have been incurred but not reported. Based on the best available information there is no liability at June 30, 2001.

New Hampshire Municipal Association Property-Liability Insurance Trust, Inc.

The NHMA-PLIT is a Trust organized to provide certain property and liability insurance coverages to member towns, cities, and other qualified political subdivisions of New Hampshire. As a member of the NHMA-PLIT, the Town shares in contributing to the cost of and receiving benefits from a self-insured pooled risk management program. The program includes a Self Insured Retention from which is paid up to \$500,000 for each and every covered property, crime and/or liability loss that exceeds \$1,000.

New Hampshire Worker's Compensation Fund

The Compensation Fund was organized to provide statutory worker's compensation coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. The Trust is self-sustaining through annual member premiums and provides coverage for the statutorily required workers' compensation benefits and employer's liability coverage up to \$1,000,000. The program includes a Loss Fund from which is paid up to \$375,000 for each and every covered claim.

NOTE 4--CASH AND INVESTMENTS

The Town's investment policy for Governmental Fund Types requires that deposits and investments be made in New Hampshire based financial institutions that are participants in federal depository insurance programs. Deposits are limited to money market accounts, collateralized certificates of deposit and overnight repurchase agreements in accordance with New Hampshire State law (RSA 41:29) or the New Hampshire Public Deposit Investment Pool (NHPDIP). Responsibility for the investments of the Trust Funds is with the Board of Trustees, who have employed professional banking assistance in accordance with New Hampshire State law (RSA 31:38a)

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

NOTE 4—CASH AND INVESTMENTS

The Town participates in the New Hampshire Public Deposit Investment Pool, (NHPDIP) an external investment pool. The NHPDIP is not registered with the United States Securities and Exchange Commission as an investment company. NHPDIP was created by state law and is administered by a public body of state, local and banking officials.

At year-end, the carrying amount of the Town's deposits, including restricted cash, was \$22,285,004 and the bank balance was \$17,300,008. The entire bank balance was either covered by federal depositary insurance or collateralized.

Investments are reported at fair value. The Town's investments are categorized to provide an indication of the level of risk assumed by the Town of Londonderry. Category 1 includes investments that are insured or registered or for which the securities are held by the Town or its agent in the Town's name. Category 2 includes uninsured and unregistered investments for which the securities are held by the broker's or dealer's trust department or agent in the Town's name. Category 3 includes uninsured and unregistered investments for which the securities are held by the broker or dealer, or by its trust department or agent but not in the Town's name.

| | Category | | | Carrying
Amount |
|--|-------------|-------------------|-------------|---------------------|
| | 1 | 2 | 3 | |
| U.S. Treasury Securities | | \$ 9,700 | | \$ 9,700 |
| Corporate Bonds | | 212,444 | | 212,444 |
| Corporate Stocks | | 207,074 | | 207,074 |
| | <u>\$ -</u> | <u>\$ 429,218</u> | <u>\$ -</u> | <u>429,218</u> |
| Investment in New Hampshire Public
Deposit Investment Pool (NHPDIP) | | | | 4,562,932 |
| Total Investments | | | | <u>\$ 4,992,150</u> |

Investments in the NHPDIP are not investment securities and, as such, are not categorized by risk.

NOTE 5—PROPERTY, PLANT, AND EQUIPMENT

The following is a summary of property, plant and equipment as of June 30, 2001.

| | Balance
07/01/00 | Additions | Deletions | Balance
06/30/01 |
|-----------------------------------|----------------------|---------------------|-------------------|----------------------|
| Land and improvements | \$ 981,834 | | | \$ 981,834 |
| Buildings | 4,855,847 | | | 4,855,847 |
| Machinery, vehicles and equipment | 3,810,589 | \$ 624,515 | \$ 334,978 | 4,100,126 |
| Intangibles | 1,249,535 | 3,455 | | 1,252,990 |
| Construction in progress | 360,077 | 504,523 | | 864,600 |
| Improvements other than buildings | 8,592,148 | - | - | 8,592,148 |
| | <u>\$ 19,850,030</u> | <u>\$ 1,132,493</u> | <u>\$ 334,978</u> | <u>\$ 20,647,545</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

NOTE 6—EMPLOYEE RETIREMENT PLANS

Defined Benefit Pension Plan

Plan Description

The Town contributes to the New Hampshire Retirement System (NHRS), a cost-sharing multiple-employer defined benefit pension plan administered by the NHRS Board of Trustees. The plan provides service, disability, death and vested retirement allowances to plan members and beneficiaries. Benefit provisions are established and may be amended by the New Hampshire State legislature. The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System, 4 Chenell Drive, Concord, New Hampshire 03301.

Funding Policy

Covered public safety and general employees are required to contribute 9.3% and 5.0% of their covered salary, respectively, and the Town is required to contribute at an actuarially determined rate. The Town's contribution rates for the covered payroll of police officers, general and fire employees were 4.93%, 4.24% and 5.70%, respectively. The Town contributes 65% of the employer cost for police officers and fire employees and the State of New Hampshire contributes the remaining 35% of the employer cost. The Town contributes 100% of the employer cost for general employees of the Town. Amounts contributed by the State of New Hampshire are immaterial to these financial statements.

Under State law (RSA-100:16), plan member contribution rates are established and may be amended by the New Hampshire State legislature and employer contribution rates are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contributions to the NHRS for the years ending June 30, 2001, 2000, and 1999 were \$338,318, \$313,016, and \$250,013, respectively, equal to the required contributions for each year.

Deferred Compensation Plan

The Town sponsors a voluntary deferred compensation plan for all employees in accordance with Section 457 of the Internal Revenue Code. The plan permits participants to defer a portion of their salary that is not available to them until termination, retirement, death or unforeseen emergency. In accordance with generally accepted accounting principles, plan assets are not part of the Town's general purpose financial statements.

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)

June 30, 2001

NOTE 7—GENERAL LONG-TERM OBLIGATIONS

Changes in Long-Term Obligations - the changes in long-term obligations for the year ended June 30, 2001 were as follows:

| Type | Balance
07/01/00 | Additions | Reductions | Balance
06/30/01 |
|----------------------|----------------------|-------------------|---------------------|----------------------|
| Debt | \$ 11,142,163 | | \$ 1,426,229 | \$ 9,715,934 |
| Capital Leases | 670,885 | \$ 344,962 | 186,767 | 829,080 |
| Other | 32,465 | | 7,086 | 25,379 |
| Compensated Absences | 455,223 | 16,996 | - | 472,219 |
| Total | <u>\$ 12,300,736</u> | <u>\$ 361,958</u> | <u>\$ 1,620,082</u> | <u>\$ 11,042,612</u> |

General Long-Term Obligations:

General Obligation Debt - payable at June 30, 2001 is comprised of the following individual issues:

| | Annual
Payment | Amount
Issued | Balance
06/30/01 |
|--|-------------------|------------------|---------------------|
| General Obligation Bonds: | | | |
| Water, Sewer and Public Improvements @ 6.3%-6.4%
Thru 5/15/11 | 95,000-285,000 | 4,575,000 | \$ 2,210,000 |
| Auburn Road Landfill Cap @ 4.75%-5.1% Thru 10/15/07 | 100,000 | 1,500,000 | 700,000 |
| Landfill Cap, Boston North Settlement, and Fire Truck
@ 4.75%-5.1% Thru 2/15/14 | 105,000-275,000 | 5,330,000 | 3,405,000 |
| Auburn Road Landfill Cap @ 5.15%-6.8% Thru 10/1/03 | 100,000 | 900,000 | 300,000 |
| Library @ 5%-5.4% Thru 11/15/15 | 115,000 | 2,300,000 | 1,725,000 |
| Sewer @ 3.09% Thru 6/1/06 | 202,293-228,479 | 2,000,000 | 1,075,934 |
| Exit 4A Bond Anticipation Note @ 4.26% Thru 7/15/01 | 100,000 | 500,000 | 300,000 |
| Total General Obligation Bonds | | | <u>\$ 9,715,934</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Capital Lease Obligations - represent lease agreements entered into for the financing of equipment acquisitions. These contracts are subject to cancellation should funds not be appropriated to meet payment obligations. Amounts are annually budgeted in applicable departments. Following is the present value of the individual capital leases at June 30, 2001:

| | |
|---|-------------------|
| Equipment, due in annual installments of \$122,545, through 5/03 including interest at 5.8% | \$ 225,621 |
| Equipment, due in annual installments of \$44,882, through 7/04 including interest at 8.0% | 119,341 |
| Equipment, due in annual installments of \$42,445, through 6/05 including interest at 5.81% | 147,720 |
| Equipment, due in annual installments of \$29,332, through 4/03 including interest at 5.15% | 54,425 |
| Equipment, due in annual installments of \$103,834 through July, 2003 including interest at 5.15% | 281,973 |
| | <u>\$ 829,080</u> |

Other Long-Term Obligations - these include \$25,379 of obligations under an intergovernmental agreement as part of the Town's sewer project to reimburse the City of Manchester, New Hampshire for a pro-rata share of the wastewater treatment plant capital cost.

Summary of Debt Service Requirements to Maturity

The annual requirements to amortize outstanding long-term obligations as of June 30, 2001 including interest of \$2,673,503 are as follows:

| Year Ending
<u>June 30,</u> | <u>Debt</u> | <u>Capital
Leases</u> | <u>Other</u> | <u>Total</u> |
|--------------------------------|----------------------|---------------------------|------------------|----------------------|
| 2002 | \$ 1,623,369 | \$ 339,298 | \$ 6,645 | \$ 1,969,312 |
| 2003 | 1,572,742 | 343,038 | 6,073 | 1,921,853 |
| 2004 | 1,521,699 | 191,161 | 5,393 | 1,718,253 |
| 2005 | 1,273,277 | 46,186 | 3,456 | 1,322,919 |
| 2006 | 1,232,879 | | 3,812 | 1,236,691 |
| 2007-2011 | 3,693,635 | | | 3,693,635 |
| 2012-2016 | 1,381,233 | | | 1,381,233 |
| | <u>\$ 12,298,834</u> | <u>\$ 919,683</u> | <u>\$ 25,379</u> | <u>\$ 13,243,896</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

Authorized and Unissued Debt - the following debt was authorized and unissued as of June 30, 2001:

| <u>Description</u> | <u>Total
Authorization</u> |
|---------------------------|--------------------------------|
| Sewer: | |
| Mammoth Road | \$ 5,025,000 |
| Auburn Road Water Line | 49,600 |
| Exit 4-A Construction | 4,500,000 |
| Auburn Road Landfill Site | 900,000 |
| | <u>\$ 10,474,600</u> |

Available Debt Margin

The Town is subject to State statute which limits debt outstanding to a percentage (dependent on purpose) of a valuation calculation made annually by the State. Debt incurred for sewer expansion and the Auburn Road Landfill Site is not included in the limitation calculations. As of June 30, 2001, the Town had an available debt margin of \$160,892,644 for water and \$40,581,462 for all other purposes.

NOTE 8--DEFERRED REVENUE

Deferred revenue at June 30, 2001 is comprised of the following:

| | |
|-------------------------|----------------------|
| Deferred property taxes | \$ 19,494,492 |
| Deferred impact fees | 130,564 |
| Deferred grant revenue | 11,434 |
| | <u>\$ 19,636,490</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

NOTE 9—INTERFUND BALANCES

Interfund balances at June 30, 2001 were as follows:

| <u>Fund</u> | <u>Interfund
Receivables</u> | <u>Interfund
Payables</u> |
|--|----------------------------------|-------------------------------|
| General Fund | | \$ 3,569,141 |
| Special Revenue Funds: | | |
| Cable TV Fund | \$ 134,339 | |
| Sewer Department Fund | 1,156,054 | |
| Conservation Commission Fund | 300,250 | |
| Old Home Day | 9,973 | |
| Thanksgiving Baskets Fund | 5,755 | |
| International Committee Fund | 2,035 | |
| DARE Fund | | 2,864 |
| Family Mediation Fund | 750 | |
| Eco Park | 10,597 | |
| COPS Fast Grant Fund | | 9,099 |
| Common Walkway Fund | | 5,828 |
| Recreation Fund | 18,234 | |
| Manchester Airport Transportation
Management Authority Fund | | 4,227 |
| Cemetery Restoration | 1,664 | |
| PAL Program Fund | 1,000 | |
| Klubber Lubrication | 190,000 | |
| Capital Projects Funds: | | |
| Mammoth Road | 1,524,981 | |
| Sewer Treatment Plant Fund | | 40,243 |
| Delta Drive | | 204,780 |
| Auburn Road Landfill Cap Fund | 157,931 | |
| Cable Building | 63,016 | |
| South Londonderry Phase II | 356,883 | |
| Exit 4-A | | 79,780 |
| Trust and Agency Funds: | | |
| Non-expendable Trust Funds | | 17,500 |
| | <u>\$ 3,933,462</u> | <u>\$ 3,933,462</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

NOTE 10--NON-EXPENDABLE TRUST FUNDS

The principal amounts of all non-expendable trust funds are restricted by law or specific terms of individual bequests in that only income earned may be expended. Principal and income balances at June 30, 2001 are:

| | <u>Principal</u> | <u>Income</u> | <u>Total</u> |
|-----------------|-------------------|-------------------|-------------------|
| Cemeteries | \$ 360,517 | \$ 86,206 | \$ 446,723 |
| Libraries | 7,256 | 2,909 | 10,165 |
| School District | 31,967 | 16,481 | 48,448 |
| Welfare | 3,729 | 3,029 | 6,758 |
| Town | 8,230 | 6,867 | 15,097 |
| | <u>\$ 411,699</u> | <u>\$ 115,492</u> | <u>\$ 527,191</u> |

NOTE 11--UNRESERVED - DESIGNATED FUND BALANCE

Appropriations for certain projects and specific items not fully expended at year end are carried forward as continuing appropriations to the next year in which they supplement the appropriations of that year. At year end, continuing appropriations are reported as a component of fund balance. The functional components of unreserved-designated fund balance are as follows:

General Fund

| | |
|--|------------------|
| Capital Outlay (Article 7, March, 1997 annual meeting) | <u>\$ 28,950</u> |
|--|------------------|

Expendable Trust Fund - the following balances are designated for subsequent years' expenditures at June 30, 2001:

| | |
|-------------------------|---------------------|
| Fire truck | \$ 528,012 |
| Highway heavy equipment | 206,554 |
| Ambulance | 134,056 |
| Highway trucks | 182,583 |
| Cemetery land | 140,840 |
| Eco-Park | 223,791 |
| | <u>\$ 1,415,836</u> |

NOTE 12--RESTATEMENT OF FUND BALANCE

Fund balance of the general fund and the capital projects fund as of July 1, 2000 have been restated as follows:

| | <u>General
Fund</u> | <u>Capital Projects
Fund</u> |
|--|-------------------------|----------------------------------|
| Fund Balance July 1, 2000 (as previously reported) | \$ 6,168,846 | \$ 485,302 |
| Amount of restatement | (300,000) | 300,000 |
| Fund Balance July 1, 2000 as restated | <u>\$ 5,868,846</u> | <u>\$ 785,302</u> |

TOWN OF LONDONDERRY, NEW HAMPSHIRE
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS (CONTINUED)
June 30, 2001

NOTE 13—NON-MONETARY PERFORMANCE BONDS

The Town holds performance bonds from developers until projects have been completed to Town standards. Due to their nature certain bonds are not included as part of the financial statements. As of June 30, 2001, the additional bonds are comprised of the following:

| | |
|-------------------|---------------------|
| Letters of credit | \$ 1,421,007 |
| Surety bonds | <u>6,398,078</u> |
| | <u>\$ 7,819,085</u> |

NOTE 14—CONTINGENCIES

Federally Assisted Grant Programs

The Town participates in federally assisted grant programs. These programs are subject to financial and compliance audits by the grantors or their representatives. The amounts, if any, of expenditures which may be disallowed by the granting agency cannot be determined at this time, although the Town expects such amounts, if any, to be immaterial

Other

There are various claims and suits pending against the Town that arise in the normal course of activities. In the opinion of legal counsel and management, the ultimate disposition of these various claims and suits would not have a material effect on the Town's financial position.

CAPITAL RESERVE FUNDS - SUMMARY STATEMENT
FOR YEAR ENDING JUNE 30, 2001

| <u>Account
Number</u> | <u>Account
Description</u> | <u>Beginning
Balance</u> | <u>Contributions</u> | <u>Withdrawals</u> | <u>Income
Earned</u> | <u>Year End
Balance</u> |
|-------------------------------------|--------------------------------|------------------------------|----------------------|----------------------|--------------------------|-----------------------------|
| NH-01-0344-0001 | Fire Trucks | \$ 427,058.03 | \$ 74,000.00 | \$ 0.00 | \$ 26,953.85 | \$ 528,011.88 |
| NH-01-0344-0002 | Highway Hvy. Equip | 171,716.87 | 24,250.00 | 0.00 | 10,587.24 | 206,554.11 |
| NH-01-0344-0003 | Fire-Ambulance | 104,109.12 | 23,143.00 | 0.00 | 6,803.35 | 134,055.47 |
| NH-01-0344-0004 | School Bldg. Maint. | 31,549.11 | 235,000.00 | 106,397.00 | 11,596.84 | 171,748.95 |
| NH-01-0344-0006 | Highway Trucks | 123,486.64 | 50,000.00 | 0.00 | 9,096.75 | 182,583.39 |
| NH-01-0344-0007 | Cemetery Land | 133,469.76 | 0.00 | 0.00 | 7,370.57 | 140,840.33 |
| NH-01-0344-0008 | Recreation Land | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NH-01-0344-0009 | Eco Park Trust | 212,079.40 | 0.00 | 0.00 | 11,711.55 | 223,790.95 |
| NH-01-0344-0010 | Future Space | 246,037.21 | 0.00 | 231,000.00 | 13,540.90 | 28,578.11 |
| Total Capital Reserve Fund Balance: | | <u>\$1,449,506.14</u> | <u>\$ 406,393.00</u> | <u>\$ 337,397.00</u> | <u>\$ 97,661.05</u> | <u>\$1,616,163.19</u> |

IMPACT FEES AND CONSTRUCTION ESCROW ACCOUNTS
Through June 30, 2001

| <u>Impact Fee Category</u> | <u>Amount</u> |
|--|---|
| Roads | \$4,820.95 |
| Offsite Improvement | 20,513.06 |
| Northeast Quadrant | 70,195.26 |
| Route 28 Western/Eastern Segment | 93,723.86 |
| Route 102 Upper Corridor | 76,772.69 |
| Route 102 Central Corridor | 60,616.75 |
| Route 102 Lower Corridor | 46,146.55 |
| School | 871,391.77 |
| Library | 47,880.41 |
| West Fire District | 81,651.89 |
| Recreation | 193,202.38 |
| <i>Total Impact Fees:</i> | <u><u>\$1,566,915.57</u></u> |
|
<i>Total Escrow Accounts</i> |
<u><u>\$ 8,591,744.34</u></u> |
|
<i>Total Impact Fees and Escrow Accounts:</i> |
<u><u>\$ 10,158,659.91</u></u> |

LEACH LIBRARY TRUSTEES

July 1, 2000 - June 30, 2001

STARTING CASH BALANCE:

Starting Cash Balance (7/1/00) \$ 12,122.90

Income:

| | |
|----------------|-----------------|
| Interest | \$ 140.25 |
| Fines | 18,508.20 |
| Book Allotment | 95,000.00 |
| Donations | <u>2,300.00</u> |

Total Income: \$ 115,948.45

EXPENDITURES:

| | |
|--------------------------------------|-----------------|
| Books, Periodicals & Videos, CD-ROMs | \$ 103,137.03 |
| Trust Funds/book expenses | 31.23 |
| Trustee Expenditures | 132.81 |
| Museum Passes | <u>2,710.00</u> |

Total Expenditures: \$ 106,011.07

ENDING CASH BALANCE (6/30/01) \$ 22,060.28

CASH SUMMARY:

| | |
|-----------------|------------------|
| Trustee Account | \$ 10,184.24 |
| Book Account | <u>11,876.04</u> |

TOTAL \$ 22,060.28

-Leach Library Board of Trustees-

Richard Matchkie, Chair
Ginny Dahlfred, Treasurer
Sharman Cohen
Patricia Verani

Vicki Stachowske, Vice-Chair
Janice Anagnos, Secretary
Robert Collins

LONG TERM DEBT SCHEDULE
Fiscal Year Ended June 30, 2001

| <u>Bond Description</u> | <u>Term</u> | <u>Issued
Amount</u> | <u>Current
Payment</u> | <u>Balance
6/30/01</u> |
|--------------------------|-------------|--------------------------|----------------------------|----------------------------|
| Water/Sewer | 05/01/01 | \$ 3,865,000 | \$ 0.00 | \$ 0.00 |
| Auburn Road Landfill | 10/01/03 | 900,000 | 100,000 | 300,000 |
| Sewer | 06/01/06 | 2,000,000 | 202,293 - 228,479 | 1,075,934 |
| Auburn Road Landfill | 10/15/07 | 1,500,000 | 100,000 | 700,000 |
| Water/Sewer Improvements | 05/15/11 | 4,575,000 | 100,000 - 250,000 | 2,210,000 |
| Auburn Road Settlement | 02/15/14 | 5,330,000 | 105,000 - 275,000 | 3,405,000 |
| Library Addition | 11/15/15 | 2,300,000 | 115,000 | 1,725,000 |
| Exit 4-A | 07/15/01 | 500,000 | 100,000 - 300,000 | 300,000 |
| Total | | | | <u>\$9,715,934</u> |

REPORT OF SPECIAL REVENUE ACCOUNTS
Fiscal Year Ended June 30, 2001

| <u>Account Description</u> | <u>Balance
6/30/00</u> | <u>Receipts/
Transfers</u> | <u>Expenditures/
Transfers</u> | <u>Balance on
6/30/01</u> |
|-----------------------------|----------------------------|--------------------------------|------------------------------------|-------------------------------|
| Sewer Fund | \$ 948,907.71 | \$ 759,190.29 | \$ 585,366.00 | \$1,122,732.00 |
| Cable Fund | 171,638.91 | 167,740.65 | 205,041.00 | 134,338.56 |
| Common Walkway Fund | (5,828.06) | 0.00 | 0.00 | (5,828.06) |
| Compost Baskets | 0.00 | 0.00 | 0.00 | 0.00 |
| COPs Fast Grant Fund | 0.00 | 0.00 | 0.00 | 0.00 |
| D.A.R.E. Fund | (1,838.51) | 0.00 | 1,025.14 | (2,863.65) |
| Family Mediation Fund | 750.20 | 0.00 | 0.00 | 750.20 |
| International Exchange | 2,035.07 | 0.00 | 0.00 | 2,035.07 |
| Kluber Lubrication Grant | 0.00 | 190,000.00 | 0.00 | 190,000.00 |
| Manchester Airport T.M.A. | (4,226.68) | 0.00 | 0.00 | (4,226.68) |
| Master Recycler Fund | 0.00 | 0.00 | 0.00 | 0.00 |
| PAL Program | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| Eco Park | 10,596.63 | 0.00 | 0.00 | 10,596.63 |
| Open Space Preservation | 557,886.02 | 459,880.79 | 244,828.20 | 772,938.61 |
| Recreation Fund | 18,233.47 | 0.00 | 0.00 | 18,233.47 |
| Old Home Day | 10,227.27 | 20,622.50 | 20,876.33 | 9,973.44 |
| Holiday Baskets | <u>7,778.25</u> | <u>355.00</u> | <u>2,378.32</u> | <u>5,754.93</u> |
| Total Special Revenue Funds | <u>\$1,716,160.28</u> | <u>\$1,498,789.23</u> | <u>\$ 1,059,514.99</u> | <u>\$2,255,434.52</u> |

REVENUE PROJECTIONS

Recommended 2002 - 2003 Revenues

From State:

| | |
|---|--------------------|
| Shared Revenue | \$ 808,597 |
| Sewer Dept. Reimbursement | 0 |
| Highway Subsidy | 410,000 |
| Water Pollution Grant | 175,999 |
| Fed Share - NH Emerg. Mgmt. | 0 |
| Forest Fire Aid | 0 |
| Railroad Tax | 0 |
| State License Fees | 0 |
| Other State Grants | 114,491 |
| Total from State of New Hampshire: | \$1,509,087 |

From Local Sources:

| | |
|---|---------------------|
| Motor Vehicle Permits | \$ 5,368,000 |
| Dog Licenses | 17,000 |
| Sale of Town Land | 50,000 |
| So. NH Water Company | 0 |
| Business Licenses, Permits & Filing Fees | 21,800 |
| Other Permits, Fees | 36,500 |
| Building Permits | 300,000 |
| Interest & Penalties | 200,000 |
| Interest on Investments | 780,000 |
| Refunds, Bids, Equip. Sales | 0 |
| Town Aid Reimbursement | 0 |
| Cable Television Fees | 134,162 |
| Insurance Dividends & Recoveries | 70,000 |
| Income from Water Lines | 0 |
| Normal Yield Tax Assessed | 0 |
| Current Use Tax | 20,000 |
| Gravel Tax | 100,000 |
| Total Revenue - Local Sources and City of Manchester | \$ 7,097,462 |

Departmental Revenues:

| | |
|----------------------------------|--------------------|
| Police Department | \$ 39,600 |
| Police Paid Detail | 205,528 |
| Police Grants | 115,000 |
| Fire Department | 19,500 |
| Solid Waste Revenue | 35,000 |
| Waste Water Analysis | 0 |
| Misc. Local Sources | 245,000 |
| School Reimbursements | 0 |
| Recreation Dept. | 0 |
| Tax Lien Revenue | 0 |
| Cemetery Revenue | 17,500 |
| Sewer Revenue | 718,150 |
| Ambulance Revenue | 300,000 |
| Total Department Revenue: | \$1,695,278 |

Other Funds:

| | |
|---------------------------------|-------------------|
| Capital Reserves | \$ 170,000 |
| Transfer from Sewer | 39,666 |
| Operating Transfers | 0 |
| Proceeds from Debt Issuance | 0 |
| Impact Fee Revenue | 0 |
| Fund Balance | 0 |
| Revenue from Other Funds | \$ 209,666 |

TOTAL GROSS REVENUE: \$10,511,493

TAX COLLECTOR'S REPORT

~~~~~Levies of~~~~~

| <b>DEBITS</b>                 |                  |                  |              |
|-------------------------------|------------------|------------------|--------------|
| <u>Uncollected Taxes</u>      |                  |                  |              |
| Property Taxes                | \$ 0.00          | <u>2001</u>      | <u>Prior</u> |
| Land Use Change               | 0.00             | \$ 4,116,022.24  | \$ 0.00      |
| Utilities (Sewer Usage)       | 0.00             | 32,818.13        | 0.00         |
| Prepaid Property Taxes        | 0.00             | 8,420.60         | 0.00         |
| Prepaid Utility (Sewer Usage) | 0.00             | (663.46)         | 0.00         |
| Excavation Tax                | 0.00             | (225.11)         | 0.00         |
|                               |                  | 3,052.50         | 0.00         |
| <u>Revenues Committed:</u>    |                  |                  |              |
| Property Taxes                | \$ 18,724,670.00 |                  | \$ 0.00      |
| Land Use Change               | 108,560.00       | \$ 19,730,445.00 | 0.00         |
| Yield Taxes                   | 7,641.91         | 15,063.00        | 0.00         |
| Utilities (Sewer Usage)       | 349,848.02       | 12,823.86        | 0.00         |
| Payment in lieu of taxes      | 0.00             | 362,315.04       | 0.00         |
| Bad Check Fees                | 0.00             | 0.00             | 0.00         |
| Excavation Tax (Gravel)       | 59,315.00        | 0.00             | 0.00         |
| <u>Overpayments:</u>          |                  |                  |              |
| Property Taxes                | \$ 48,210.32     | \$ 72,511.12     | \$ 0.00      |
| Utilities (Sewer Usage)       | 0.00             | 0.00             | 0.00         |
| Bad Check Fee                 | 0.00             | 0.00             | 0.00         |
| Liened Interest               | 0.00             | 39,733.55        | 0.00         |
| Interest on Delinquent Tax    | 0.00             | 70,783.79        | 0.00         |
| Excess Credits Property       | 0.00             | 0.00             | 0.00         |
| Excess Credits Sewer          | 0.00             | 0.00             | 0.00         |
| Total Debits                  | \$19,298,245.25  | \$24,490,753.26  | \$ 0.00      |

TAX COLLECTOR'S REPORT

~~~~~Levies of~~~~~

CREDITS

Remittances to Treasurer:

| | <u>2001</u> | <u>2000</u> | <u>1999</u> | <u>Prior</u> |
|------------------------------|-----------------|-----------------|-------------|--------------|
| Property Taxes | \$14,512,131.30 | \$23,400,629.52 | \$ 0.00 | \$ 0.00 |
| Land Use Change | 101,560.00 | 47,881.13 | 0.00 | 0.00 |
| Yield Taxes | 651.81 | 14,715.56 | 0.00 | 0.00 |
| Utilities (Sewer Usage) | 340,589.43 | 366,702.31 | 0.00 | 0.00 |
| Interest on Delinquent Taxes | 0.00 | 70,783.79 | 0.00 | 0.00 |
| Interest - Sewer | 0.00 | 0.00 | 0.00 | 0.00 |
| Liened Interest | 0.00 | 0.00 | 0.00 | 0.00 |
| Conversion to Lien | 0.00 | 472,667.14 | 0.00 | 0.00 |
| Prepaid Property Taxes | 4,943.84 | (663.46) | 0.00 | 0.00 |
| Prepaid Sewer Usage | 425.50 | (225.11) | 0.00 | 0.00 |
| Overpay Property | 48,210.32 | 72,511.12 | 0.00 | 0.00 |
| Overpay Sewer | 0.00 | 0.00 | 0.00 | 0.00 |
| Bad Check Fees | 0.00 | 0.00 | 0.00 | 0.00 |
| Excavation Tax (Gravel) | 49,140.48 | 27,653.00 | 0.00 | 0.00 |
| <u>Abatements:</u> | | | | |
| Property Taxes | \$ 901.00 | \$ 14,769.69 | 0.00 | 0.00 |
| Land Use Change | 0.00 | 0.00 | 0.00 | 0.00 |
| Yield Taxes | 0.00 | 240.00 | 0.00 | 0.00 |
| Utilities Deeded | 0.00 | 0.00 | 0.00 | 0.00 |
| Utilities (Sewer Usage) | 2,577.00 | 1,343.57 | 80.00 | 0.00 |
| Curr. Levy Deeded | 0.00 | 0.00 | 0.00 | 0.00 |
| ExcavationTax | 1,259.00 | 0.00 | 0.00 | 0.00 |

TAX COLLECTOR'S REPORT

~~~~~Levies of~~~~~

|                          | <u>2001</u>            | <u>2000</u>             | <u>1999</u>    | <u>Prior</u>   |
|--------------------------|------------------------|-------------------------|----------------|----------------|
| <b>CREDITS (Cont'd)</b>  |                        |                         |                |                |
| <u>Uncollected Taxes</u> |                        |                         |                |                |
| Property Taxes           | \$ 4,211,637.70        | \$ 1,745.00             | \$ 0.00        | \$ 0.00        |
| Adjustment - Property    | 0.00                   | 0.00                    | 0.00           | 0.00           |
| Prepaid Property         | (4,943.84)             | 0.00                    | 0.00           | 0.00           |
| Prepaid Sewer            | (425.50)               | 0.00                    | 0.00           | 0.00           |
| Land Use Change          | 7,000.00               | 0.00                    | 0.00           | 0.00           |
| Yield Taxes              | 6,990.10               | 0.00                    | 0.00           | 0.00           |
| Utilities (Sewer)        | 6,681.59               | 0.00                    | 0.00           | 0.00           |
| Utilities Adjustment     | 0.00                   | 0.00                    | 0.00           | 0.00           |
| Gravel Pit Tax           | 0.00                   | 0.00                    | 0.00           | 0.00           |
| Excavation Tax           | <u>8,915.52</u>        | <u>0.00</u>             | <u>0.00</u>    | <u>0.00</u>    |
| <b>Total Credits</b>     | <u>\$19,298,245.25</u> | <u>\$ 24,490,753.26</u> | <u>\$ 0.00</u> | <u>\$ 0.00</u> |

TAX COLLECTOR'S REPORT

~~~~~Levies of~~~~~

DEBITS

| | <u>2000</u> | <u>1999</u> | <u>1998</u> | <u>Prior</u> |
|--------------------------------|---------------------|---------------------|---------------------|--------------------|
| Unredeemed Tax Liens | \$ 0.00 | \$409,607.74 | \$ 218,397.88 | \$8,204.86 |
| Liens Executed During the Year | 472,667.14 | 0.00 | 0.00 | 0.00 |
| Interest & Costs Collected | 564.29 | 37,194.22 | 54,787.29 | 2,440.26 |
| TOTAL DEBITS: | <u>\$473,231.43</u> | <u>\$446,801.96</u> | <u>\$273,185.17</u> | <u>\$10,645.12</u> |

CREDITS

Remittances to Treasurer:

| | | | | |
|----------------------------|---------------------|---------------------|---------------------|--------------------|
| Redemptions | \$ 25,779.79 | | \$175,419.75 | \$ 5,047.43 |
| Interest & Costs Collected | 564.29 | 37,194.22 | 54,787.29 | 2,440.26 |
| Abatements | 0.00 | 5,845.00 | 0.00 | 0.00 |
| Deeded to Municipality | 0.00 | 0.00 | 0.00 | 0.00 |
| Unredeemed Taxes | | | | |
| Liens | <u>\$446,887.35</u> | <u>\$167,287.83</u> | <u>\$ 42,978.13</u> | <u>\$ 3,157.43</u> |
| TOTAL CREDITS: | <u>\$473,231.43</u> | <u>\$446,801.96</u> | <u>\$273,185.17</u> | <u>\$10,645.12</u> |

TOWN CLERK'S REPORT
~~July 1, 2000 - June 30, 2001~~

DEBITS

Motor Vehicle Permits:

1999 Motor Vehicles \$ 2,126,349.48
2000 Motor Vehicles 3,044,856.50

Sub Total:

\$5,171,205.98

Dog Licenses:

1999 & 2000 21,415.89

Sub Total:

21,415.89

Records:

Commercial Code Records 18,223.35
Vital Records 11,470.00

Sub Total:

29,693.35

Zoning Fees:

Subdivisions & Zoning 47,131.28

Sub Total:

47,131.28

Other Fees:

JunkYard Permits &
Mech. Amusement Dev. Licenses 1,685.00
Stump Dump Fees 0.00
Sewer 0.00
Miscellaneous Fees 14,428.35

Sub Total:

16,113.35

Fire Department:

Oil Burners 1,825.00
Misc. Revenues 18,733.00

Sub-Total

20,558.00

Police Department:

Pistol Permits 1,175.00
Parking Tickets 7,985.01
Misc. Income 7,884.00

SubTotal:

17,044.01

Building Department:

Permits 247,457.29

Sub Total:

247,457.29

Total Debits

\$5,570,619.15

Gross Wages - 2001

TOWN OF LONDONDERRY
Employee List

| <i>Employee</i> | <i>Regular
Wages</i> | <i>Overtime Wages</i> | <i>Special
Detail
Wages</i> | <i>Gross Wages</i> |
|--------------------------|--------------------------|-----------------------|-------------------------------------|--------------------|
| ANDERSON, JEFFREY R | 209.00 | 0.00 | 0.00 | 209.00 |
| ANSTEY JR, RONALD D | 59,897.16 | 14,760.00 | 0.00 | 74,657.16 |
| APRILE, GLENN L | 46,600.60 | 10,348.36 | 16,926.50 | 73,875.46 |
| BARRON, SHIRLEY A | 44,094.93 | 0.00 | 0.00 | 44,094.93 |
| BENJAMIN, CLAUDE R | 36,553.20 | 6,279.58 | 0.00 | 42,832.78 |
| BENNETT, MICHAEL W | 57,909.37 | 1,560.00 | 18,219.30 | 77,688.67 |
| BENSON, ANDREW | 43,830.32 | 5,400.53 | 0.00 | 49,230.85 |
| BENSON, CECILE M | 17,151.17 | 0.00 | 0.00 | 17,151.17 |
| BENTON, ALBION D | 44,207.64 | 8,900.70 | 0.00 | 53,108.34 |
| BERNARD, KIM A | 7,023.00 | 0.00 | 2,091.63 | 9,114.63 |
| BIELINSKI, RICHARD, JR D | 1,250.00 | 0.00 | 0.00 | 1,250.00 |
| BIGGAR, MARK D | 48,002.38 | 9,536.17 | 19,664.13 | 77,202.68 |
| BILODEAU, JAMES E | 43,981.97 | 17,106.98 | 0.00 | 61,088.95 |
| BLANCHETTE, DONALD J | 47,300.07 | 16,877.88 | 0.00 | 64,177.95 |
| BOSTWICK, JOAN E | 21,709.80 | 0.00 | 0.00 | 21,709.80 |
| BOUCHARD, DANIEL | 48,750.61 | 1,895.88 | 637.62 | 51,284.11 |
| BOVE, MARTIN N | 1,600.00 | 0.00 | 0.00 | 1,600.00 |
| BREDA, BYRON A | 180.50 | 0.00 | 0.00 | 180.50 |
| BREEN, JASON Y | 42,730.57 | 4,166.87 | 5,093.91 | 51,991.35 |
| BRIDEAU, RICHARD S | 41,580.83 | 654.53 | 0.00 | 42,235.36 |
| BRIEN, MARK R | 40,123.88 | 6,771.11 | 0.00 | 46,894.99 |
| BROWN JR, WILLIAM J | 44,186.57 | 7,542.82 | 0.00 | 51,729.39 |
| BROWN, TROY R | 64,112.46 | 0.00 | 0.00 | 64,112.46 |
| BUBELNYK, BRIAN K | 540.00 | 0.00 | 0.00 | 540.00 |
| BUCO, MICHAEL J | 33,776.61 | 6,597.60 | 0.00 | 40,374.21 |
| BUTLER, JANICE E | 29,618.66 | 0.00 | 0.00 | 29,618.66 |
| CAGNETTA, MARK J | 57,126.33 | 5,045.29 | 1,708.94 | 63,880.56 |
| CALLIGANDES, GEORGE R | 42,315.49 | 6,807.99 | 0.00 | 49,123.48 |
| CAMM, BARBARA W | 18,893.25 | 2,199.17 | 0.00 | 21,092.42 |
| CAMPO, STEPHEN R | 1,007.86 | 0.00 | 0.00 | 1,007.86 |
| CANUEL, LIBBY A | 34,428.88 | 402.77 | 0.00 | 34,831.65 |
| CANUEL, RICHARD G | 43,800.40 | 274.38 | 0.00 | 44,074.78 |
| CARDWELL, DOUGLAS G | 54,384.50 | 21,178.80 | 0.00 | 75,563.30 |
| CARES, JONATHAN R | 55,611.99 | 4,621.78 | 0.00 | 60,233.77 |
| CARON, DAVID R | 11,314.31 | 0.00 | 0.00 | 11,314.31 |
| CARRIER, JAMES M | 60,311.40 | 21,960.00 | 0.00 | 82,271.40 |
| CARRIER, MICHAEL W | 66,496.24 | 15,120.00 | 0.00 | 81,616.24 |
| CARRIER, SHAWN M | 351.50 | 0.00 | 0.00 | 351.50 |

Gross Wages - 2001

**TOWN OF LONDONDERRY
Employee List**

| <i>Employee</i> | <i>Regular
Wages</i> | <i>Overtime Wages</i> | <i>Special
Detail
Wages</i> | <i>Gross Wages</i> |
|-----------------------|--------------------------|-----------------------|-------------------------------------|--------------------|
| CARVER, DAVID B | 48,825.05 | 3,347.25 | 272.08 | 52,444.38 |
| CAVALLARO, KEVIN M | 7,591.24 | 262.79 | 3,094.89 | 10,948.92 |
| CAVEDON, MELANIE K | 26,105.24 | 90.34 | 0.00 | 26,195.58 |
| CHILDS, CHRISTOPHER J | 47,523.05 | 1,680.37 | 3,542.02 | 52,745.44 |
| CINA, ELLEN M | 14,476.80 | 0.00 | 0.00 | 14,476.80 |
| COLTIN, ASHLEY P | 1,226.96 | 0.00 | 0.00 | 1,226.96 |
| COOPER, NANCY F | 7,296.44 | 0.00 | 0.00 | 7,296.44 |
| COTTON, LEIANN E | 12,453.72 | 0.00 | 0.00 | 12,453.72 |
| COYLE, KEVIN L | 51,896.51 | 0.00 | 0.00 | 51,896.51 |
| COYLE, SHANNON B | 15,549.20 | 19.05 | 0.00 | 15,568.25 |
| CURRIER, DEBORAH | 4,221.03 | 0.00 | 0.00 | 4,221.03 |
| CURRO, VINCENT | 342.00 | 0.00 | 0.00 | 342.00 |
| CZYZOWSKI, JANUSZ J | 76,893.74 | 0.00 | 0.00 | 76,893.74 |
| DELOREY, ARLENE F | 8,668.12 | 0.00 | 0.00 | 8,668.12 |
| DELORIA, DOROTHY A | 31,196.06 | 1,937.15 | 0.00 | 33,133.21 |
| DELORIA, MARK E | 45,496.70 | 6,730.64 | 14,206.81 | 66,434.15 |
| DESCOTEAUX, RONALD H | 474.34 | 57.69 | 0.00 | 532.03 |
| DEVOE, PETER S | 31,246.13 | 4,852.99 | 0.00 | 36,099.12 |
| DION, GARY M | 37,698.64 | 6,336.84 | 0.00 | 44,035.48 |
| DOLAN, GEORGE T | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| DOUCETTE, KATHLEEN M | 9,369.07 | 892.04 | 0.00 | 10,261.11 |
| DUBOIS, LINDA M | 27,659.84 | 0.00 | 0.00 | 27,659.84 |
| DUFOUR, DANIEL A | 1,121.12 | 0.00 | 0.00 | 1,121.12 |
| DUGAN, MEREDITH L | 3,500.00 | 0.00 | 0.00 | 3,500.00 |
| DUSSAULT, GERARD J | 57,334.12 | 1,440.00 | 9,416.14 | 68,190.26 |
| DUTTON, JULIE E | 1,220.70 | 0.00 | 0.00 | 1,220.70 |
| DYER, ADAM W | 647.20 | 0.00 | 0.00 | 647.20 |
| DYER, RANDY A | 37,665.82 | 4,539.02 | 16,109.66 | 58,314.50 |
| EMERSON, DONALD C | 1,197.00 | 0.00 | 0.00 | 1,197.00 |
| FUCARILE, CAROL A | 15,376.95 | 0.00 | 0.00 | 15,376.95 |
| FULONE, PAUL D | 54,995.65 | 9,815.94 | 98.60 | 64,910.19 |
| GAGNE, JAMES L | 40,167.92 | 4,864.45 | 0.00 | 45,032.37 |
| GANDIA, CHRISTOPHER J | 47,083.87 | 8,928.38 | 611.48 | 56,623.73 |
| GARRON, ANDRE' L | 64,750.46 | 0.00 | 0.00 | 64,750.46 |
| GAVRISH, DIANE A | 39,096.23 | 0.00 | 0.00 | 39,096.23 |
| GERAGHTY, SCOTT P | 33,368.80 | 585.04 | 0.00 | 33,953.84 |
| GILLESPIE, MICHAEL J | 48,351.31 | 7,183.44 | 0.00 | 55,534.75 |
| GILMORE, KERRY A | 1,121.12 | 0.00 | 0.00 | 1,121.12 |

Gross Wages - 2001
TOWN OF LONDONDERRY
Employee List

| <i>Employee</i> | <i>Regular
Wages</i> | <i>Overtime Wages</i> | <i>Special
Detail
Wages</i> | <i>Gross Wages</i> |
|--------------------------|--------------------------|-----------------------|-------------------------------------|--------------------|
| GOODNOW, RUSSELL L | 52,689.63 | 0.00 | 272.08 | 52,961.71 |
| GOODNOW, SHAUN F | 46,094.67 | 8,594.43 | 19,927.29 | 74,616.39 |
| GORE, KRISTEN L | 19,866.65 | 1,201.69 | 1,615.49 | 22,683.83 |
| GRECO, ANDREW P | 1,125.00 | 0.00 | 0.00 | 1,125.00 |
| GROVER, DOROTHY A | 40,553.61 | 0.00 | 0.00 | 40,553.61 |
| GUILBERT, MARION | 9,240.12 | 0.00 | 0.00 | 9,240.12 |
| HAMANN-DURRETT, PATRICIA | 655.50 | 0.00 | 0.00 | 655.50 |
| HART JR, WILLIAM R | 62,458.71 | 0.00 | 0.00 | 62,458.71 |
| HEBERT, SUZANNE J | 36,453.60 | 0.00 | 0.00 | 36,453.60 |
| HEILIGENSTADT, RICHARD N | 53,294.30 | 428.26 | 362.58 | 54,085.14 |
| HEINRICH, FRED A | 48,400.22 | 21,582.99 | 0.00 | 69,983.21 |
| HICKEY, SUSAN A | 64,068.19 | 0.00 | 0.00 | 64,068.19 |
| HICKS, JANE E | 35,059.71 | 501.67 | 0.00 | 35,561.38 |
| HINES, DONNA M | 22,007.68 | 0.00 | 0.00 | 22,007.68 |
| HIRT, BETH A | 38,311.01 | 0.00 | 0.00 | 38,311.01 |
| HODGES, DAWN M | 2,582.30 | 0.00 | 0.00 | 2,582.30 |
| HOLDSWORTH, FRANK W | 51,252.76 | 0.00 | 2,070.62 | 53,323.38 |
| HOPKINS, ELIZABETH A | 37,985.10 | 4,943.90 | 0.00 | 42,929.00 |
| HOVEY, BRIAN K | 39,132.16 | 14,254.78 | 0.00 | 53,386.94 |
| JASTREM, EUGENE S | 51,756.39 | 12,547.11 | 0.00 | 64,303.50 |
| JOHNSON, BRIAN G | 36,195.47 | 5,064.06 | 0.00 | 41,259.53 |
| JOHNSON, DAVID W | 42,632.36 | 6,034.74 | 0.00 | 48,667.10 |
| JOHNSON, GERALD C | 28,726.43 | 6,210.60 | 0.00 | 34,937.03 |
| JONES, BARBARA A | 36,139.57 | 2,295.04 | 0.00 | 38,434.61 |
| JONES, ROBERT, JR. W | 41,862.48 | 4,379.46 | 0.00 | 46,241.94 |
| JONES, TIMOTHY C | 44,820.21 | 6,721.97 | 5,932.05 | 57,474.23 |
| JOUDREY, GORDON F | 51,701.84 | 14,468.73 | 0.00 | 66,170.57 |
| KEARNEY, KEVIN E | 152.00 | 0.00 | 0.00 | 152.00 |
| KEARNEY, RYAN J | 12,284.83 | 124.36 | 0.00 | 12,409.19 |
| KEBLER, JOHN A | 1,408.50 | 0.00 | 0.00 | 1,408.50 |
| KEIL, BRIDGET K | 1,226.96 | 0.00 | 0.00 | 1,226.96 |
| KENISON, BRUCE A | 1,235.00 | 0.00 | 0.00 | 1,235.00 |
| KERR, SIDNEY | 4,890.00 | 0.00 | 0.00 | 4,890.00 |
| KNOWLTON, ELLEN L | 39,913.72 | 0.00 | 0.00 | 39,913.72 |
| KRAMPFERT, PAULA F | 13,983.60 | 0.00 | 0.00 | 13,983.60 |
| LACOURSE, SCOTT A | 43,085.07 | 14,553.81 | 0.00 | 57,638.88 |
| LADUKE, DONALD A | 46,296.69 | 11,953.45 | 14,142.32 | 72,392.46 |
| LAFOND, ELAINE J | 37,938.71 | 1,624.20 | 0.00 | 39,562.91 |

Gross Wages - 2001
TOWN OF LONDONDERRY
Employee List

| <i>Employee</i> | <i>Regular
Wages</i> | <i>Overtime Wages</i> | <i>Special
Detail
Wages</i> | <i>Gross Wages</i> |
|---------------------------------|--------------------------|-----------------------|-------------------------------------|--------------------|
| LAQUERRE, MATTHEW J | 45,938.19 | 7,832.67 | 5,689.04 | 59,459.90 |
| LAWSON, STEVE L | 313.50 | 0.00 | 0.00 | 313.50 |
| LINDQUIST, ERIKA B | 24,711.07 | 0.00 | 0.00 | 24,711.07 |
| LUKEN, RONALD A | 3,204.50 | 0.00 | 0.00 | 3,204.50 |
| MAC INNIS, ANDREW S | 1,007.86 | 0.00 | 0.00 | 1,007.86 |
| MACCARONE, ANTHONY J | 5,156.46 | 209.04 | 0.00 | 5,365.50 |
| MACCARONE, JOSEPH J | 48,559.59 | 14,006.97 | 19,255.27 | 81,821.83 |
| MADDEN, MATTHEW B | 1,121.12 | 0.00 | 0.00 | 1,121.12 |
| MAGUE, JEREMY P | 37,514.49 | 5,468.25 | 0.00 | 42,982.74 |
| MAGUE, KATHLEEN R | 30,323.62 | 0.00 | 0.00 | 30,323.62 |
| MAHON, ELIZABETH A | 33,477.88 | 3,813.54 | 0.00 | 37,291.42 |
| MAJOR, IRENE L | 34,484.10 | 0.00 | 0.00 | 34,484.10 |
| MAJOR, KIM M | 2,238.55 | 0.00 | 0.00 | 2,238.55 |
| MARCHANT, KAREN G | 58,980.48 | 0.00 | 0.00 | 58,980.48 |
| MARI, NANCY L | 3,720.00 | 0.00 | 0.00 | 3,720.00 |
| MATARESE, MAUREEN M | 46,195.92 | 65.22 | 559.00 | 46,820.14 |
| McCLELLAN, WAYNE, Jr W | 627.00 | 0.00 | 0.00 | 627.00 |
| MCCANN, CYNTHIA E | 40,843.50 | 3,557.56 | 0.00 | 44,401.06 |
| McCUTCHEON, MICHAEL S | 41,857.23 | 4,335.10 | 10,686.95 | 56,879.28 |
| McGOWAN, SHAWN W | 1,226.96 | 0.00 | 0.00 | 1,226.96 |
| McKENNA, BRE-ANNE F | 1,183.14 | 0.00 | 0.00 | 1,183.14 |
| McKINNEY, BETSY | 1,850.00 | 0.00 | 0.00 | 1,850.00 |
| McLAUGHLIN, LEONARD | 43,393.60 | 15,856.65 | 0.00 | 59,250.25 |
| McQUILLEN, MICHAEL A | 46,899.87 | 6,928.36 | 0.00 | 53,828.23 |
| MELCHER, PATRICIA A | 39,758.01 | 919.99 | 0.00 | 40,678.00 |
| MICHAUD JR, ROBERT A | 46,814.70 | 3,383.36 | 3,425.71 | 53,623.77 |
| MOREAU, ARTHUR G | 45,414.23 | 7,635.84 | 0.00 | 53,050.07 |
| MURPHY, DANIEL G | 55,832.10 | 16,648.30 | 527.48 | 73,007.88 |
| NELSON, SALLY E | 33,513.79 | 0.00 | 0.00 | 33,513.79 |
| O'BRIEN, DARREN M | 51,559.16 | 20,252.01 | 0.00 | 71,811.17 |
| O'CONNOR, CAROLYN | 14,817.65 | 714.19 | 0.00 | 15,531.84 |
| O'NEILL, LARRY B | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| OSTERTAG-HOLTKAMP,
BARBARA J | 3,381.44 | 0.00 | 0.00 | 3,381.44 |
| OSWALD, MARK G | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| OUELLETTE, DOROTHY M | 34,383.41 | 0.00 | 0.00 | 34,383.41 |
| PAGE, MARK A | 47,608.56 | 22,721.18 | 24,129.83 | 94,459.57 |
| PALMER, BRUCE L | 54,389.64 | 7,279.02 | 5,598.85 | 67,267.51 |
| PARSONS, STEPHEN J | 46,883.13 | 8,168.65 | 3,370.41 | 58,422.19 |

Gross Wages - 2001

**TOWN OF LONDONDERRY
Employee List**

| <i>Employee</i> | <i>Regular
Wages</i> | <i>Overtime Wages</i> | <i>Special
Detail
Wages</i> | <i>Gross Wages</i> |
|----------------------|--------------------------|-----------------------|-------------------------------------|--------------------|
| PASTORE, PAULA | 1,431.48 | 0.00 | 0.00 | 1,431.48 |
| PAYSON, WILLIAM A | 34,961.93 | 12,942.55 | 0.00 | 47,904.48 |
| PERRY II, JOHN W | 45,889.19 | 9,891.65 | 9,253.91 | 65,034.75 |
| PERRY, SUZANNE K | 30,548.52 | 4,951.26 | 0.00 | 35,499.78 |
| PETERSON, JOANNE T | 30,588.33 | 278.42 | 0.00 | 30,866.75 |
| PICARD, TERESE B | 14,153.41 | 0.00 | 0.00 | 14,153.41 |
| PICKERING, CHARLES R | 43,908.73 | 14,773.94 | 0.00 | 58,682.67 |
| PICKERING, RUSSELL N | 52,626.80 | 19,710.50 | 0.00 | 72,337.30 |
| PINAULT, JASON A | 8,868.36 | 178.68 | 0.00 | 9,047.04 |
| PIPER, KATHRYN E | 1,090.46 | 0.00 | 0.00 | 1,090.46 |
| PLANTE, RICHARD M | 72,095.20 | 0.00 | 0.00 | 72,095.20 |
| PRATT, DENNIS F | 152.00 | 0.00 | 0.00 | 152.00 |
| PSALEDAS, ARTHUR T | 9,792.18 | 0.00 | 0.00 | 9,792.18 |
| RAND, JAMES A | 46,908.02 | 5,385.09 | 12,542.95 | 64,836.06 |
| RAYMOND, RONALD R | 58,820.76 | 14,760.00 | 0.00 | 73,580.76 |
| REINHART, LINDA R | 18,395.63 | 0.00 | 0.00 | 18,395.63 |
| RHEAUME, CYNTHIA M | 3,833.08 | 0.00 | 0.00 | 3,833.08 |
| RIVET, JOANNE C | 2,332.40 | 0.00 | 0.00 | 2,332.40 |
| ROBERTS, JESSE E | 55,817.68 | 25,493.52 | 0.00 | 81,311.20 |
| ROBERTS, MICHAEL E | 39,559.66 | 1,290.34 | 0.00 | 40,850.00 |
| ROGER, JAMES A | 55,903.52 | 14,233.68 | 0.00 | 70,137.20 |
| ROSENBERG, ELAINE J | 3,991.08 | 0.00 | 0.00 | 3,991.08 |
| ROSS, KATHLEEN M | 30,372.99 | 129.20 | 0.00 | 30,502.19 |
| RYAN, JOSEPH | 79,348.31 | 0.00 | 0.00 | 79,348.31 |
| SAUCIER, DENISE S | 36,647.38 | 6,601.82 | 0.00 | 43,249.20 |
| SAUNDERS, SCOTT W | 51,350.00 | 14,198.25 | 522.80 | 66,071.05 |
| SCHACHT JR, PAUL W | 43,893.65 | 16,942.58 | 0.00 | 60,836.23 |
| SCHACHT, MARIA S | 42,676.69 | 22,934.69 | 0.00 | 65,611.38 |
| SEEKAMP, SHANNON M | 23,806.00 | 0.00 | 0.00 | 23,806.00 |
| SEYMOUR, MARGUERITE | 48,950.78 | 0.00 | 0.00 | 48,950.78 |
| SILVESTRO, JOHN, J | 1,100.00 | 0.00 | 0.00 | 1,100.00 |
| SIMPSON, DAVID M | 34,888.65 | 126.57 | 0.00 | 35,015.22 |
| SLADE, JACK R | 46,151.21 | 14,426.61 | 23,660.86 | 84,238.68 |
| SMITH, JAMES T | 55,848.49 | 0.00 | 0.00 | 55,848.49 |
| SPAHN, DAVID R | 58,886.56 | 12,960.00 | 0.00 | 71,846.56 |
| STEARNS, STEVEN M | 10,608.41 | 7,084.13 | 0.00 | 17,692.54 |
| STERN, ERIC T | 1,396.94 | 0.00 | 0.00 | 1,396.94 |
| STEWART, WILLIAM R | 48,009.85 | 4,900.13 | 0.00 | 52,909.98 |

Gross Wages - 2001

**TOWN OF LONDONDERRY
Employee List**

| <i>Employee</i> | <i>Regular
Wages</i> | <i>Overtime Wages</i> | <i>Special
Detail
Wages</i> | <i>Gross Wages</i> |
|-------------------------|--------------------------|-----------------------|-------------------------------------|-----------------------|
| STOCKS, BRAD W | 33,942.15 | 6,537.57 | 0.00 | 40,479.72 |
| STOWELL, BRIAN K | 8,860.52 | 1,519.17 | 0.00 | 10,379.69 |
| SULLIVAN, DAVID, JR M | 161.50 | 0.00 | 0.00 | 161.50 |
| SULLIVAN, NANCY J | 2,862.96 | 0.00 | 0.00 | 2,862.96 |
| SULLIVAN, SHARON A | 50.56 | 0.00 | 0.00 | 50.56 |
| SWAN, KELLEY A | 5,323.30 | 0.00 | 0.00 | 5,323.30 |
| SYPEK, ALAN J | 70,610.48 | 0.00 | 0.00 | 70,610.48 |
| TALLINI, DAVID J | 51,699.05 | 18,967.08 | 0.00 | 70,666.13 |
| TATHAM, STEVE M | 62,949.00 | 120.00 | 5,429.59 | 68,498.59 |
| TENDLER, GERSON G | 49,142.43 | 1,939.75 | 0.00 | 51,082.18 |
| TESSIER, TYLER G | 1,226.96 | 0.00 | 0.00 | 1,226.96 |
| THOMAS, MARY BETH | 38,439.35 | 374.98 | 0.00 | 38,814.33 |
| THOMPSON, JACK F | 44,564.28 | 4,094.40 | 0.00 | 48,658.68 |
| THOMPSON, MARLENE | 1,662.16 | 0.00 | 0.00 | 1,662.16 |
| THOMPSON, TIMOTHY | 38,093.71 | 3,374.17 | 0.00 | 41,467.88 |
| TROTTIER, JAYE A. | 27,464.36 | 970.01 | 0.00 | 28,434.37 |
| TROTTIER, JOHN R. | 21,538.17 | 0.00 | 0.00 | 21,538.17 |
| TROW, WALTER R. | 39,293.84 | 14,539.85 | 0.00 | 53,833.69 |
| VANDEBOGART, MARK E. | 44,327.24 | 6,336.30 | 0.00 | 50,663.54 |
| VanGREVENHOF, GERALDINE | 4,920.52 | 0.00 | 0.00 | 4,920.52 |
| VENUTI, VICTORIA H. | 39,281.27 | 8,111.79 | 0.00 | 47,393.06 |
| WAGNER, LYNNE. M | 42,985.04 | 0.00 | 0.00 | 42,985.04 |
| WALDRON, DONALD M. | 37,052.56 | 4,493.31 | 0.00 | 41,545.87 |
| WALLACE, DAVID T. | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| WALSH, MICHAEL J. | 35,716.94 | 5,362.85 | 0.00 | 41,079.79 |
| WARRINER, BRADFORD G. | 50,492.80 | 1,521.85 | 2,509.71 | 54,524.36 |
| WEBBER, KAY | 17,541.46 | 1,502.41 | 0.00 | 19,043.87 |
| WERNER, KATHRYN | 4,402.64 | 0.00 | 0.00 | 4,402.64 |
| WILEY, LLOYD M | 58,637.68 | 10,533.75 | 5,691.90 | 74,863.33 |
| WRIGHT, KAITLYN M | 1,226.96 | 0.00 | 0.00 | 1,226.96 |
| ZINS, KEVIN J. | 44,850.00 | 5,091.26 | 0.00 | 49,941.26 |
| TOTALS: | \$6,623,961.02 | \$867,237.87 | \$288,870.40 | \$7,780,069.29 |

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|---|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 20 DAVIS DR
Parcel ID: 009 012 62 | 903 | NV | | 68.00 | 188,200 | 0 | 0 | 188,200 |
| | 326 MAMMOTH RD
Parcel ID: 009 030 0 | 903 | XA | | 0.44 | 17,800 | 0 | 0 | 17,800 |
| | 318 MAMMOTH RD
Parcel ID: 009 031 0 | 903 | XA | | 3.80 | 39,800 | 0 | 0 | 39,800 |
| | 282 MAMMOTH RD
Parcel ID: 009 041 1 | 903 | XA | 48 | 1.52 | 33,400 | 18,800 | 400,300 | 452,500 |
| | 295 MAMMOTH RD
Parcel ID: 009 043 0 | 913 | XA | 58 | 135.00 | 869,200 | 57,400 | 7,618,400 | 8,545,000 |
| | 268 MAMMOTH RD
Parcel ID: 009 045 0 | 903 | XA | 71 | 20.00 | 207,400 | 29,700 | 2,229,700 | 2,466,800 |
| | 104 NELSON RD
Parcel ID: 009 055A 0 | 919 | NA | | 47.00 | 137,000 | 34,600 | 0 | 171,600 |
| | 69 PILLSBURY RD
Parcel ID: 009 088 0 | 920 | MA | | 1.80 | 33,800 | 0 | 0 | 33,800 |
| | 69 REARSABELLA DR
Parcel ID: 009 089 0 | 914 | NV2 | | 5.00 | 22,000 | 0 | 0 | 22,000 |
| | 204 HIGH RANGE RD
Parcel ID: 009 008A 0 | 903 | XA | | 25.81 | 16,900 | 0 | 0 | 16,900 |
| | 314 NASHUA RD
Parcel ID: 092 010 0 | 914 | HT | 11 | 0.00 | 0 | 0 | 800 | 800 |
| | 6A RED FERN CR
Parcel ID: 008 009 46-1 | 903 | NG | | 15.51 | 39,300 | 0 | 0 | 39,300 |
| | 52 GRENIER FIELD RD
Parcel ID: 028 029 7 | 903 | DF | | 0.55 | 33,000 | 0 | 0 | 33,000 |

| Owner | Town Owned Lands | | | | | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|---|-----|-----|------|--|-----------|------------|------------|----------------|-------------|
| | Location | LUC | NBC | Impr | | | | | | |
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 24 REARALEXANDER RD
Parcel ID: 011 048 0 | 915 | NG | | | 41.00 | 50,000 | 0 | 0 | 50,000 |
| | 67 REARJUSTIN CR
Parcel ID: 011 058 36A | 903 | NG | | | 4.49 | 50,100 | 0 | 0 | 50,100 |
| | 1 SARA BETH LN
Parcel ID: 011 058 91 | 915 | NV | | | 1.68 | 52,400 | 0 | 0 | 52,400 |
| | 285 HIGH RANGE RD
Parcel ID: 011 079A 0 | 914 | XA | | | 4.50 | 21,200 | 0 | 0 | 21,200 |
| | 7 GREGG CR
Parcel ID: 012 001 46 | 903 | NG | | | 6.50 | 52,200 | 0 | 0 | 52,200 |
| | 409 MAMMOTH RD
Parcel ID: 012 146 0 | 920 | XA | | | 6.89 | 49,500 | 0 | 0 | 49,500 |
| | 18 REARRED DEER RD
Parcel ID: 012 003 62 | 903 | NG | | | 2.90 | 13,600 | 0 | 0 | 13,600 |
| | 36 KELLEY RD
Parcel ID: 012 038 0 | 914 | NA | | | 1.20 | 5,900 | 0 | 0 | 5,900 |
| | 17 REARKELLEY RD
Parcel ID: 012 063 7 | 903 | NA | | | 1.30 | 4,600 | 0 | 0 | 4,600 |
| | 49 53 SPRING RD
Parcel ID: 013 001 12 | 914 | NA | | | 18.49 | 27,600 | 0 | 0 | 27,600 |
| | 49 REARHOVEY RD
Parcel ID: 013 001 13 | 914 | NA | | | 5.10 | 11,800 | 0 | 0 | 11,800 |
| | 47 SPRING RD
Parcel ID: 013 001 14 | 903 | NA | | | 1.30 | 6,100 | 0 | 0 | 6,100 |
| | 16 BREWSTER RD
Parcel ID: 013 115 0 | 914 | WA | | | 12.00 | 48,100 | 300 | 0 | 48,400 |

**Town of Londonderry
2001 Annual Report**

Financial Reports

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|--|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 24 BREWSTER RD
Parcel ID: 013 115 1 | 914 | WA | | 0.55 | 19,800 | 0 | 0 | 19,800 |
| | 28 BREWSTER RD
Parcel ID: 013 119 0 | 914 | WA | | 0.25 | 3,300 | 0 | 0 | 3,300 |
| | 80 REARSPRING RD
Parcel ID: 013 004 0 | 914 | NA | | 11.00 | 17,300 | 0 | 0 | 17,300 |
| | 6 WOODHENG CR
Parcel ID: 013 045 21 | 903 | NG | | 3.23 | 42,900 | 0 | 0 | 42,900 |
| | 5 SNOWFLAKE LN
Parcel ID: 013 071 76 | 903 | NV1 | | 0.50 | 4,200 | 0 | 0 | 4,200 |
| | 7 COTEVILLE RD
Parcel ID: 013 074 1 | 914 | NA | 30 | 0.91 | 44,400 | 2,500 | 81,300 | 128,200 |
| | 11 ROCKINGHAM RD
Parcel ID: 013 098 0 | 914 | CA | | 0.44 | 7,100 | 0 | 0 | 7,100 |
| | 58 REAR-HALL RD
Parcel ID: 014 029 6 | 915 | NA | | 15.40 | 15,000 | 0 | 0 | 15,000 |
| | 60 HALL RD
Parcel ID: 014 029 7 | 915 | NA | | 2.80 | 9,100 | 0 | 0 | 9,100 |
| | 52 HALL RD
Parcel ID: 014 029 9 | 903 | NA | | 0.88 | 21,000 | 0 | 0 | 21,000 |
| | 21 HARVEY RD
Parcel ID: 014 044 11 | 914 | XA | | 4.24 | 41,500 | 0 | 0 | 41,500 |
| | 44 HALL RD
Parcel ID: 015 010 0 | 915 | MA | | 23.90 | 17,200 | 0 | 0 | 17,200 |
| | 499 MAMMOTH RD
Parcel ID: 015 133 1 | 914 | CA | | 1.23 | 12,400 | 0 | 0 | 12,400 |

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|---|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 230 ROCKINGHAM RD
Parcel ID: 015 148 0 | 903 | CA | | 0.11 | 7,700 | 0 | 0 | 7,700 |
| | 8 SANBORN RD
Parcel ID: 015 152 0 | 903 | MF | | 1.50 | 25,500 | 5,800 | 0 | 31,300 |
| | 3 WEYMOUTH RD
Parcel ID: 015 187 0 | 914 | CF | | 1.03 | 48,100 | 6,900 | 0 | 55,000 |
| | 535 MAMMOTH RD
Parcel ID: 015 205 0 | 903 | XA | 69 | 0.96 | 46,800 | 4,600 | 267,000 | 318,400 |
| | 206 ROCKINGHAM RD
Parcel ID: 015 026 0 | 903 | CA | 88 | 12.54 | 197,500 | 13,900 | 260,500 | 471,900 |
| | 24 REARHALL RD
Parcel ID: 015 005A 0 | 914 | MA | | 8.00 | 15,200 | 0 | 0 | 15,200 |
| | 19 REARHALL RD
Parcel ID: 015 007 0 | 915 | MA | | 8.50 | 14,400 | 0 | 0 | 14,400 |
| | 30 SANBORN RD
Parcel ID: 015 083 2 | 914 | IF | | 13.67 | 251,500 | 0 | 0 | 251,500 |
| | 15 SANBORN RD
Parcel ID: 015 086 1 | 903 | MF | | 12.20 | 55,500 | 4,800 | 0 | 60,300 |
| | 47 -49 SANBORN RD
Parcel ID: 015 088 0 | 914 | MF | | 4.23 | 34,500 | 0 | 0 | 34,500 |
| | 104 PARTRIDGE LN
Parcel ID: 016 101 0 | 914 | NV | | 13.00 | 23,900 | 0 | 0 | 23,900 |
| | 58 OLD DERRY RD
Parcel ID: 016 023 0 | 914 | CA | | 180.00 | 1,205,600 | 0 | 0 | 1,205,600 |
| | 22 GRENIER FIELD RD
Parcel ID: 017 005 2 | 914 | CF | 19 | 1.00 | 70,300 | 21,100 | 51,800 | 143,200 |

**Town of Londonderry
2001 Annual Report**

Financial Reports

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|---|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 115 AUBURN RD
Parcel ID: 018 034 0 | 914 | MA | | 15.00 | 59,200 | 0 | 0 | 59,200 |
| | 7 REARBURBANK RD
Parcel ID: 002 030 0 | 914 | NG | | 1.00 | 3,000 | 0 | 0 | 3,000 |
| | 51 DAN HILL RD
Parcel ID: 002 036 1 | 903 | XA | | 4.03 | 9,300 | 0 | 0 | 9,300 |
| | 139 REAR PERIMETER RD
Parcel ID: 028 006 0 | 914 | MA | | 0.50 | 4,900 | 0 | 0 | 4,900 |
| | 8 APOLLO RD
Parcel ID: 003 134 13 | 903 | NG | | 1.00 | 19,800 | 0 | 0 | 19,800 |
| | 12 PARMENTER RD
Parcel ID: 003 150 1 | 914 | CA | | 4.30 | 213,100 | 0 | 0 | 213,100 |
| | 4 SUNRISE DR
Parcel ID: 003 172 0 | 914 | NG | | 11.18 | 50,400 | 0 | 0 | 50,400 |
| | 21 RIDGEMONT DR
Parcel ID: 003 181 24 | 903 | NG | | 4.20 | 49,200 | 0 | 0 | 49,200 |
| | 151 MAMMOTH RD
Parcel ID: 003 185 0 | 914 | XA | | 6.10 | 56,200 | 0 | 0 | 56,200 |
| | 5 MORNINGSIDE DR
Parcel ID: 003 019 88 | 914 | NG | | 4.90 | 57,400 | 0 | 0 | 57,400 |
| | 3 CHARTWELL CT
Parcel ID: 003 045 58 | 914 | NV | | 1.38 | 38,700 | 0 | 0 | 38,700 |
| | 38 KENDALL POND RD
Parcel ID: 004 013 0 | 920 | MA | | 0.20 | 20,100 | 0 | 0 | 20,100 |
| | 85 KENDALL POND RD
Parcel ID: 004 054 1 | 915 | MA | | 0.13 | 3,800 | 0 | 0 | 3,800 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|--|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 95 SOUTH RD
Parcel ID: 004 056 0 | 915 | MA | | 57.00 | 91,200 | 0 | 0 | 91,200 |
| | 59 REARFOREST ST
Parcel ID: 004 065 74 | 903 | NG | | 3.00 | 9,100 | 0 | 0 | 9,100 |
| | 74 SOUTH RD
Parcel ID: 004 009 0 | 903 | NA | | 15.10 | 26,000 | 0 | 0 | 26,000 |
| | 78 SOUTH RD
Parcel ID: 004 009 2 | 914 | MA | 18 | 1.00 | 31,400 | 1,000 | 101,100 | 133,500 |
| | 37 KENDALL POND RD
Parcel ID: 004 097 0 | 915 | MA | | 0.77 | 8,400 | 0 | 0 | 8,400 |
| | 88 SOUTH RD
Parcel ID: 004 009A 0 | 913 | MA | 58 | 20.00 | 270,300 | 48,400 | 2,413,500 | 2,732,200 |
| | 72 WILEY HILL RD
Parcel ID: 005 017 0 | 915 | NA | | 73.00 | 139,300 | 0 | 0 | 139,300 |
| | 94 WEST RD
Parcel ID: 005 062 0 | 903 | NA | | 40.00 | 133,500 | 0 | 0 | 133,500 |
| | 101 REARWEST RD
Parcel ID: 005 007 0 | 914 | NA | | 10.00 | 54,900 | 0 | 0 | 54,900 |
| | 107 WEST RD
Parcel ID: 005 009 24 | 903 | NA | | 1.28 | 30,000 | 0 | 0 | 30,000 |
| | 105 WEST RD
Parcel ID: 005 009 25 | 903 | NA | | 2.78 | 12,700 | 0 | 0 | 12,700 |
| | 105 REARALAN CR
Parcel ID: 005 009 26 | 903 | NA | | 3.47 | 13,300 | 0 | 0 | 13,300 |
| | 62 ADAMS RD
Parcel ID: 006 113 0 | 914 | MA | | 29.00 | 51,500 | 0 | 0 | 51,500 |

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|---|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 249 MAMMOTH RD
Parcel ID: 006 137 0 | 920 | XA | | 3.30 | 45,800 | 5,200 | 0 | 50,800 |
| | 256 MAMMOTH RD
Parcel ID: 006 019A 0 | 903 | XA | 87 | 1.60 | 33,600 | 12,300 | 228,800 | 274,700 |
| | 85 ADAMS RD
Parcel ID: 006 033 13 | 915 | MA | | 9.68 | 44,400 | 0 | 0 | 44,400 |
| | 142 NASHUA RD
Parcel ID: 006 033A 0 | 903 | CA | 48 | 0.11 | 38,500 | 2,200 | 52,500 | 93,200 |
| | 99 GRANITE ST
Parcel ID: 006 046C 99 | 914 | KW | 8 | 0.00 | 0 | 0 | 68,700 | 68,700 |
| | 173 MAMMOTH RD
Parcel ID: 006 051 0 | 914 | XA | 15 | 7.00 | 53,600 | 5,100 | 54,800 | 113,500 |
| | 120 HIGH RANGE RD
Parcel ID: 006 006 0 | 903 | XA | 30 | 8.00 | 59,200 | 54,000 | 90,500 | 203,700 |
| | 6 ACROPOLIS AV
Parcel ID: 006 084A 0 | 914 | NG | | 8.00 | 43,400 | 0 | 0 | 43,400 |
| | DIANNA RD
Parcel ID: 006 084B 0 | 914 | NG | | 14.00 | 57,800 | 0 | 0 | 57,800 |
| | 68 WILSHIRE DR
Parcel ID: 006 094 1 | 903 | NA | | 11.03 | 47,900 | 0 | 0 | 47,900 |
| | 259 MAMMOTH RD
Parcel ID: 006 097 1 | 903 | XA | | 11.80 | 96,300 | 0 | 0 | 96,300 |
| | 265 MAMMOTH RD
Parcel ID: 006 098 0 | 903 | XA | | 1.00 | 31,800 | 15,400 | 0 | 47,200 |
| | 15 WILSHIRE DR
Parcel ID: 006 099 37 | 903 | NA | | 4.57 | 56,700 | 0 | 0 | 56,700 |

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|--|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 2 REARGILCREAST RD
Parcel ID: 007 106 0 | 914 | NF | | 2.00 | 8,300 | 0 | 0 | 8,300 |
| | 25 ROSS DR
Parcel ID: 007 117 41 | 914 | NG | 14 | 2.00 | 79,300 | 24,000 | 214,100 | 317,400 |
| | 146 K CAPITOL HILL DR
Parcel ID: 007 124C29 146 | 914 | WV | 7 | 0.00 | 0 | 0 | 41,300 | 41,300 |
| | 157 L CAPITOL HILL DR
Parcel ID: 007 124C29 157 | 914 | WV | 7 | 0.00 | 0 | 0 | 41,100 | 41,100 |
| | 4 ORCHARD VIEW DR
Parcel ID: 007 040 13 | 903 | CV | | 0.25 | 9,900 | 0 | 0 | 9,900 |
| | 50 1-1 NASHUA RD
Parcel ID: 007 065C 1 | 903 | LS | 63 | 0.10 | 39,200 | 0 | 278,500 | 317,700 |
| | 50 1-2 NASHUA RD
Parcel ID: 007 065C 2 | 903 | LS | 63 | 0.00 | 0 | 0 | 318,900 | 318,900 |
| | 8 BOSTON AV
Parcel ID: 007 099 0 | 914 | NF | 02 | 0.93 | 32,900 | 200 | 17,900 | 51,000 |
| | ROLLING RIDGE RD
Parcel ID: 008 011 0 | 915 | NG | | 33.00 | 22,400 | 0 | 0 | 22,400 |
| | HIGH RANGE RD
Parcel ID: 008 016 0 | 915 | XA | | 73.00 | 171,500 | 0 | 0 | 171,500 |
| | 227 HIGH RANGE RD
Parcel ID: 008 024 0 | 915 | XA | | 544.80 | 513,700 | 0 | 0 | 513,700 |
| | 16 REARJEWEL CT
Parcel ID: 008 003 0 | 903 | NG | | 13.02 | 7,300 | 0 | 0 | 7,300 |
| | REARHIGH RANGE RD
Parcel ID: 009 001 62 | 903 | XA | | 7.10 | 24,700 | 0 | 0 | 24,700 |

**Town of Londonderry
2001 Annual Report**

Financial Reports

Town Owned Lands

| Owner | Location | | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|---|--|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 24 REARALEXANDER RD
Parcel ID: 011 048 1 | | 915 | NG | | 35.25 | 44,400 | 0 | 0 | 44,400 |
| | 80 PERKINS RD
Parcel ID: 015 055 0 | | 340 | CG | 71 | 0.67 | 119,900 | 13,100 | 272,400 | 405,400 |
| | 368 MAMMOTH RD
Parcel ID: 012 052 0 | | 906 | XA | 46 | 13.00 | 93,900 | 400 | 402,000 | 496,300 |
| | 372 MAMMOTH RD
Parcel ID: 012 059 1 | | 906 | XA | 46 | 7.04 | 78,700 | 12,000 | 552,900 | 643,600 |
| | 244 NASHUA RD
Parcel ID: 003 135 0 | | 390 | CF | | 6.60 | 216,300 | 0 | 0 | 216,300 |
| | 1 COMMONS DR
Parcel ID: 010 001C 0 | | 910 | CG | | 16.82 | 1,321,600 | 37,500 | 0 | 1,359,100 |
| | 10 KENDALL POND RD
Parcel ID: 006 047 1 | | 906 | MA | 46 | 1.00 | 47,000 | 7,800 | 353,100 | 407,900 |
| | 422 MAMMOTH RD
Parcel ID: 012 069 0 | | 132 | XA | | 0.20 | 2,000 | 0 | 0 | 2,000 |
| | 123 NASHUA RD
Parcel ID: 006 042 1 | | 031 | CV | 76 | 9.54 | 1,194,800 | 178,800 | 3,185,300 | 4,558,900 |
| | MUSQUASH MEADOW RD
Parcel ID: 008 012 0 | | 036 | XA | | 33.76 | 25,344 | 9,400 | 0 | 34,744 |
| | HIGH RANGE RD
Parcel ID: 008 013 0 | | 641 | XA | | 49.00 | 5,243 | 0 | 0 | 5,243 |
| | 219 ROCKINGHAM RD
Parcel ID: 015 124 0 | | 316 | CA | 43 | 11.00 | 437,300 | 37,000 | 5,105,000 | 5,579,300 |
| | 260 MAMMOTH RD
Parcel ID: 009 053 0 | | 903 | XA | 69 | 1.00 | 39,700 | 1,800 | 119,800 | 161,300 |

Town Owned Lands

| Owner | Location | LUC | NBC | Impr | Land Area | Land Value | Yard Value | Building Value | Total Value |
|--|--|-----|-----|------|-----------|------------|------------|----------------|-------------|
| LONDONDERRY TOWN OF
50 NASHUA RD, SUITE 100
LONDONDERRY NH 03053 | 18 REARMAPLEWOOD DR
Parcel ID: 001 028 31 | 903 | NA | | 3.25 | 14,200 | 0 | 0 | 14,200 |
| | 48 REAROWL RD
Parcel ID: 001 037 0 | 914 | NG | | 1.67 | 37,700 | 0 | 0 | 37,700 |
| | 30 CHASE RD
Parcel ID: 001 063 1 | 903 | IMA | | 4.28 | 11,800 | 0 | 0 | 11,800 |
| | 6 REARMEDGEWOOD DR
Parcel ID: 010 142 2 | 903 | NG | | 1.25 | 4,800 | 0 | 0 | 4,800 |
| | 49 HOVEY RD
Parcel ID: 010 154 0 | 920 | NA | | 0.74 | 49,000 | 0 | 0 | 49,000 |
| | 4 TROLLEY CAR LN
Parcel ID: 010 034 0 | 914 | NF | | 0.20 | 3,900 | 0 | 0 | 3,900 |
| | 30 BEACON ST EX
Parcel ID: 010 081 0 | 914 | MF | | 0.18 | 15,100 | 0 | 0 | 15,100 |
| | 129 LITCHFIELD RD
Parcel ID: 011 114 0 | 920 | NA | | 1.20 | 37,600 | 0 | 0 | 37,600 |
| | 116 LITCHFIELD RD
Parcel ID: 011 026 1-1 | 914 | NA | | 1.26 | 4,500 | 0 | 0 | 4,500 |

TREASURER'S REPORT

~~July 1, 2000 - June 30, 2001~~

Received From:

| | |
|--------------------------------|-----------------|
| Tax Collector | \$42,599,766.86 |
| Town Clerk | 5,457,839.19 |
| Police Department | 307,411.60 |
| NH - Auburn Road Grant | 114,491.00 |
| NH - Revenue Sharing | 808,596.92 |
| NH - Highway Funds | 399,394.57 |
| NH - Police Grants | 45,443.72 |
| NH - DES - Pollution | 175,999.00 |
| NH - Open Space Grant | 0.00 |
| NH - Railroad Tax | 0.00 |
| NH - Flax field Grant | 0.00 |
| NH - Apple Way Grant | 0.00 |
| Selectmen's Office | 0.00 |
| Eco Park Revenue | 0.00 |
| Impact Fees | 0.00 |
| Trust Funds | 17,500.00 |
| Town Aid Reimbursement | 34,777.14 |
| Miscellaneous Grants | 292,506.45 |
| Ambulance Fees | 312,985.31 |
| Cable Fees | 167,484.80 |
| Sale of Town Owned Property | 0.00 |
| Sewer Funds | 0.00 |
| Donation-Bike Patrol | 0.00 |
| Blocks - Town Common | 0.00 |
| Thanksgiving Baskets | 355.00 |
| Insurance Recovery & Dividends | 76,443.20 |
| Old Home Day | 20,622.50 |
| Interest On Investments | 905,234.17 |
| Total Receipts: | \$51,736,851.43 |

| | |
|--------------------------|------------------------|
| Balance, July 1, 2000 | \$12,914,206.07 |
| Receipts for Year | 51,736,851.43 |
| Less: Selectmen's Orders | 42,618,368.27 |
| Less: Returned Checks | 23,333.32 |
| Balance - June 30, 2001 | <u>\$22,009,355.91</u> |

Summary of Balance:

| | |
|---------------------------|------------------------|
| Citizens Bank (Inc.Repo) | \$14,806,220.82 |
| Citizens Bank CD | 2,640,202.70 |
| NH Public Investment Pool | <u>4,562,932.39</u> |
| Total: | <u>\$22,009,355.91</u> |

Summary of Conservation Trust

| | |
|----------------------|------------------|
| Balance July 1, 2000 | \$ 16,880.46 |
| Revenue | <u>11,767.56</u> |

| | |
|-------------------------|---------------------|
| Balance - June 30, 2001 | \$ <u>28,648.02</u> |
|-------------------------|---------------------|

Respectfully submitted,

Richard D. Bielinski, Jr.
Richard D. Bielinski, Jr., Treasurer

Town of Londonderry, N.H.



*Town Office
Department Reports*

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ASSESSOR'S REPORT

The Assessor's Office has been busy again this year with both valuation increases and legislative changes.

Due to supply and demand, the value of homes in Londonderry is still on the rise. There was very little inventory available last summer, which meant that the value of homes was on the increase. We have not seen a decline in value since the New York City tragedy on September 11, 2001 (9-11), but there has been a decrease in the number of homes that have sold.

The Legislature has formed two new boards: the Assessing Standards Board and the Equalization Board. These boards were formed after months of work by the Governor's Task Force Committee and was due to the results in the school funding issue. The Department of Revenue Administration has also implemented a Certification Program whereby all towns and cities will have to be certified every five years using the criteria set forth in the coming months by the Assessing Standards Board.

Filing time for both the Elderly Exemption and the Veteran's Credit remains the same: April 1st to March 1st following the December tax bill. Persons applying for Current Use or Religious and Charitable exemptions must apply by April 15th each year. General information outlining the eligibility requirements for the various exemptions may be obtained in the Assessor's office.

Respectfully submitted,

A handwritten signature in cursive script, reading "Karen Marchant".

Karen G. Marchant, CNHA
Certified New Hampshire Assessor

ASSESSMENT STATISTICS - 20 YEAR SUMMARY

| <u>YEAR</u> | <u>POPULATION</u> | <u>ASSESSED VALUE</u> | <u>INCREASE IN NET
VALUATION</u> | <u>\$1,000</u> | <u>PER
%</u> |
|-------------|-------------------|-----------------------|--------------------------------------|----------------|------------------|
| 1982 | 13,954 | 4,235,150 | 133,426,150 | 76.50 | 36% |
| 1983 | 14,190 | REVALUATION | 396,192,850 | 29.11 | 98% |
| 1984 | 14,298 | 17,138,000 | 413,330,850 | 30.18 | 89% |
| 1985 | 14,938 | 29,002,700 | 442,333,550 | 33.59 | 75% |
| 1986 | 15,554 | 49,493,450 | 491,827,000 | 40.22 | 58% |
| 1987 | 16,200 | 39,792,400 | 531,619,400 | 38.06 | 51% |
| 1988 | 18,370 | 41,711,400 | 573,330,800 | 42.98 | 49% |
| 1989 | 19,400 | 25,678,300 | 599,009,100 | 43.48 | 50% |
| 1990 | 19,735 | 16,458,400 | 615,467,500 | 47.86 | 52% |
| 1991 | 18,923 | 12,781,586 | 628,249,086 | 48.00 | 62% |
| 1992 | 20,300 | 10,521,998 | 638,771,084 | 30.41 | 66% |
| 1993 | 21,000 | 9,933,214 | 648,704,298 | 49.66 | 70% |
| 1994 | 21,300 | REVALUATION | 942,103,266 | 35.93 | 97% |
| 1995 | 21,529 | 16,949,873 | 959,053,139 | 37.75 | 97% |
| 1996 | 22,600 | 17,789,012 | 976,842,151 | 37.65 | 97% |
| 1997 | 23,500 | 26,781,229 | 1,003,623,380 | 38.18 | 95% |
| 1998 | 24,480 | 84,868,568 | 1,088,491,948 | 36.38 | 92% |
| 1999 | 24,969 | 78,810,058 | 1,167,302,006 | 26.27 | 90% |
| 2000 | 24,036 | 175,337,380 | 1,342,639,386 | 26.27 | 86% |
| 2001 | 23,236 | 212,256,978 | 1,554,896,364 | 24.67 | |

ASSESSMENT STATISTICS

~~Summary of Tax Rate~~

| | <u>1999</u> | <u>2000</u> | <u>2001</u> |
|--------|-------------|-------------|-------------|
| School | 13.51 | 13.60 | 11.95 |
| Town | (.51427%) | (.5177%) | (.4877) |
| County | 5.12 | 5.83 | 5.76 |
| | (.1949%) | (.2219%) | (.2335) |
| State | 1.04 | 1.10 | 1.37 |
| | (.0396%) | (.0419%) | (.0555) |
| | 6.60 | 5.74 | 5.59 |
| | (.2812%) | (.2185%) | (.2266) |

~~Summary of Valuation~~

| | <u>1999</u> | <u>2000</u> | <u>2001</u> |
|-----------------------------|------------------------|------------------------|------------------------|
| Land - Vacant & Improved | \$298,541,506 | \$313,633,486 | \$385,877,904 |
| Residential Buildings | 700,719,134 | 831,173,234 | 941,546,084 |
| Commercial/Industrial Bldg. | 163,009,766 | 193,681,666 | 225,097,976 |
| Public Utilities | 38,460,600 | 39,093,400 | 41,202,400 |
| Mobile Homes | 8,735,800 | 9,086,000 | 9,281,900 |
| Exempt Properties | <u>91,682,100</u> | <u>98,342,000</u> | <u>106,510,400</u> |
| Gross Valuation | \$1,301,148,906 | \$1,485,009,886 | \$1,709,516,664 |
| Exempt Properties | \$ (91,682,100) | \$ (98,342,100) | \$ (106,510,400) |
| Elderly & Blind Exemption | (3,704,206) | (4,935,000) | (6,907,500) |
| Public Utilities | <u>(38,460,600)</u> | <u>(39,093,400)</u> | <u>(41,202,400)</u> |
| NET VALUATION | <u>\$1,167,302,000</u> | <u>\$1,342,639,386</u> | <u>\$1,554,896,364</u> |



BUILDING INSPECTOR/ HEALTH OFFICER'S REPORT

From January 1, 2001 to December 31, 2001 this office issued 753 building permits with an estimated cost of \$50,418,738. The total fees for building permits was \$195,578.79

A building permit is required for any alterations and/or completion to an existing building, the construction of any new building, or change of use of any existing building. An application for a building permit, in writing, shall be submitted with a sketch or plan of the proposed building or alterations. All construction will meet the requirements of the 1999 BOCA Basic/National Building Code as adopted by the Town.

With a total of 112 single family permits issued in 2001 and 146 single family permits issued in 2000, there has been a decrease in this area. The estimated cost of construction per house for 2001 was approximately \$126,876.00. The number of Certificates of Occupancy for single family dwellings was 89 in 2001 versus 122 in 2000. There were 16 permits issued for new buildings for Commercial/Industrial use, with an estimated cost of construction set at \$22,363,807; and 66 permits issued for Commercial Industrial additions and alterations with an estimated cost of construction set at \$6,313,508.

During the past year, there has been an increase of new home buyers interested in living in "Elderly Housing Developments" in Londonderry. Of the 112 Single Family Dwelling permits issued, 45 of these were for new homes in developments for home buyers over 55 years of age.

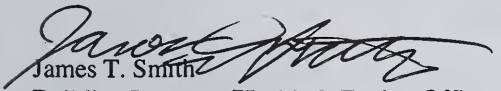
The Pedestrian Bridge at the Airport was completed and now is in daily use. There have been several new buildings constructed such as the Insulectro building on Akira Way, the NE Gymnastics building on Tracey Lane, the Adelphia warehouse off of Rte. 102, the Kindercare Kindergarten on Garden Lane, and a public school, the Moose Hill Kindergarten, on Pillsbury Road. The construction of the AES Power Plant in the northwest area of town continued through this past year and will be completed during the year 2002. It is anticipated that the construction of the Home Depot will commence this spring. There have been several large additions to existing commercial buildings such as Nu-Cast on Grenier Field Road, Frito Lay on Wentworth Ave., Stonyfield Farm on Burton Drive, and Micro-Metrics on Harvey Road.

A Code Enforcement Officer position has been added to the Building Department in the 2001/2002 fiscal year budget. This new position has enabled us to take a pro-active approach in addressing zoning and/or code enforcement issues. Since July 2000, fifty nine and one half percent (59.5%) of those properties identified with zoning or code issues have been brought into compliance. The remaining cases require either continued investigation, Zoning Board of Adjustment action, site plan submission and/or legal disposition.

BUILDING INSPECTOR/HEALTH OFFICER'S REPORT (Cont'd)

On the following page is a breakdown of permits issued, fees collected and inspections performed in 2001. The total fees collected by this Department in 2001 was \$214,740.79. The information shows the different kinds of permits issued and inspections performed by the Building Department. The inspections are performed to verify compliance with applicable codes to ensure a safe building for the occupants. We ask for your support for this effort to protect the interest of our citizens and consumers.

Respectfully submitted,


James T. Smith
Building Inspector/Health & Zoning Officer

BUILDING INSPECTOR/HEALTH OFFICER'S REPORT (Cont'd)

~~January 1, 2001 through December 31, 2001~~

| <u>BUILDING PERMITS</u> | <u>NO ISSUED</u> | <u>ESTIMATED COST</u> |
|--------------------------------|-------------------------|------------------------------|
| Single Family | 112 | \$14,210,126 |
| Foundation only | 3 | 86,604 |
| Raze (demolition) | 4 | 0 |
| Relocate | 0 | 0 |
| Repair Fire Damage | 0 | 0 |
| Multi-Family/Condominiums* | 0 | 0 |
| Duplex | 0 | 0 |
| Residential | | |
| Additions & Alterations | 166 | 4,192,001 |
| Foundation | 4 | 26,211 |
| Decks/Porches | 132 | 900,794 |
| Garages | 26 | 432,935 |
| Foundation | 3 | 21,446 |
| Demo | 1 | 0 |
| Sheds & Barns | 85 | 161,974 |
| Demo | 3 | 50 |
| Pools | 65 | 465,716 |
| Fill In | 2 | 0 |
| Industrial/Commercial | 16 | 22,363,807 |
| Foundation | 5 | 882,584 |
| Raze | 2 | 18,000 |
| Additions & Alterations | 66 | 6,313,508 |
| Foundation | 0 | 0 |
| Signs | 40 | 169,297 |
| Temporary Signs | 11 | 0 |
| Mobile Homes | 0 | 0 |
| Replacement | 1 | 60,360 |
| Temporary | 0 | 0 |
| Raze | 0 | 0 |
| Accessory Apartments | 6 | 113,325 |
| Permit Renewal/Adjustments | <u>0</u> | <u>0</u> |
| TOTAL | <u>753</u> | <u>\$ 50,418,738</u> |

BUILDING INSPECTOR/HEALTH OFFICER'S REPORT (Cont'd)

~~January 1, 2001 through December 31, 2001~

ADDITIONAL PERMITS ISSUED

| | |
|------------|-----|
| Plumbing | 187 |
| Electrical | 612 |
| Septic | 130 |
| Well | 64 |
| Driveway | 66 |
| Chimney | 44 |

LICENSES:

| | |
|------------|----|
| Designers | 23 |
| Installers | 33 |

SEPTIC REVIEW: 75

CERTIFICATES OF OCCUPANCY

Residential - 245

(89 New Houses, 2 Condo Units, 2 Duplexes 152 Other)

Commercial - 49

(9 New Construction, 40 Other)

BUILDING DEPARTMENT REVENUES

| | |
|-------------------------------|---------------------|
| Building Permit Fees | \$ 195,578.79 |
| Additional Permits & Licenses | <u>\$ 19,621.00</u> |
| Subtotal | \$ 215,199.79 |

| | |
|--|-----------------------|
| Less: Adjustments, permits due, .
voided, or paid in 2002 | <u>\$ (1,510.00)</u> |
|--|-----------------------|

| | |
|------------------------|--------------------|
| 2000 Fees Paid in 2001 | <u>\$ 1,051.00</u> |
|------------------------|--------------------|

| | |
|-----------------------------|-----------------------------|
| TOTAL FEES COLLECTED | <u>\$ 214,740.79</u> |
|-----------------------------|-----------------------------|

BUILDING INSPECTOR/HEALTH OFFICER'S REPORT (Cont'd)

Inspections*

~~January 1, 2001 through December 31, 2001~~

| | |
|--------------------------|--------------|
| CERTIFICATE OF OCCUPANCY | 500 |
| FRAME | 248 |
| ELECTRICAL | 729 |
| PLUMBING | 161 |
| INSULATION | 225 |
| FOUNDATION | 418 |
| SEPTIC | 325 |
| OTHER | 254 |
| TOTAL | <u>2,860</u> |

Figures are from daily inspection sheets and do not include inspections which were not placed on the list, but may have been called in and performed while the Inspector was on the road.

CABLE DEPARTMENT



The **Cable Department** is responsible for the oversight of the contract between the Town and Adelphia Communications. Subscribers should contact this department if they are unable to resolve issues directly with Adelphia. Call 432-7459.

Adelphia, Londonderry's local cable provider, is in the process of completing a system upgrade for the Town. When completed in early 2002, this fiber optic plant will be capable of providing a full range of digital television services as well as two-way high speed internet connection (Powerlink). Watch the Community Bulletin Board on Channel 18 for information related to this rebuild.



The Cable Department also oversees the PEG (public, educational and governmental) access channels and the Londonderry Access Center. **CTV-20**, public access, is the result of the efforts of community volunteers who decide what programs to produce and what events to cover. Producers must be members of the community and free training is available. **LEO-21** (formerly ETV-51), educational access, is both a public forum for educational issues and a means by which teachers and students can utilize this technology in the classroom. **GOV-22** (formerly GOV-52), governmental access, continues to provide live, gavel-to-gavel coverage of Town boards and committees as well as repeated playback of Town Council meetings. The Community Bulletin, **Channel 18**, is available for community announcements and non-profit group information. Call 432-1147 or fax your announcements to 432-1148. You may also e-mail Dottie Grover at dgrover@londonderry.org.

The **Londonderry Access Center (LAC)**, the new production facility for the PEG channels, has been open for just over a year and we are very pleased with the number of new volunteers who have walked through the doors to become producers and/or crew members. If you are interested in making television or helping others, please call the LAC (432-1147) for information on training or drop in for a "tour". You may be surprised at the number of opportunities available to you.

The **I-LOOP (institutional network)**, provided through the original cable contract, continues to be maintained for the Town by Adelphia at no cost. This is a very useful tool for the Town and schools. Every public building is connected to the I-LOOP creating a indispensable and economical means of networking. In early 2002, Adelphia will be upgrading the I-LOOP to fiber-optics and will also be providing the Town and School District with the capability of connecting to the Internet at no charge to the taxpayers. In 2001, Adelphia cabled Moose Hill Kindergarten connecting it to our I-LOOP at no charge.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dottie Grover".

Dottie Grover
Director of Cable Services



FAMILY MEDIATION

Conflicts are a part of life, and as every parent and teen knows, a normal part of family life, too. At times, parent-child conflict can become quite disruptive and upsetting to both parties. Frequent family arguments, tension between siblings, failure to follow family rules, absences from school or missed time at work, running away and involvement with police and courts are some of the issues that frequently accompany serious tensions in families. On the other hand, when family conflict is resolved cooperatively, the process helps parents and teens to work together to build trust, improve communication and develop problem solving skills. For the past 15 years, the Londonderry Family Mediation Program has been there to assist Londonderry families in the process of resolving parent-child conflicts.

Mediation works to improve communication, formulate solutions and develop problem solving skills. Volunteer mediators serve as a neutral third party to help family members discuss the issues and find their own solutions to the conflict. Parent-child mediation offers families a cost-free, confidential opportunity to confront the challenges they face. At the same time, it provides the community with an effective alternative that may minimize the need for more extensive and costly services of courts, police, fire personnel and student support services.

The program is proud of its dedicated and impressive group of volunteer mediators and grateful for their years of service. Experienced mediators continue to increase their skills and effectiveness through supervision, by attending workshops and the annual state wide Mediators' Conference.

The Mediation Program continues to be involved in community prevention and education programs. Over the past several years, we have provided Conflict Resolution Workshops to many 5th grade classes in Londonderry. Through these workshop students learn important skills for improved communication and non-violent conflict resolution which serves them well in both peer interactions and in their family relationships. Parents of the students were also invited to attend. The program also works to promote positive conflict resolution in the community through its involvement with the Safe and Drug Free Schools Committee. In cooperation with the Londonderry Family Network and the UNH Cooperative Extension Program, we also offered a four-part workshop on Parenting the Adolescent. The Family Mediation Program continues to utilize and develop opportunities to assist Londonderry families in their efforts to smoothly negotiate parent-child conflict.

Respectfully submitted,

Lynn Cina
Program Coordinator



FIRE/RESCUE DEPARTMENT

Emergency Line.....911
Fire Department Business Line.....432-1125



In 2001, the Fire Department responded to 2,443 calls for assistance.

This fiscal year will conclude our three-year staffing plan with the hiring of the last three firefighters authorized by town meeting.

The Fire Prevention Division now has a new fire inspector to assist the fire marshal with inspections. This position allows us to conduct inspections annually that we were never able to do before, particularly in places of assembly, where the public gathers to dine, conduct business, and meet.

As with all the surrounding communities, the anthrax scares after the September 11 tragedies were a new experience for us. Fortunately, as a member community of the regional HAZMAT district, we had the training and equipment to respond to citizen's concerns.

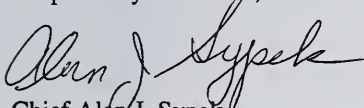
Many of you expressed your support for the service we provide, and we are all grateful for your expressions of appreciation for our profession. Especially appreciated is the donation of a quilt from Cindy Wang and Mary Handley, which is on display at Central Station.

A new ambulance was delivered in November to replace Medic One, which was traded in. The capital reserve for ambulances funded the purchase.

A new infrared camera has been purchased and is now in service. This will allow us to better conduct searches for fire victims and reduce on scene time for many other incidents. The Fiscal Year 2002/03 budget includes funding for another camera. With three stations, we need to have a camera at each one.

Your Fire and Rescue Department is committed to providing the best possible customer service we possibly can.

Respectfully submitted,


Chief Alan J. Sypek

FIRE/RESCUE DEPARTMENT - RESPONSES FOR 2001

| <u>Type</u> | <u>No. Responses</u> |
|--|-----------------------------|
| Aircraft standby | 4 |
| Animal rescue | 7 |
| Arcing, shorted electrical equipment | 23 |
| Assist Police | 3 |
| Bomb Scare, no bomb | 1 |
| Controlled Burning | 15 |
| Mutual Aid | 34 |
| Emergency Medical, including vehicle accidents | 1,456 |
| Excessive heat | 1 |
| Explosion, no after-fire | 1 |
| False call | 5 |
| Building or Structure weakened | 2 |
| Good Intent, not classified | 148 |
| Carbon Monoxide detector activation | 18 |
| Hazardous Condition, Standby | 10 |
| Lock-out | 13 |
| Malicious false call | 2 |
| Outside of structure fire | 4 |
| Refuse fire | 27 |
| Service calls | 251 |
| Smoke scare | 43 |
| Spill, leak, no ignition | 4 |
| Steam rupture | 3 |
| Structure fire | 24 |
| Alarm system malfunction | 120 |
| Trees, brush, grass fire | 29 |
| Unauthorized burning | 20 |
| Vehicle fire | 26 |
| Vicinity alarm | 27 |
| Water evacuation | 26 |
| Unintentional alarms | 39 |
| Smoke, odor, removal | 9 |
| steam, gas, mistaken for smoke | 12 |
| Wrong location | 13 |
| Lightning Strike | 8 |
| Public Assistance | 15 |
| Total Responses: | <u><u>2,443</u></u> |



REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate and coordinate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing all outside burning. In Londonderry, Fire permits are mandatory for any open burning year round. Violators are subject to fine and are also liable for the suppression costs. Help us to protect you and your forest resource! Build small brush piles that can be quickly burned and easily extinguished.

New Hampshire experienced over 940 wildland fires in 2001. Most of the fires were human caused. Due to dry conditions fire spread quickly impacting more than 20 structures. Homeowners can help protect their homes by marginating adequate green space around the house and make sure the house number is correct and visible.

~~~ Only You Can Prevent Wildland Fires ~~~

Contact your local Fire Department or the New Hampshire Division of Forests and Lands website at www.nhdf.com or call 271-2217 for wildland fire safety information.

Please contact your local fire department before doing **ANY** outside burning.

Respectfully submitted,

John Dodge - Forest Ranger

Alan J. Sypek, Warden

Ronald D. Anstey, Jr., Dep
Douglas G. Cardwell, Dep.
Jonathan Cares, Dep.
Michael W. Carrier, Deputy
James M. Carrier, Deputy

Gordon F. Joudrey, Dep
Robert R. Miller, Dep.
Ron Raymond, Dep.
Jesse Roberts, Dep.
David R. Spahn, Dep.



REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

2001 FIRE STATISTICS (All Fires Reported thru November 26, 2001)

TOTALS BY COUNTY

| | <u>Number of Fires</u> | <u>Acres</u> |
|--------------|------------------------|--------------|
| Hillsborough | 198 | 68 |
| Rockingham | 135 | 90 |
| Merrimack | 70 | 20 |
| Belknap | 89 | 18 |
| Cheshire | 147 | 41 |
| Strafford | 57 | 54 |
| Carroll | 62 | 12 |
| Grafton | 16 | 7 |
| Sullivan | 22 | 10 |
| Coos | 53 | 16 |

CAUSES OF FIRES REPORTED

| <u>Causes</u> | <u>Numbers</u> |
|------------------|----------------|
| Illegal | 279 |
| Misc* | 158 |
| Smoking | 86 |
| Children | 69 |
| Campfire | 49 |
| Arson/Suspicious | 31 |
| Equipment Use | 9 |
| Lightning | 24 |

*Misc (power lines, fireworks, structures, OHRV)

ANNUAL STATISTICS

| | <u>Total Fires</u> | <u>Total Acres</u> |
|------|--------------------|--------------------|
| 2001 | 942 | 428 |
| 2000 | 516 | 149 |
| 1999 | 1301 | 452 |

The Town of Londonderry had 29 brush fires in 2001.

Respectfully Submitted,

John Dodge
Forest Ranger

Alan Sypek
Fire Warden

LEACH LIBRARY DIRECTOR'S REPORT



Photo By Ken Joudrey

The Leach Library's mission is to provide materials, information and services for community residents of all ages to meet their personal, educational and recreational needs.

For the library, the year 2001 was marked by change and increased activity. Compared to 2000, the library circulated 2.1% more items and processed 34.8% more interlibrary loan requests. Moreover, reference handled 8.1% additional inquiries and the children's department delivered a whopping 52.4% increase in programming. During the summer, 1,384 children and teens partook in our reading programs and read 23,080

books! As of December 31, 2001, the library had a grand total of 15,412 registered borrowers. Without question, the increases in service have kept the dedicated staff very busy.

2001 also witnessed some dramatic changes in personnel. Shirley Barron, Library Director for the last six and one-half years, resigned her position effective the end of August to take over the helm at the Bedford Public Library. Her successor, Barbara J. Ostertag-Holtkamp, formerly Director of Library Services for the Town of East Bridgewater, Mass., was hired by the Board of Library Trustees at the end of September and assumed the directorship the end of November. During the three-month interim period, Jona Bostwick, our Part-time Reference Librarian, stepped in to serve as Acting Library Director. Beth Hirt, formerly Head of Children's Services for Somerville Public Library in New Jersey joined us in January as the new Head of Children's Services. Paula Krampfert, Library Assistant in Circulation, departed in November for a full-time appointment with Southern New Hampshire University. Unfortunately, the Page position remained vacant for most of the year. In spite of the turnover and staffing shortages, the staff rallied to continue providing the community with excellent customer service.

The Leach Library strives to offer the most current, reliable, and user-friendly information and services. During the past year, we offered 27 basic and intermediate Internet classes as well as training in database usage. In addition, we added "LearnATest", a database that allows patrons to take various tests online and obtain their results, and Hoover's Online, a product which allows the patron to investigate companies, investments and other pertinent business information. The new databases are very popular. Other notable additions include McGills, a critical literary source, and AltHealth Source which provides information on alternative health topics. Furthermore, we expanded our children's programming to include such new offerings as "Mother Goose Morning", "Saturday Stories", "Crafts 2 go", as well as various seasonal programs and take-home activities. For our young adult readers we set up a special section on the library's homepage, which lists new books of interest and provides information pertaining to teens.

LEACH LIBRARY DIRECTOR'S REPORT (Cont'd)

Up until the events of September 11, our patrons availed themselves of the popular Museum Pass Program which allows free and/or discounted rates to the Children's Museum, Christie McAuliffe Planetarium, Curry Gallery of Art, Museum of Fine Arts, Museum of Science, Science Enrichment Encounter (SEE), and Squam Lakes Natural Science Center. Although museum pass use has declined since the tragedy, we look forward to renewed interest in the future as we recover.

The library would also like to recognize and thank our Board of Trustees, volunteers and all the individuals, organizations and businesses that gave their time, books and generous donations in an effort to make Leach Library the special place that it is in our community. We look forward to providing the citizens of Londonderry with the best and most professional customer service as we head into 2002.

Respectfully submitted,



Barbara J. Ostertag-Holtkamp, MLS
Library Director

LEACH LIBRARY DIRECTOR'S REPORT (Cont'd)

~Leach Library Statistics, 2001~

| | | |
|---|-------|---------|
| Total circulation | | 197,716 |
| Museum passes used | | 604 |
| Total new materials added* | | 5,422 |
| Total volumes | | 68,518 |
| Interlibrary loan requests | | 1,961 |
| Reference & Reader's Advisory questions | | 11,117 |
| New borrowers | | 1,446 |
| Total borrowers registered | | 15,412 |
| Adult programs | | 5 |
| Attendance | 36 | |
| Teen programs | | 8 |
| Attendance | 198 | |
| Children's programs | | 291 |
| Attendance | 7,207 | |
| Hours open weekly | | 60 |

** 764 books were donated and added as new titles;
an additional 205 donated books were also used as replacement copies*



INFORMATION TECHNOLOGIES (IT)

The IT Department supported a proposal for a needs analysis to determine the Town's requirements for a GIS program, which was completed this past Fall. It is expected that the study will look at how GIS (Geographical Information Systems) would be utilized by all departments, boards and committees. The study should also address the cost of developing a GIS program as well as the cost of maintaining it in the future years.

Down the road, we see the State of New Hampshire beginning to develop some policies regarding the collection of information or data, and fees that the Towns collect on behalf of the State. Currently, the State is working to develop an infrastructure to support the varied and many State offices and agencies and does not appear to have time at this point to develop systems for local government. However, we will continue to monitor their progress to insure a smooth working relationship between the Town and the various State agencies with whom we interface.

Over the last year, officials and employees of the Town Offices, Town Council, School District and Web-Sites.com worked to develop the new Londonderry web page. (www.Londonderry.org) Among the many areas we continue to explore is that of online information retrieval. In that regard, we will continue to work with our software vendors and others to develop processes where information presently housed at the Town Office could be made available to the public via the Internet, and in the near future, interactive licensing and/or registrations.

The IT Department wishes to express its gratitude to all of the Department Heads and employees of the Town and Library for the cooperation and assistance rendered throughout the year. Trying to keep our growing network of computer systems functional is a major task and we are grateful for the support that has been provided.

Respectfully submitted,

A handwritten signature in cursive script that reads "William R. Stewart".

William R. Stewart
IT Coordinator



PLANNING & ECONOMIC DEVELOPMENT

Development activity in Londonderry over the last several year remains consistently at a high level. In April, after several years of work, the Planning & Economic Development office, working with the Conservation Commission, Planning Board, residents and property owners of Londonderry, assisted in crafting a wetland ordinance that was ultimately passed by the Town Council. In October, the Planning Office and the Department of Public Works and Engineering updated the Subdivision and Site Plan Regulations. Also, the Planning staff assisted the Board in updating the Growth Management

Ordinance "triggers." The Growth Management "triggers" are used to determined whether or not the ordinance is in effect each year. All the above amendments were accomplished in accordance the goals identified in the 1997 Master Plan.

Londonderry's growth has exceeded that of the southern NH region for the last four decades. This puts added pressure on the community to keep pace with growth while protecting those features of Londonderry that make this Town a community. This year, residents of Londonderry will be asked to vote on many important projects. Among them will be a warrant article to update the 1997 Master Plan. Many physical changes have taken place in Londonderry over the last several years. My sense is that attitudes have also changed as to the future of this community. With projects such as the I-93 widening, Airport Access Road and the rapid expansion of the Manchester Airport looming in the short term, Londonderry will need to re-examine it future goals.

The industrial area south of the airport holds significant opportunities for job creation and commercial and industrial development for Londonderry. The area consists of approximately 800 acres of industrial land. This area represents one of the largest contiguous pieces of industrial land in the state. The Department of Transportation proposes to construct an airport access road from Rte. 3 (F.E. Everett Turnpike) in Bedford across the Merrimack River and into the Manchester Airport. A portion of the access road will cross the northwest section of Londonderry.

Over the last two years, the Planning and Economic Development office and the Department of Works and Engineering have been working on a plan to upgrade Pettengill Road. Pettengill Road is currently a class VI (dirt) road. The plan is to upgrade Pettengill Road and connect it onto the airport access road, thereby opening up the 800 acres of industrial land south of the airport. Town staff, with the help of Vollmer Engineering, have created a conceptual roadway plan showing a possible layout of the roadway to link up with the access road. Now, we must move from the conceptual planning stage to the preliminary engineering stage of development. A warrant article will be on the ballot this year to fund the engineering study at a cost of \$260,000. The Londonderry Housing and Redevelopment Authority has graciously committed to fund up to \$150,000 of this cost.

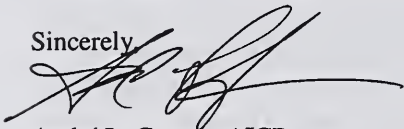
PLANNING & ECONOMIC DEVELOPMENT (Cont'd)

The Planning & Economic Development office, through Tim Thompson, assisted the Open Space Task Force in developing a plan to continue Londonderry's Open Space and Orchard Preservation plan. A list of parcels and a funding proposal was presented to the Planning Board and Town Council to either buy the land or purchase the development rights. The funding of the first phase of the Open Space Plan will be before the voters this year.

The Planning & Economic Development office provides technical and administrative support to the Planning Board, Town Council, Economic Development Committee, Londonderry Housing and Redevelopment Authority, Capital Improvements Committee, Heritage Commission, Eco-Park Advisory Committee, Zoning Board of Adjustment and other related groups. The Planning & Economic Development office is also responsible for coordinating the subdivision and site plan review process. A tremendous amount of work is involved in coordinating all of these various activities with the various Boards and Committees. I'm very fortunate to have Barbara Camm and Tim Thompson on my staff. Barbara was hired in May 2001. Since being hired, Barbara has done a terrific job in organizing the office, assisting the public and keeping the development process moving forward. Tim Thompson, hired May 2000, from day one has hit the ground running. He did a yeoman's job in working on updating our wetlands ordinance and site plan regulations.

I thank the Planning Board, Town Council and the other Boards, Committees and Commissions for their time and effort spent on behalf of community. I look forward to challenges that lay ahead in 2002.

Sincerely



André L. Garron, AICP
Director of Planning & Economic Development

Timothy Thompson, AICP
Assistant Planner

Barbara Camm,
Secretary

POLICE DEPARTMENT



School Resource Officer Tim Jones and Londonderry HS Sr. Bethan Connor, show the newly designed logo for the Ford Explorer donated by Gladstone Ford

The year two thousand and one was again a positive year for the Londonderry Police Department and its relationship with the community of Londonderry. During the year, the Department continued to review and modify its policies, procedures and practices which allowed us to reach Level One Accreditation last year. In addition, we are now continuing the review with the expectation of reaching Level Two in the State Accreditation Program for Police Departments. This is a clear statement of the high level of Police professionalism that the community is receiving.

During the year, the men and women of the Department, working together with the public, dealt with many safety issues and concerns. On several occasions, community involvement

proved beneficial in preventing, solving and deterring criminal activity in our community. This partnership between the community and its police agency is an essential part of Community Policing and the benefit it brings to improving the quality of life.

Safety on our roadways within the community is of great concern. We continue to experience increases in the number of motor vehicle accidents with, unfortunately, a high number resulting in fatalities. The Department has attempted to increase enforcement in an effort to decrease accidents. This effort oftentimes falls short of the desired outcome due to lack of adequate staffing and the large growth in vehicle traffic within the community. The requested budget does not address these staffing concerns within the Department. Projected staffing requirements need to be met in order to address the enforcement aspect of safer roadways in our community.

The community continues to be negatively affected by the deficiencies with the Town's police facility. This capital improvement issue continues to be identified by the Department as a priority, but has made little progress. In the current year Capital Improvements Plan budget, there are monies to complete a detailed architectural design for a new facility. This funding will be used to help determine an accurate cost of a new facility. I will continue to attempt to resolve this matter which has been both time-consuming and frustrating.

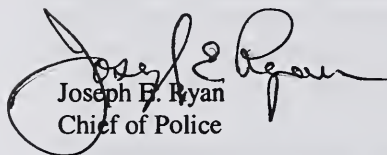
The Department has added a new School Resource Officer and will add a third in August of next year. Of these three officers, two are partially funded through a Federal grant which was accepted last year by the Council. The officers will be used to cover all the schools on a rotating basis and we will be adding a number of safety-related programs to our children's education. The School Resource Officer Program has proven valuable to the safety of our children during their time within our school system.

POLICE DEPARTMENT (Cont'd)

In addition, the Police Department, together with the Derry, Windham, Hudson and Salem Police Departments, established the Southern NH Regional Special Operations Unit (SNHRSOU). This unit is trained in the effective response to crisis and high risk situations. The Unit has been training for an extended period of time and is the first such regional unit in the State of New Hampshire.

Finally, on behalf of the men and women of the Londonderry Police Department, I would again like to thank the citizens of Londonderry for their support of the men and women of the Department and for the recognition of their efforts. I am proud of our agency and the cost effective and quality service we provide.

Sincerely,



Joseph E. Ryan
Chief of Police

POLICE DEPARTMENT (Cont'd)

The following information depicts some of the services your Police Department provides to the community during the course of the year:

| | <u>1998</u> | <u>1999</u> | <u>2000</u> | <u>2001</u> |
|---|-------------|-------------|-------------|-------------|
| Communications Activity | 157,75 | 176,988 | *467,250 | 544,944 |
| Business calls | 33,928 | 35,816 | *66,465 | 68,432 |
| Walk-in services (police station assistance): | 6,723 | 7,084 | 6,244 | 7,892 |
| Incidents Dispatched | 9,735 | 7,594 | 13,774 | 13,765 |
| Alarm Activity | 1,375 | 1,583 | 1,467 | 1,516 |
| Police Reports Written | 2,446 | 2,137 | 2,065 | 2,843 |
| Motor Vehicle Summonses | 6,334 | 6,071 | 5,079 | 6,850 |
| Parking Tickets Issued | 307 | 193 | 287 | 342 |
| Persons Arrested | 536 | 521 | 470 | 465 |
| Traffic Accidents | 700 | 637 | 711 | 1,023 |
| Traffic Surveys | 66 | 79 | 74 | 87 |

Animal Control Information:

| | | | | |
|------------------|---------|-------|-------|----|
| Calls Answered | 10,292 | 6,809 | 6,989 | -- |
| Summonses Issued | 202 | 188 | 215 | -- |
| Fines Assessed | \$7,009 | 5,776 | 7,927 | -- |

K-9 Activities:

| | | | | |
|----------------------------|----|----|----|----|
| Activities in Londonderry: | 86 | 81 | 30 | 68 |
| Assisting Other Agencies: | 13 | 13 | 9 | 4 |

Uniform Crime Report Data:

| | | | | |
|-----------------------------------|-------------|--------------|--------------|--------------|
| FBI Part I Crimes (UCR Data): | 504 | 480 | 502 | 438 |
| Murder | 0 | 0 | 0 | 0 |
| Forcible Rape | 3 | 0 | 1 | 4 |
| Robbery | 5 | 3 | 1 | 4 |
| Assault | 83 | 127 | 112 | 136 |
| Burglary | 49 | 49 | 53 | 37 |
| Larceny/Theft | 292 | 247 | 305 | 187 |
| Motor Vehicle Theft | 59 | 45 | 36 | 32 |
| Arson | 13 | 9 | 5 | 8 |
| Percentage Part I Crimes Cleared: | <u>32.4</u> | <u>20.62</u> | <u>25.09</u> | <u>55.94</u> |

| | | | | |
|----------------------------|---------------|-------------|---------------|--------------|
| Total Crimes Investigated: | <u>1, 192</u> | <u>1093</u> | <u>*2,045</u> | <u>1,898</u> |
|----------------------------|---------------|-------------|---------------|--------------|

** Statistical data in these categories is reflective of the new computer records management system which allows for additional and more accurate data accounting. It does not necessarily indicate significant increases in these categories.*

POLICE DEPARTMENT (Cont'd)

| <u>Uniform Crime Report Data: (Cont'd)</u> | <u>1998</u> | <u>1999</u> | <u>2000</u> | <u>2001</u> |
|--|-------------|-------------|-------------|-------------|
| Crimes percentage (%) increase
or decrease over previous year | -7.8 | -9.5 | * +53.44 | * +53.44 |
| Juvenile Officer Activities/Investigations:
(CHINS, crimes, youth alcohol/ drug offenses: | 687 | 769 | 262 | 262 |
| <u>Community Policing:</u> | | | | |
| <u>Bike Patrol:</u> | | | | |
| Arrests | 15 | 7 | 5 | 5 |
| Community Contacts | 530 | 139 | 66 | 66 |
| Warnings/Summonses | 331 | 97 | 90 | 90 |
| <u>School Resource:</u> | | | | |
| Calls for Service | 89 | 173 | 133 | 133 |
| Student Contact | 643 | 601 | 503 | 503 |
| Programs | 17 | 10 | 7 | 7 |
| <u>D.A.R.E. Program:</u> | | | | |
| Number of Students | 460 | 472 | 620 | 620 |
| <u>Community Relations Activity:</u> | 48 | 80 | 44 | 44 |

** Statistical data in these categories is reflective of the new computer records management system which allows for additional and more accurate data accounting. It does not necessarily indicate significant increases in these categories.*



PUBLIC WORKS DEPARTMENT

~~Highway & Engineering Division~~

In 2001, the Public Works Department, in an effort to fulfill its responsibility to maintain the Town's roadways and other supporting infrastructure, rehabilitated or resurfaced approximately 31,000 LF of roads. Reconstruction of Kimball Road has been completed as well as Alexander Road. Drainage problems were corrected at several locations throughout the Town. Included in the drainage repairs was the temporary emergency repair of Litchfield Road.

The Department was also productive in completing seasonal maintenance projects. We applied approximately 5,000 gallons of crack sealant to prevent rapid deterioration of our paved roadways. Street signs were replaced and roads were properly marked and striped to provide safe conditions for motorists and pedestrians traveling our streets. The Department also managed the growth of trees, grass and brush along roads and streets throughout the community.

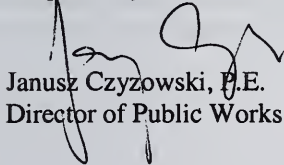
General maintenance was performed on all equipment including sandblasting and painting of sand/salt spreaders and plows. The Department responded to over 20 winter storms, removing snow and ice from the roadways and applying a salt/sand mixture.

Furthermore, the Department continued to assist various Town Departments with different projects throughout the year. The Department, with the assistance of private engineering consultants, provided engineering reviews of 43 site and subdivision projects for the Planning Board. Also, all active construction sites continue to be inspected by the Department for compliance with Town standards.

The Department purchased one new six wheel truck and a one-ton pick up truck. With the new equipment, we increased our productivity on roadway maintenance

The addition of John Trottier as Assistant Public Works Director has been a great benefit to the Town. John will be assisting with daily operation of the Public Works Department. Carolyn O'Connor also joined the Public Works Department as the Administrative Assistant responsible for coordination of the Solid Waste Division as well as administrative tasks for the Public Works Department.

Respectfully submitted,


Janusz Czyzowski, P.E.

Director of Public Works & Engineering



DEPARTMENT OF PUBLIC WORKS

~Sewer Division~

The Sewer Division's Continuous Mission is to expand and maintain the public sewer infrastructure; provide environmentally friendly sewage disposal alternatives; protect our receiving waters by providing wastewater treatment; stimulate commercial/industrial growth and expand the tax base; regulate industrial user discharges; and to support Sewer Division operations entirely from users fees without tax support. The Sewer Advisory Committee is composed of interested Town residents who meet monthly to consider sewer programs and infrastructure planning. The Sewer Division and the Committee meet every month to review capital improvement projects, new construction, and related sewer issues. The Committee makes recommendations relating to new sewer development and programs important to the Town.

Currently, ten (10) industrial users are regulated under the Pretreatment Program. This program provides for the systematic permitting and monitoring of industrial facilities discharging into the public sewer system. The control of industrial waste streams is necessary to prevent possible adverse impacts to treatment centers and prevent pollution of our natural water bodies. This year, our regulated users have achieved 100% compliance with the Pretreatment Program. The Town has a continuous program with certain Industries to control organic loading in the system. This year a sampling study was conducted to develop a baseline of current waste stream characteristics which will help the Division evaluate the impact of new industrial users of the public system.

Regular sewer maintenance activities include the operation and maintenance of three pumping stations and twenty five miles (25) of collection system. Preventive maintenance activities are necessary to assure uninterrupted public service and reduce risks to property damages. The pumping stations are inspected every week and have scheduled maintenance performed at recommended intervals. Londonderry's waste flows are regularly sampled to check for harmful pollutants and toxic wastes. Odor control measures are used to reduce nuisance odors during the warm summer months.

As reported last year, the design phase to build Phase II of the South Londonderry Interceptors has been completed. The project was designed not to have any tax impact on Londonderry residents because construction funding was conceived to come from private developers. However, construction of the project is still stalled due to lack of funding. Public interest appears to be growing to build the project.

The warrant article to expand sewer service along the Mammoth Road corridor from North Londonderry to Pillsbury Road was approved. The project is currently in design and expected to be completed late in 2002. Public sewer service for the schools will soon be a reality and will eliminate costly maintenance and septic problems.

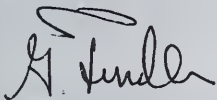
DEPARTMENT OF PUBLIC WORKS (Cont'd)

~Sewer Division~

New sewer construction was completed around the Airport to accommodate the construction of a taxiway and bridge. The construction was paid for by the Airport and resulted in some significant improvement in the public system. In particular, the installation of 1400 feet of new 12 inch sewer has replaced very old leaking clay sewer pipe. Also noteworthy is the new construction of 20 inch sewer which will extend the public system by some 3,000 feet from North Wentworth Road to Pettengill Road.

The Sewer Advisory Committee and Sewer Division takes this opportunity to thank all the Town Departments and Londonderry residents who have supported the Sewer Division's mission of sound infrastructure development and responsible municipal sewer services. The public is welcome to attend the Committee's regular meetings held on the first Thursday of each month.

Respectfully Submitted ,



Garry Tendler for the Advisory Committee
Supt. - Sewer Division

~~Sewer Advisory Committee Members ~~

William O. Merrill, Chairman

James Finch

James Doucakis

James Kopacz

Paul Moulton

LONDONDERRY



RECYCLES

PUBLIC WORKS DEPARTMENT

~Solid Waste/Recycling Division~

Trash tonnages have increased an average of 4% per year and recycling an average of 3.5% over the past several years. The closure of unlined landfills in New Hampshire, leaving the State with limited capacity and rising disposal costs, continues to be an increasing disposal problem.

Education continues to be a priority for the Solid Waste Division. The Londonderry Recycling News is a quarterly newsletter sent to the residents of Londonderry along with businesses and multi-family units to provide current information on waste-reduction and recycling. Additional educational outreach includes all the Londonderry schools, Girl Scouts, and Boy Scouts for both America Recycles Day in November and Earth Day in April. Other public events are the household hazardous waste days, Old Home days and waste oil collection days.

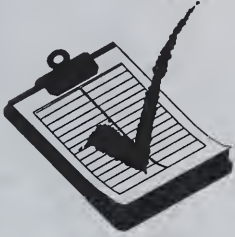
As a division of the Public Works Department, Solid Waste and Recycling is implementing environmental management programs to ensure the environmental quality of the Solid Waste Divisions operations and services.

Respectfully submitted,

A handwritten signature in cursive script that reads "Carolyn O'Connor".

Carolyn O'Connor

Administrative Assistant



SUPERVISORS OF THE CHECKLIST

State law (RSA 654:38) requires that the Supervisors verify the checklist every 10 years. This past year between April 1 and September 1 we were required to remove from the checklist any persons who did not vote in any election in Londonderry in 2000. Notification of removal was mailed to 4,382 voters stating that they must re-register or their name would be removed from the checklist.

After the verification was completed and as of the end of November, 2001 there were 4,769 Republicans, 2,619 Democrats and 4,174 Independents for a total of 11,562 registered voters in Londonderry.

Two thousand and one also saw a special election to fill a vacant seat in the New Hampshire House of Representatives. This was a challenge to the Supervisors as it came right in the middle of the checklist verification, but with careful planning complete checklists were prepared and the elections ran smoothly.

The goal of the Supervisors is to make the voter registration process as convenient as possible while maintaining the accuracy and integrity of the voter list. There is always a recent voter list on the counter at the Town Clerk's office. We encourage you to check the list to make sure all of your information is correct. Any errors found can be easily corrected by the Town Clerk. The Supervisors are in session at the Town Hall on specified evenings and Saturdays prior to elections and meetings to register voters and make necessary changes to the checklist. These dates and times are always published in area newspapers and posted at the Town Hall.

Anyone registering or re-registering to vote may do so at the Town Hall, during Special Sessions of the Supervisors or at any election and must bring proof of citizenship, such as birth certificate, passport or naturalization papers and proof of residence with a photo ID. Please note, by law, no one may register at any meeting or Deliberative Session. Party changes can be made at any time, with the exception of 10 weeks before any primary.

Respectfully submitted,

A handwritten signature in cursive script that reads "Geraldine M. Van Grevenhof".

Geraldine M. Van Grevenhof, Chairman
Deborah A. Currier
Marlene M. Thompson

TOWN CLERK/TAX COLLECTOR



The new Veterans plates are now available. You may obtain the Veterans plate only at the time of renewal or if you are purchasing a new vehicle with new plates and are obtained at a New Hampshire Motor Vehicle Department. You must first start the process with the Town. Form DD214 is needed in order for you to be eligible. If you do not have this form, please call our office for more information. In addition to the normal Town fee and the State tax, a \$5.00 plate fee and a one time fee of \$25.00 will be added for the new Veteran plate.

The Disabled Veterans plates are being replaced with the new style. You need to replace them at the time of renewal. You will need to complete the town portion only, and then go to the State Motor Vehicle Division in Concord.

There has been no update from the State of New Hampshire Motor Vehicle Department as to when the new style motorcycle or trailer plates will be available. We will continue to mail registration renewal notices and hope for an increase number of residents to renew through the mail.

All dogs must be licensed by May 31st of each year to avoid a fine. State law requires the Town Clerk to see a valid rabies certificate plus proof of neutering or spaying. We are now receiving copies of rabies certificates from the veterinarians, and upon receiving them, check to verify that the dog is registered in our system. If not, the owner will be notified by mail to register his/her dog. If the dog is not registered within the allotted time, the owner is in violation of RSA 466:1 and a \$25.00 civil forfeiture will be issued. An additional \$1.00 per month is charged for registrations completed after June 1st. Londonderry has a dog ordinance which requires your pet to be in your control at all times.



If you have not registered to vote and wish to do so, you may come to our office with a copy of your birth record, a passport or citizenship papers and proof of residency during our regular business hours, or register with the Supervisor of the Checklist during their posted sessions.

Respectfully submitted,

Marguerite A. Seymour

Marguerite (Meg) Seymour
Town Clerk/Tax Collector



TOWN COUNCIL



I am proud and pleased to report to you that the year two thousand and one was a busy one for the Town Council.

We wish to thank the many volunteers in our community for serving on boards and committees, making a positive difference for Londonderry. Over the past twelve months, the Town Council has focused its energies in a number of areas. Working with the Londonderry Housing and Redevelopment Authority and the New Hampshire Department of Environmental Services, we have been successful in transforming a piece of environmentally soiled property near the airport into a productive site that now brings hundreds of thousands of dollars to the Town in motor vehicle permit fees. What once was the Lamont Labs property, soiled by chemical spills and heavily damaged by fire, is now the regional headquarters for Enterprise Auto Rentals, Inc. The Town has already realized some \$700,000 in motor vehicles fee revenue in 2001. We want to thank all who were involved in the cleanup effort and negotiating an agreement that works for Enterprise and the Town.

The Town Council was also heavily involved in identifying community needs as reflected in the Town's Capital Improvements Program. In addition to spending hours studying how best to utilize the Town's resources in developing recreational facilities along West Road and Open Space Preservation, the Council recognized the need to begin the process of addressing deficiencies at the South Fire Station located on Rte. 102. As a result of those many discussions, voters at the polls on March 12, 2002, will have an opportunity to express their support for these projects. The Council, working with the Budget Committee, has determined that these needs are best met through the issuance of bonds which significantly reduces the impact on taxpayers by distributing the cost over the next twenty years.

Another major project loomed on the radar screen, that being the need to construct a connector road linking Harvey Road to the planned Airport Access Road. Preliminary engineering work has begun to determine the proper route for the roadway which has the potential of providing access to the Town's 1,000 acres of industrial zoned land south of the airport and providing a direct route to the F.E. Everett Turnpike for businesses and residents alike. While we do not yet know the final cost of the project, a place holder has been placed in the CIP for construction for this important roadway. This vital link will bring significant tax revenues and relief for Londonderry homeowners.

The Council has continued its ongoing dialogue with the Manchester Airport and we want to recognize Airport Director Kevin Dillon for making himself available for several discussions where he answered questions from citizens concerned about the rapid expansion of the airport. While we may not have been in agreement with all of the responses, we were able to provide a forum where our citizens and the airport could exchange information and seek information about mutual concerns. Of major importance is noise generated by takeoffs and landings at the airport and, based on information provided by Mr. Dillon, we have filed requests with the Federal Aviation Administration asking that noise contours

TOWN COUNCIL (Cont'd)

surrounding the airport be revised, making more Londonderry homes eligible for Federally funded soundproofing programs. We have also made a request to the FAA for the allocation of more dollars for such programs.

Town Council members have devoted many hours to meeting with the State Department of Transportation on its plans for the widening of Interstate 93 to understand fully the impact of this project on our community. We have also been involved, along with officials from the Town of Derry, in studying the feasibility of a new interchange on I-93. Exit 4A would link I-93 to Route 28 in Derry, alleviating traffic congestion in Derry's downtown area, improved traffic flow at Exit 4, and access to 200 acres of industrial land at Exit 4 in Londonderry. The Council remains committed to providing as much information as possible in a timely manner to the public.

Over the past several months, the Council has been pro-active in ensuring public health and environmental safety. The Council enacted the Wetlands Protection Ordinance, which will ensure safe drinking water for the 85% of Londonderry residents who depend upon well water. The Council established the Open Space Task Force to identify land parcels and sites for conservation and preservation and added a Code Enforcement Officer to monitor junkyards and industrial development for compliance to health, safety and zoning regulations. The Council was also involved with plans by Tennessee Gas Pipeline Co., to place a new twenty inch line through the community to service AES Granite Ridge and the growth of Southern New Hampshire. The joint efforts of the Council and School Board resulted in our objective to make certain that the pipeline, which passes very close to some of our schools, was made as safe as possible. To that end, we retained legal counsel and consultants to obtain assurances that the pipeline would not place our children, or the community, in harm's way. We have also taken further steps to ensure that AES and Tennessee Gas will honor their commitments made to the Town and to the State's Energy Facility Site Evaluation Committee relative to the payment of taxes, sale of electricity, and other issues.

Preparation of the annual budget and the warrant for Town Meeting presents its own set of challenges and requires many hours of discussion and analysis. Working with the Budget Committee, we believe that we have agreed on a budget document that meets the needs of the Town without overburdening the taxpayers. These are important issues and I, along with all of our Town Councilors, urge all voters to make their wishes known by casting their ballots on Tuesday, March 12th, and attending Town Meeting on Saturday, March 16th. See you there.

Respectfully submitted,



Mark G. Oswald - Chairman
John Silvestro - Vice Chairman

Martin Bove, Councilor
Tom Dolan, Councilor
Perry P. Craver, Jr., Councilor

TOWN MANAGER'S REPORT

I am pleased with the opportunity to submit this report as Town Manager. Although I have been on board for only a few months, I am impressed by the knowledge, experience and dedication of Town employees working on your behalf. I look forward to working with this team, and interacting with the many volunteers and elected officials who make Town government work. A special note of thanks to Troy Brown, Administrative Services Director; Susan Hickey, Finance Director; and Victoria Venuti, Executive Assistant, for their efforts and leadership during the transition period.

As we move forward into 2002, there were several projects started in 2001, which will serve the Town well for years to come. An excellent report was completed by the Town Council's Open Space Task Force. The Task Force spent countless volunteer hours developing an action plan which hopefully will result in community support to acquire and preserve all types of critical open space, including conservation and recreation lands, apple orchards, cultural and historic pieces, and view sheds.

Anchored by funding support from the 2001 Town Meeting, the Environmental Baseline Study Committee began its work collecting information and data from citizens to develop an analysis of the community's environmental health. The Committee will also serve as an information clearinghouse, providing guidance and direction to residents requesting assistance with various environmental issues.

Several transportation initiatives continued to require the attention and resources of both elected officials and staff in 2001. The Town's partnership with the Town of Derry to study the feasibility of constructing a new interchange off I-93 (Exit 4A) advanced through the final study stages. It is anticipated that both the Draft and Final Environmental Impact Statements will progress through the hearings and approval processes in 2002, after which final design and right-of-way acquisition will begin. Construction is anticipated to begin as soon as 2005, however, this project will require close coordination with the State of New Hampshire's plans to widen I-93. The Town's Planning and Public Works staffs continue to study land use issues in the vicinity of Exit 4A, in order to maximize development opportunities resulting from this project.

Efforts continue with the master planning of industrially-zoned land located south of the Manchester Airport. The construction of the State's Airport Access Road (currently in the final stages of design) linking the F.E. Everett Turnpike with the Airport will provide immeasurable benefits to Londonderry. Town voters will be asked to support a \$260,000 appropriation at the 2002 Town Meeting for design and engineering of a road connecting Harvey Road with the State's Access Road. The new Town road will be located in the same vicinity of the existing trail known as Pettengill Road. The Town is faced with an excellent opportunity to significantly enhance its non-residential tax base by planning the development of the largest contiguous block of industrial land left in southern New Hampshire in an environmentally-conscious manner.

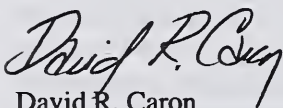
TOWN MANAGER'S REPORT (Cont'd)

Construction of the West Road Recreation Facility began in the spring of 2001. Once completed, the 84 acre site will host 7 playing fields, walking trails, and a concession area. The Town was awarded \$100,000 grant from the State Land and Water Conservation Fund Program (LWCFP), which enabled the Town to begin construction of both phases of the project. Phase I is approximately 90% complete and within the \$850,000 budget. It will be completed by the summer of 2002, and games and activities will be scheduled that fall if the turf is well established and ready for action. The Department of the Army – 368th Engineer Combat Battalion cleared a portion of the land where Phase II will soon be constructed. Without the grant funding and the Army's assistance, the Town would not have been able to begin constructing Phase II. The entire project is estimated to cost \$1.7 million dollars and could take 2 to 4 years to complete depending on available funding.

Town government took many strides in 2001 to enhance its efficiency and responsiveness to taxpayers' concerns and requests. The position of Code Enforcement Officer was filled in June, which will enable the Town to insure that land use and development continues in accordance with Town zoning, subdivision and site plan regulations, thereby preserving property values and protecting public safety. The Town Council approved a performance benchmarking project, from which Town government will be able to measure its effectiveness delivering services to the public. Lastly, the Council and staff are working diligently on a review of properties acquired through the nonpayment of taxes over the last ten years. These properties will be sold, used for municipal or school purposes, or added to the community's open space inventory.

The Town is faced with many challenges and opportunities in 2002. In addition to striving to maintain a level tax rate, the Town is challenged with allocating its resources to deliver municipal services, and fund various Capital Projects, including Open Space Preservation, construction of a Police Station, relocation of South Fire Station, and updating the Town's Master Plan. I look forward to participating in these projects, and welcome your comments and input as we move forward.

Respectfully submitted,



David R. Caron
Town Manager



WELFARE DEPARTMENT

The Welfare Department provides short term financial and non-financial assistance to needy Londonderry residents in accordance with State laws and local guidelines. Annual financial contributions are also granted to non-profit organizations that serve residents in need of different types of social and medical services.

During 2001, financial assistance was granted to one hundred and sixty four (164) individuals and/or families and the Department assisted with the coordination and distribution of over one hundred (100) Thanksgiving and Christmas baskets.

Applications for general assistance are available at the Town Offices Monday - Friday from 8:30 AM to 5:00 PM. Applicants are required to schedule an appointment with the Welfare Director and be prepared to provide identification, birth certificate(s), medical information and verification of basic household expenditures and income.

Respectfully submitted,

Troy R. Brown
Welfare Director

ACTIVITY FOR THE PERIOD OF JANUARY 1 - DECEMBER 31, 2001

(This report is unaudited and is intended for statistical information only)

| DESCRIPTION | 1997 | 1998 | 1999 | 2000 | 2001 |
|---------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Department contact | 234 | 140 | 145 | 176 | 164 |
| Applications granted | 76 | 54 | 73 | 86 | 20 |
| Applications denied | 28 | 15 | 16 | 28 | 87 |
| Average monthly caseload | 19.5 | 11.6 | 12.08 | 14.6 | 22.5 |
| Avg cost per eligible applicant | \$ 249.00 | \$ 324.28 | \$ 294.21 | \$ 407.69 | \$ 696.01 |
| Annual collections | \$ 21,302.00 | \$ 1,365.01 | \$ 1,225.00 | \$ 12,098.66 | \$ 0.00 |
| Housing assistance | \$ 11,375.00 | \$ 11,311.93 | \$ 11,868.00 | \$ 23,730.00 | \$ 88,413.00 |
| Electric assistance | \$ 2,301.00 | \$ 3,138.95 | \$ 5,484.00 | \$ 4,646.00 | \$ 9,350.00 |
| Fuel assistance | \$ 2,697.00 | \$ 636.24 | \$ 915.00 | \$ 2,210.00 | \$ 2,758.00 |
| Medical assistance | \$ 1,452.00 | \$ 100.69 | \$ 627.00 | \$ 443.00 | \$ 11,272.00 |
| Other | \$ 1,092.00 | \$ 958.32 | \$ 2,583.00 | \$ 4,033.00 | \$ 2,364.00 |
| TOTAL | \$ 18,917.00 | \$ 16,146.13 | \$ 21,477.00 | \$ 35,062.00 | \$114,157.00 |

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Town of Londonderry, N.H.



*Town Office
Board, Committee and
Commission Reports*

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**BUDGET COMMITTEE REPORT**



The Londonderry Budget Committee members are elected to three year staggered terms. The Committee advises the Town Council, the School Board and the Town of Londonderry.

Starting the year with three new members, the group held early briefing sessions with various department managers. The intent was to provide a head start before budget season, when covering both the Londonderry School and Town budget can be a every night requirement. This knowledge base afforded new and existing members of the Committee an understanding of the responsibility of those managers, and insight into providing advice to the Town Council, School Board, and the Community regarding the budget.

The goal of budgeting appropriate funds to support the Town and School expenses, while stabilizing the tax rate was, once again, not a easy task. While progress is being made to expand the tax base by attracting businesses that are tax positive in nature, we continue to allow the building of large multiple bedroom homes, even with a growth ordinance in effect. These new homes and apartments not only bring children to our school system, but they also use the open and often unique land that brought us, and still brings citizens, to Londonderry. With that in mind, the Budget Committee is very supportive of a plan that provides for the preservation of open space using the bonding process. This method provides smaller yearly payments over a 20 year period, and allows future residents to participate in funding our growth.

The Budget Committee reviews the budgets in a unique manner, reviewing both the Town and School's needs. Guidance and recommendations were made to the voters to pass the bond for the High School addition. By keeping the number of bonds and the dollar value on School and Town bonds as low as possible, it was hoped we will be successful in funding the capital projects placed before the voters. The passage of the school bond will provide the facilities needed for our student growth and preserve residents' property values. The Committee found itself in the unfortunate lead position of recommending against a long-needed police station. With passage of the school addition and completion of the police facility engineering and architectural plan, it should be reviewed as a priority in 2003.

Community members interested in joining the Budget Committee are invited to attend meetings on the fourth Thursday of each month at 7:30 pm at the Northgate Management Meeting Room adjacent to the Londonderry Town Offices.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Steve Young'.

Steve Young, Chairman

Ken Hajjar, V. Chairman  
Mary Tetreau, Secretary  
Robert Lincoln

Mark McGinnis  
Joseph Paradis  
Denise Southmayd

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Respectfully submitted,

Steve Young, Chairman

Ken Hajjar, V. Chairman
Mary Tetreau, Secretary
Robert Lincoln

Mark McGinnis
Joseph Paradis
Denise Southmayd

CONSERVATION COMMISSION



2001 was an exciting year for the Londonderry Conservation Commission on many fronts. We achieved the passage of an amendment to the zoning ordinance providing for a Conservation Overlay District to be applied to certain wetlands and streams. The purpose of the ordinance was the protection of our natural resources, and is the culmination of many years of hard work by members of the Commission.

On behalf of the ongoing effort to protect open space in Londonderry, the Commission voted to expend \$180,000 from the Open Space Protection Fund to purchase 79 acres of wetland and upland off Wiley Hill Road, known as the Lorden property. According to Town requirements, the Commission took over the management of this parcel and therefore the responsibility for the active wetlands violation which came with the property. The Commission managed the restoration work, which was completed in October. The newly dredged areas replaced connections between wetlands removed by a logging road. Since easy access to the parcel was removed, the Commission plans to develop a new trail to enter the property.

In an advisory capacity, the Commission investigated Dredge and Fill applications for the NH Wetlands Bureau. This process included discussions of the plans, sometimes a site walk, and a letter of comment to the Wetlands Bureau. In 2001, we reviewed 17 applications, several of which were for road and utility work by the Town of Londonderry. Per the new Conservation Overlay District ordinance, the Conservation Commission is required to review and comment on all applications for Conditional Use Permits in the CO District. This year the Commission advised the Planning Board on 7 applications.

The Commission began what is hoped to be a long-term collaboration with the Londonderry Trailways Group. With the support of the Commission, the group has applied for a grant to provide parking at the Kendall Pond Conservation Area. In addition, they arranged workdays in both Kendall Pond and the Musquash to do such things as trail maintenance, blazing and realignment. We offer thanks and look forward to more days on the trail. Thanks also go to the Londonderry Pathfinders for their clean up at the Musquash and to Boy Scout, Tom Hammar, whose Eagle project was maintenance and repainting blazes on the Betty Mack Trail.

The Musquash Field Day, jointly sponsored by the Commission and the UNH Cooperative extension, was held on a bright winter day in February. The horse drawn wagon was busy all day. Visitors enjoyed roasted hot dogs and hot chocolate by the campfire. EMS provided snowshoes for anyone to try out.

Members of the Commission were active in the Open Space Protection initiative begun by the Town this fall. As a result of the Open Space Task Force, the Town now has an updated plan for open space protection. Members also attended the NH Association of Conservation Commissions annual meeting. Gene Harrington continues to serve on the Board of Directors. Members have also represented the Commission

CONSERVATION COMMISSION (Cont'd)

at various meetings during the year regarding such Town related issues as the widening of route 93, exit 4A, and the airport runway extension. In December, members made the annual inspection of the boundaries of the Plummer Conservation Easement. There were no issues observed.

The Conservation Commission received \$5,976 from salvage of lumber in the Musquash cut for the AES transmission line. An additional sum of \$12,053.57 was received from the Londonderry School District for salvage on School District properties in the gas line easement. These sums were placed in the Conservation Trust Fund, which is used for land management and educational purposes. Town Forester, Charles Moreno, was officially hired to do a complete forest management plan for the Musquash.

2001 saw the retirement of two long-time members, Hank Chary and Brian MacLaren. We thank them for their dedication and wish them good luck in their new endeavors.

The Commission meets at 7:30 PM on the second and fourth Tuesdays of each month in Northgate Conference Room. We encourage anyone who is interested to attend our meetings and take part in our activities.

Respectfully submitted,

Deborah Lievens

Deborah Lievens, Chairman

Gene Harrington, Vice-Chairman

Bryan MacLaren, Secretary, retired 12/31/01

Hank Chary, retired 8/01

Dan Hicks

Tony Jimino

Mike Speltz

Sarah Nelson, Alternate



CULTURAL RESOURCES COMMITTEE

Vision: Believing that our cultural resources are essential for nurturing lifelong learning, building strong relationships and promoting civic responsibility, we envision a community in which we participate in and support our cultural resources as a valued part of our everyday lives.

Mission: to enrich Londonderry's quality of life through our cultural resources.

With these as our guiding principles, many accomplishments were met in the year 2001. We continued with a concentration on our three major goals: community building, education and communication. Our special focus in 2001 was on community involvement and educational opportunities in cultural activities.

As part of this focus, the Cultural Resources Committee has proposed to offer a wide range of cultural and educational community enrichment programs. Taking information gathered from our Cultural Interest Survey, these programs will greatly benefit the community and foster a philosophy that our schools are a place where all citizens can partake in lifelong learning and cultural self-enrichment. Programs are planned to become available in the Fall of 2002.

Conscious of the time sensitive nature of the Town's current priorities, the Arts Center/Auditorium Steering Committee has been proceeding with an eye to the overall well being of the Town. The Steering Committee has visited various other auditoriums and arts centers, speaking with key players at each location. Work continues on finalizing a needs assessment. The funds received from last year's warrant article have been set aside for a design charette to be held in the Spring of 2002. A relationship is being established with an architect for this purpose.

From our Committee budget, a grant of \$700 was given to the Middle School as a contribution to an artist-in-residency program. The 7th grade Cyclone Team members benefited from a pilot program study of African culture. This extensive two-week, cross-curricular study culminated in an evening of traditional West African drumming, dancing and singing by the team's students and teachers. We are pleased and honored to have been able to help expose these students and their families to this cultural event. We hope to support more artist-in-residency programs in the future.

Funds were also granted to assist the Town's Reflections Cultural Arts Enrichment Program. Over 600 Londonderry students participated in this district-wide exploration of the arts with nearly 1,500 visitors viewing the Town wide exhibit of musical composition, literature, photography and the visual arts.

Written support was given to the Londonderry School District under the Community Service Learning Grant to reclaim an old trail behind North School. Through this project, Londonderry students will gain an appreciation for protecting their natural resources, develop a sense of community, and provide recreational and educational opportunities.

CULTURAL RESOURCES COMMITTEE (Cont'd)

Our booth at Old Home Days provided a forum for cultural information and demonstrations. There we launched the Cultural Resources Website, www.londonderry.org/culture. Work done by Wayne Kurtzman and other Committee members is designed to assist us in building a Cultural Resources Guide.

The Community Liaison Outreach Committee has worked extensively with Madeline Heath-Demeule along with past and present members of the Town Council to propose establishing a protocol for community engagement in support of a more livable community. To this end, a “Best Towns Initiative” has been adopted by the Town Council to formally begin this process. This Committee, throughout the year, has extended invitations to various volunteer groups in Town to meet us and explore missions and goals to encourage a more united community. The International Exchange Committee, Friends of Music, the Conservation Commission, the Londonderry Access Center, Londonderry Trailways, the Heritage Commission, Middle and High School teachers, the New Community Youth Chorale, Leaders from the Best Schools Initiative, the Greater Derry Arts Council, and the Southern NH School for the Arts have all joined us to share their accomplishments and aspirations for our Town.

Our gratitude is extended to the community for sharing in our exploration of Londonderry’s cultural resources and the recognition of their impact upon the community’s well being. We invite you to join our Committee, which meets monthly on the first Thursday of each month at 7:00 PM in the Large Conference Room of the Town offices. Contact our hotline at 432-1100, Extension 150. We welcome your thoughts and comments.

Respectfully submitted,

Joy Dean O’Connor, Chair
Don Tongue, Vice Chair
Sheila Sheehan, Secretary

Karen Lyons
Dick Matchkie

Councilor Mark Oswald



ECONOMIC DEVELOPMENT COMMITTEE

Despite the low activity level of the Economic Development Committee (EDC), the Town of Londonderry experienced significant commercial and industrial growth in 2001. There was 571,373 SF of new commercial and industrial development added. Below is a list of new businesses and existing businesses that have expanded in Londonderry:

- | | |
|------------------------------------|--|
| 1. Highlander Hotel (Expansion)- | 21, 027 SF (35 additional Rooms); |
| 2. Vista Ridge Apt. (New) - | 300,000 SF (10 Bldgs- total of 243 Rental Units) |
| 3. Ecco Shoe Co. (Expansion)- | 61,152 SF |
| 4. Tedeschi Food Mart (Expansion)- | 4,500 SF |
| 5. Donovan Springs (New)- | 68,030 SF |
| 6. Buderus Hydronics (New)- | 69,164 SF |
| 7. MicroMetrics (Expansion)- | 25,000 SF |
| 8. V&W Office Bldg.(New)- | <u>22,500 SF</u> |

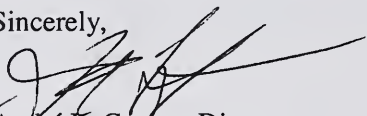
Total: **571,373 SF** and **243 Units of Rental Housing**

Approximately 20% of the total increase in commercial and industrial building activity in 2001 represents expansion of existing businesses. The establishment of both new and existing business will ultimately translate to an increased tax base for the Town of Londonderry and more job opportunities for its residents.

The Londonderry Eco-Industrial Park welcomes **Buderus Hydronics** as the park's newest tenant. Buderus Hydronics is a German based company that produces and distributes highly efficient domestic and commercial boilers. They've been approved to construct a 69,000 SF office/warehouse building in the Eco-Park.

The Town of Londonderry will continue to be a significant contributor to the regions commercial and industrial activity. Over the past several years, EDC played a key role in helping Londonderry improve its economic development position in the region. In 2002, EDC will work to re-establish itself to play a key role in the future.

Sincerely,


André L. Garron, Director
Planning & Economic Development

Committee Members:

| | |
|-------------------------------|----------------|
| Giovanni Verani | Martin Bove |
| Arthur Rugg – Plan. Bd. Rep. | John Gomes |
| Denise Southmayd, Bud.Com Rep | Richard Hagan. |
| John Silvestro, Council Rep. | Tim Rooney |
| Mark Esterly, Chamber Liaison | James Wallack |



ELDER AFFAIRS COMMITTEE

The Elder Affairs Committee was formed to focus on understanding the needs of the senior population of Londonderry. The Committee meets the first Tuesday of the month at 6:30 PM in the Small Conference Room of the Town Offices. The public is welcomed and encouraged to attend and contribute.

Much of our time this past year has been spent seeking a quality candidate for the recently approved Senior Affairs Coordinator position. We met numerous times with Town officials to determine the responsibilities and logistics of this position. It was felt that a part-time position (20 hours per week) would suffice. At this time three members of our group are in the final stages of the selection process. By Town Meeting, we expect that this person will be online and helping us to meet the needs of the Senior Citizens of Londonderry.

Within the last year, exemptions for qualifying citizens was increased and there were thirty three (33) more families who met the increased guidelines. There were ninety two (92) families in the prior year. We shall be continuing to monitor this problem of our Senior Citizens and our disadvantaged citizens.

The 2000 U.S. Census results were recently made known. It counts Londonderry with 2,932 persons aged 55 or above (about 12.5% of the Town population).

In our January meeting, we invited Andrew Greco to attend and we thanked him for his role in being the spearhead for the Senior Affairs Committee. He helped us greatly in beginning this Committee.

Respectfully submitted,

Chester R Ham - Chairperson

Gladys Frederick- V. Chairperson
Ken Barton - Secretary
Perry P. Craver, Jr.-Council Liaison

Francis Gile
Karl Grabowski

Dorothy Greenler
Eleanor A. Philips

ENVIRONMENTAL BASELINE STUDY COMMITTEE



Brief History and Overview - Londonderry has always prided itself on the image of a small "apple orchard" type of town. Yet as the fifth largest town in New Hampshire, it neither has a current understanding of its environment (a "baseline") nor the capability to monitor for factors that could impact its welfare. This has certainly limited the Town's ability to effectively work with its citizens and businesses to address environmental issues.

Therefore, at the March 2001 Town Meeting, voters approved two different mechanisms to establish an environmental baseline. First, they passed a line item amendment to the Town budget of \$68,400 for 200 wells to be analyzed for 93 pollutants [13 Environmental Protection Agency (EPA) Priority Metals, 17 polyaromatic hydrocarbons (PAH) and 63 volatile organic compounds (VOC)]. An additional \$5,130 was allocated to conduct an initial baseline assessment of surface water (Addendum: associated engineering cost \$1,450). Second, a majority of voters also supported Warrant Article 9 (Determine Scope and Cost Estimate in Preparation for An Environmental Assessment Study) at a cost of \$7,500. In August 2001, the Town Council officially chartered the Environmental Baseline Study Committee (EBSC) to assist Londonderry's efforts in developing an environmental baseline for the purpose of monitoring the effects of various sources on water quality, air, soil that could impact the Town's health, welfare and future growth.

The EBSC made well water and surface water testing a top priority for three main reasons:

1. Approximately 90% of the Town's citizens get their water from wells. Therefore, well water is critical from a health and environmental standpoint.
2. While the New Hampshire Department of Environmental Services (NH DES) collects extensive data to monitor air and soil quality, private well testing is left up to the individual resident. NH DES also indicates that there are no comprehensive sampling data for ground and surface water. (DES anticipates being able to provide a consolidated database no earlier than 2006.)
3. Soil and noise sampling could wait because new businesses would test the land before purchasing it and the major noise concerns were associated with the AES Granite Ridge Power Plant coming on line (Spring 2002) and the future expansion of Manchester Airport.

Status Report - The EBSC first met on September 18, 2001. As of January 31, 2001, the following list highlights the Committee's accomplishments:

1. From addresses provided by the Town's property tax database, 640 homeowners were randomly invited to participate in the private well water collection phase. Approximately 25% of the postcards were returned with 157 wells eventually analyzed for the above-mentioned chemicals and compounds.
2. Jay Chrystal (President, ChemServe in Milford, NH) and Russell Lagueux (Senior Manager, EnviroSense in Londonderry, NH) trained all Committee members and the eight (8) volunteers to ensure the utilization of valid data collection techniques. In addition to the numerous internal checks incorporated into ChemServe's analyses, the Committee conducted duplicate analysis/inter-rater reliability among its members and volunteers with nine (9) well water samples in order to strengthen the validity and reliability of the findings.

ENVIRONMENTAL BASELINE STUDY COMMITTEE (Cont'd)

3. The well water sample distribution appears to be representative of the Town. Overall, the environmental baseline's low level of contaminants should serve as a sensitive backdrop against which any future changes can be detected.
4. A reporting mechanism to disseminate both normal and abnormal findings to ChemServe, EnviroSense and the appropriate Town personnel was developed so that all necessary individuals and agencies could appropriately respond to citizens' concerns and needs.
5. Environmental information related to the Town's three (3) superfund sites and brownfields was obtained.
6. The Committee's Town Council Liaison John Silvestro met with AES and Town representatives to discuss the AES Permit and issues pertaining to monitoring the Power Plant's environmental impact.
7. A copy of AES' Water Dispersion Study was obtained. AES is sending to the Town another set of two (2) diskettes from which the isopleths can be generated to identify pockets of pollution contributed by the Power Plant.
8. EnviroSense and Conservation Committee member Michael Speltz identified thirteen surface water sampling locations representing Londonderry's major watersheds. Two sets of tests were done to reflect both base (low) flow and wet weather conditions. The findings will be forwarded to NH DES and ChemServe for their review and recommendations. The EBSC will request EnviroSense to complete a third surface water sampling in the Spring 2002 that should reflect high water flow typical this time of year. A fourth sample set obtained during dry summer weather conditions is also tentatively planned for 2002. (Addendum: A second set of surface water samples was financially feasible because not all the money allocated for well water testing was spent.)
9. For \$7,500, the Town has contracted EnviroSense to not only support the initial steps of the EBSC but to: identify current data sources and additional effort required to establish a baseline; identify funding alternatives and an out-of-the-box thinking necessary to minimize the tax impact to the Town; and establish standards for routine testing and evaluation of Londonderry's environment.

In closing, the countless hours, expertise and energy fellow Committee members Bob Malloy (Vice-Chair), Joe Paradis (Secretary), Bruce Burgess and John Silvestro (Town Council Liaison) dedicated to this initial step in establishing an environmental baseline are deeply appreciated. I also want to thank volunteers Bill Blood, Vinny Curro, Tom Dolan, Bob Introne, Jim McCoy, Paul Messier, Larry O'Sullivan and Paul Sussman for their invaluable assistance. And to the residents participating in this project, a special thank you for your interest and support. It is the Committee's hope that citizens and businesses alike will see explicit evidence of the Town's collaborative commitment to environmental protection. A new proactive posture will indeed put Londonderry in a better position to identify and address environmental issues that may impact our quality of life.

Respectfully submitted,

Bruce Burgess
Robert Malloy
Joseph Paradis
John Silvestro, Council Liaison

Anne C. Jacoby - Chair
Environmental Baseline Study Committee



HERITAGE COMMISSION

The Heritage Commission meets bi-monthly and welcomes new members who may be interested in preserving the heritage and visual character of the town of Londonderry. Our membership operates under State Statue and requires a Planning Board member and Town Councilman to be appointed to the board. Alternate positions are always open.

Working with the Planning Board, members review site plans during the design review stage to ensure that architectural quality is reflected in construction of new commercial buildings, adding to the cultural setting of the town for the future. The Commission has been actively involved in the development of new subdivision and site plans regulations, establishing specific criteria.

The Commission has reviewed over 20 projects this year for architectural design, the most time consuming and successful being Home Depot and Hannaford Brothers. We have also been working with the Conservation Commission to inventory and devise a plan to preserve open space.

Currently we are working to develop a demolition ordinance, requiring that houses listed on the Cultural Resource Survey be given an assessment of use before being torn down for new development. Also, expansion of the local Scenic Road program continues. Adams Road was designed as a "Scenic Road" at Town meeting in 1988.

The Commission annually monitors Londonderry's Historic District, which includes the Town Common, the Morrison Museum and Grange #44. Any disturbance to those three sites requires approval by the Commission. An annual maintenance plan has been introduced to the Town Common to ensure its upkeep.

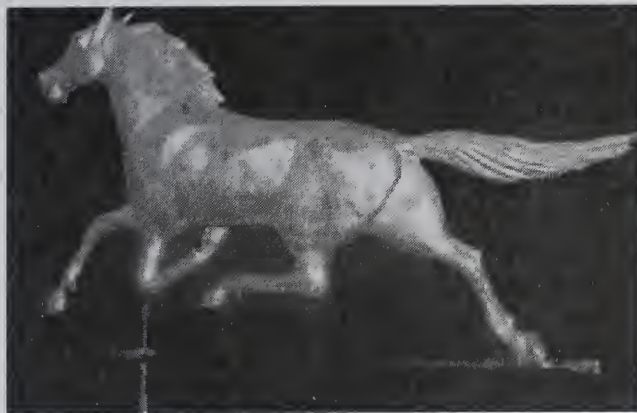
Respectfully submitted,

Marilyn Ham - Chairman
Joe Calderola - Vice Chairman
Junie Vickers - Secretary

Arthur Rugg
Vicki Stachowske
Mark Oswald - Town Council

James Anagnos - Plan. Board
Tim Thompson - Asst. Planner

HISTORICAL SOCIETY



Robie House Weathervane

The Londonderry Historical Society maintains three restored buildings at its site on Pillsbury Road. As a group the 18th C. Morrison House, 19th C. Parmenter Barn and 19th C. Clark Blacksmith Shop are a living museum that give a picture of Londonderry life in the middle of the 19th century.

2001 was a year of continued restoration and improvement. New security and weatherproofing will help to safeguard the Society's collection of Londonderry artifacts. New landscaping donated by local Boy Scout Troops for Eagle Scout projects provides better

access to all the buildings and beautification of the Museum site. A pair of valuable Londonderry portraits by 19th C. artist Horace Bundy are now on permanent display courtesy of the Leach Library.

The Historical Society is most active from May to November and welcomes all Londonderry residents to its monthly meetings.

Respectfully submitted,

Linda Walton

Linda Walton, President
Londonderry Historical Society

John Dahlfred, Vice-President
Heidi Brooks, Treasurer
Janice Anagnos, Secretary



INTERNATIONAL EXCHANGE COMMITTEE

The Londonderry International Exchange Committee (LIEC) was formed in 1992 for the purpose of "developing cultural and other ties appropriate to a sister city relationship with the City of Vologda, Russia" as well as "any future established relationships". The resolution between Vologda and Londonderry states our: "... friendly ties contribute greatly to peace, friendship and mutual understanding".

LIEC is responsible for coordination and development of programs, communications, and fund raising activities that support international visits from our Russian sister city. Since 1993, LIEC has hosted Russian visits from a girl's basketball team, Children's Ballet, Teremok Puppet Theater, police delegation, and the Vologda Concert Chamber Players. With every visit, LIEC strives to organize the best cultural exchange possible for all involved. Every group's visit includes trips around Londonderry to local businesses, schools, and town departments.

Currently, due to Russian economic conditions, it has been difficult for groups to pay for their airfare to the U.S. We will look into possibilities of finding sponsors to assist towards the airfare of a visiting group. This will include developing a publicity video with the assistance of Londonderry's Cable Television (CTV-20).

The Committee relies totally on donations, sponsors, and fund raising efforts. We are grateful to area families, organizations, and businesses who have donated so generously in the past. Anyone interested in any kind of involvement with our exchanges (you don't need to be a member) please contact the International Exchange Committee at Town Hall.

Respectfully submitted,

Julie Liese - Chairman
Gaile Graichen - Secretary
Frantz Cantave
Reed Page Clark

Rosemary Dann
John Michels
Arthur Rugg



HOUSING & REDEVELOPMENT AUTHORITY

In 1968 the citizens of Londonderry authorized the formation of the LHRA and charged it with acquiring and developing a large portion of government surplus land adjacent to what is now the Manchester Airport. The proper development of this land represented a significant opportunity to increase the Town's industrial tax base and influence the course of development in this part of Town. Unfortunately, the townspeople did not fund the LHRA, and so when the original Commissioners attempted to borrow money to acquire the land they were unable to find a lender. By pledging their personal credit, they obtained a loan from a group of banks and purchased over 200 acres. This land has long since been redeveloped and sold to private companies operating within the Airport Industrial Park. Over the ensuing years, these private property owners have paid millions of dollars in property taxes to the Town. Today, the Authority continues to make investments in the area's infrastructure to increase its attractiveness and draw more tax paying commercial enterprises to this part of Londonderry.

Recent years have seen some changes in the role played by the Authority. Often the LHRA works cooperatively with the Town to spearhead various important projects. The largest and most visible of these was the complete redevelopment of a contaminated parcel of Town owned property on the east side of the airport. Now completely decontaminated and redeveloped, this site is the home of the northern New England headquarters for Enterprise Rent-a-Car. Our long-term relationship with Enterprise nets the Town nearly one million dollars in annual revenue.

This year, the Authority will continue to contribute in a variety of ways. The construction of an airport access road through the Town's northern industrial area will have a dramatic revenue-positive impact for the Town. And so, the LHRA recently made a commitment to underwrite \$150,000 of the engineering costs necessary for the road's development. Also, during the coming year the LHRA hopes to move forward with the development of two parcels of land on High Range Road. As a first step, the Authority has engaged a local planning company to propose appropriate development options for the sites. In the next few years, the LHRA, working closely with the Town, may have an opportunity to acquire and develop additional government-owned surplus property around the airport.

For nearly 35 years, the LHRA has been a significant force behind the prudent development of the industrial area in the northern part of town. This development has generated millions of dollars in property tax revenue that, in part, has funded many essential services for Londonderry's citizens. The Commissioners are proud to direct an organization that makes such a positive contribution to our Town.

Respectfully submitted:

Earl Rosse - Chairman

Robert McDonald
Edward David

Paul Donahue
Bob Lievens

MANCHESTER AIRPORT AUTHORITY



***Aerial Photo of the Terminal at the
Manchester Airport in Londonderry, NH***

On behalf of the Manchester Airport Authority, we are proud to report that Manchester Airport had a very challenging yet successful year in 2001. The airport continued its efforts to improve airline services and update facilities and infrastructure while working more closely with the Town of Londonderry to address the community's airport concerns.

Manchester Airport achieved a new passenger activity record, welcoming over 3.23 million passengers through the airport during the year. Considering the current environment after September 11, 2001, record setting passenger activity is quite a remarkable accomplishment. Air travelers from across the region continue to discover Manchester's easy access, competitive airfares, convenient jet service and inexpensive parking.

We would like to take this opportunity to acknowledge the tremendous support the airport receives from its neighbors, the local communities, and our state and federal officials. Manchester Airport is an important economic asset to the entire State of New Hampshire, creating jobs and increasing opportunities for everyone. In the Town of Londonderry, the airport represents hundreds of good paying jobs and millions of dollars in payroll, local expenditures and taxes each year.

The goal at Manchester Airport is to successfully meet the air transportation needs of the region while continuing to strike a balance between the development of facilities and infrastructure and the quality of life issues that are so important to the citizens of the Town of Londonderry. Thank you for your continued support.

Respectfully submitted,

Michael R. Denton, Chairman and Londonderry Representative
Larry O'Neill, Londonderry Representative



PLANNING BOARD REPORT

During the course of 2001, the Planning Board's weekly agenda reflected the fact that Londonderry is a community which continues to grow. The Board reviewed fourteen (14) subdivision plans; it also reviewed twenty-nine (29) new site plans.

Some of the more prominent new projects reviewed and approved by the Board in 2001 include: Hannaford Brothers Supermarket on Hampton Drive; Buderus Hydronics, a new addition to the Eco-Park; an expansion to the Highlander Inn Hotel; the 243-unit Vista Ridge Multi-Family development to be located off Rockingham Road and Perkins Road; Donovan Springs, an industrial user to the new Airpark subdivision off Rt. 28; and an expansion to Ecco Shoe on Delta Drive, to name a few.

The Board also spent a fair amount of time in 2001 updating or revising various codes and ordinances. The Board unanimously recommended, after several years of hard work by staff, the Conservation Commission, the Wetlands Study Committee, and the Board, a new Wetlands Ordinance in April to the Town Council (which ultimately adopted the ordinance). The new Conservation Overlay District provides buffers around wetlands in Town which are one-half acre or larger in size. In October the Planning Board adopted a complete re-write of the Town's Site Plan Regulations and some minor clarifications to the Subdivision Regulations. The Site Plan Regulations now include standards for traffic impact analysis, architectural design, and revamped landscaping requirements. The Board also spent time in 2001 considering a variety of ideas about better managing development along the western segment of Route 102, and continues to do so into 2002 with hopes of updating the now 5-year old Master Plan.

In May, the Town hired Barbara Camm as the new Planning & Economic Development Secretary. Barbara replaces Kay Webber, who retired after nearly 20 years working for the Town and the Planning Board. Barbara comes to Londonderry by way of Hampstead and Newton. She has been a resident of Hampstead for 15 years and has been working with the Conservation Commission and Solid Waste Committee in Hampstead for the past 9 years. She spent 5 ½ years as the Secretary to the Planning Board for the Town of Newton and has also worked for an environmental consulting firm in Portsmouth.

The Planning Board meets the first three Wednesdays of the month at 7:00 PM at the Town Offices complex in the Northgate Meeting Room, Suite 105. Legal notices describing upcoming meetings are published in the Friday edition of the Derry News. The public is always welcome to attend these meetings.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "James P. Anagnos, Jr.", written over a horizontal line.

James P. Anagnos, Jr., Chairman
Mark Cohen, V. Chairman
Arthur Rugg, Secretary
Junie Vickers
Dani-Jean Stuart

Tom Moran
Rob Collins
Dana Coons
John Farrell
Tom Dolan, Ex-Officio

Andre Garron, AICP, Director, Plan/Econ. Dev.
Tim Thompson, AICP, Town Planner
Janusz Czyzowski, PE, Director, Pub. Works
John Trottier, PE, Asst. Director, Pub. Works



RECREATION COMMISSION

The Recreation Commission meets on the second Monday of each month at 7:30 PM at Town Hall. All Town residents are invited to attend and voice concerns or present ideas to help improve recreation in Londonderry. Residents are also urged to take advantage of the RECREATION HOTLINE, 437-2675, which provides up-to-date Recreation information.

Adult programs currently offered to Town residents are men's and co-ed softball, and volleyball, men's and women's basketball and indoor soccer. Programs available to the Town's youth are: basketball, lacrosse, softball, baseball, football, cheerleading, soccer and skiing. Also available is the Summer Playground Program, which operates at the Town's elementary schools during the students' summer vacation. It is hoped that Town residents avail themselves of the Nelson Road Field Complex, which includes four (2 illuminated) tennis courts, two illuminated basketball courts, a toddler playground, volleyball court, softball field and a multi-purpose field.

The Skateboard Park at the Nelson Road Complex has been completed. The park is a huge success as both youths and adults are constantly using the facility. The Town owns a debt of gratitude to the Skateboard Park Committee, while special recognition should be accorded Rich and Ellen Gaudreau, who were the driving forces from conception to completion of the park.

The development of the West Road property into playing fields has been progressing. Phase 1, the Charboneau land, will be seeded in the early spring and will be ready to be used after one growing season. The development of Phase 2, the Brox land has been started. Volunteers and the Army Reserves are doing the work on this section and the process is going to take much more time.

The Commission saw three long time members retire this year. Marie Greene, Alan Crosbie and Bob Lees have for many years been dedicated to the youth of our Town. They all have been involved in numerous activities and their contributions to Londonderry will be sorely missed. We are very fortunate to have Patty Hanley, Tony Matos and Bob Slater added to the Commission to replace our departing members. All three of our new members have been involved in Town youth and adult activities and will add much to our board.

The Commission would like to thank the Londonderry School District for the use of their facilities for all of our indoor activities, and to the Field Maintenance for all their help and guidance. The Commission extends thanks to the countless number of people who constantly give of themselves for both the adult and youth recreation and sports activities. Year in and year out, these people show us that the spirit of volunteerism is alive and thriving in Londonderry.

Respectfully submitted,

William J. Manning, Vice Chair
Suzie Swenson, Secretary
Arthur T. Psaledas, Director

Patty Hanley
Malcolm M. Hope, Jr.
Tony Matos
Robert Slater

Kenneth LaMarca, Chairman
Londonderry Recreation Commission



**SOUTHEASTERN N.H. HAZARDOUS MATERIALS
MUTUAL AID DISTRICT**

The Southeastern New Hampshire Hazardous Materials Mutual Aid District is organized as a regional solution to the hazardous materials response problem. The purpose of the District is to prepare our communities, regionally, for responses to hazardous materials incidents, both with training and equipment. The 14 communities that comprise the district are: Auburn, Atkinson, Chester, Danville, Derry, East Derry, Hampstead, Hooksett, Litchfield, Londonderry, Pelham, Plaistow, Salem, and Windham.

The District is managed by an Operations Committee, consisting of a Chief Officer from each member community, who carry out the day-to-day business of the organization; and a Board of Directors, consisting of an elected or appointed member of municipal government in each member community, who provide oversight and fiscal management. The District provides the highest level of response available for Hazmat, Level "A".

District resources include two response trailers; equipped with generators, oil spill and decontamination equipment, chemical reference material, protective suits, and communications equipment, and a response truck and trailer equipped for the team. The District trailers and truck are strategically located to respond to any community requesting them. An EMS Mass Casualty trailer is located in Londonderry, available for response to medical incidents with a large number of patients.

After September 11, The District's Level "A" Hazmat Team, comprised of fire personnel from member communities, responded to many incidents potentially involving anthrax. Because the Team has been preparing for this type of response for several years, we had the procedures and test equipment available to serve our communities immediately. The Team also assists member communities with planning, since the District has been recognized as a regional Local Emergency Planning Committee, to comply with SARA Title III of the Federal regulations governing hazardous materials. This allows the District to be eligible for Emergency Management Assistance funding which we have been receiving on a regular basis.

The District has trained with the US Army Civil Support Team and the Bureau of Alcohol, Tobacco, and Firearms, the Drug Enforcement Agency, and the SMART Team.

Your Fire Department and local officials continue to make progress in providing the most cost effective manner of responding to a hazardous materials incidents.

Respectfully Submitted,

For the Board of Directors

For the Operations Committee

Mr. Bruce Theriault
Councilor, Town of Derry
Chair, Board of Directors

Chief Alan J. Sypek
Londonderry Fire Department
Chair, Operations Committee



SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help the dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of your appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local or site-specific projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of your Director of Planning and/or the Town Manager. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps your officials apprised of changes in planning and land use regulations and offers training workshops for Planning and Zoning Board members on an annual basis.

Services that were performed for the Town of Londonderry during the past year are as follows:

1. Co-sponsored the Municipal Law Lecture Series. These meetings were attended by Londonderry officials.
2. Conducted traffic counts at forty five (45) locations in the Town of Londonderry. Data was forwarded to the town's Planning Director.
3. Sponsored a legal discussion on the *Simplex Technologies vs Town of Newington* case which was adjudicated by the NH Supreme Court. A number of Londonderry officials attended. A videotape of the proceedings and an associated paper, authored by Attorney Drescher, were forwarded to the Londonderry Planning Board.
4. Updated the Town's zoning map and prepared that in the camera-ready form for printing.
5. Updated the NH Route 28 Corridor Study
6. Provided zoning and acreage information on NH Route 102 Lower Corridor.
7. Provided information to the Londonderry Conservation Commission regarding land conservation parcels as identified from the Regional Environmental Planning Program.

Londonderry's representative to the Commission: Sharon M. Carson, and Arthur E. Rugg with one position vacant.

Respectfully submitted,

Moni N. Sharma
Executive Director - SNHPC



TRAFFIC SAFETY COMMITTEE

The Traffic Safety Committee charter is to address the problems of the Town citizenry when submitted to the Committee. The Committee uses Regulation 94-1, which was adopted by Town Meeting 1995 as a guide to uniform enforcement. This regulation employs the standards of the US Department of Transportation Federal Highways Administration (*MUTCD*), *Manual on Uniform Traffic Control Devices for Streets and Highways* (as amended), the New Hampshire Department of Transportation Publication "Traffic Control Standards, Statutes, and Policies" (as amended) and New Hampshire's RSA 259:125. The Town's inventory of standard devices are installed under this Regulation.

The Traffic Safety Committee continued to react to similar complaints as last year, such as excessive speed, requests for instructional signs (ie: STOP and NO PARKING), making some streets one way, setting speed traps, and lowering the speed limit to 25 MPH were received. All requests by individuals and petitioners to appear before the Committee were scheduled and notified of the time and place of the meeting. Most problems were resolved satisfactorily.

The Committee is in the process of producing an informational television segment via the Londonderry Cable Access channel to inform residents of the problems and challenges the community will deal with as our traffic speeds and population growth increase. We will offer suggestions during the segment of what residents can do to help alleviate our traffic problems.

Copies of the meeting minutes of the past year are available for information and viewing at the Town Manager's office. This past year's goals will overlap into 2002 as the Town continues to experience growth. Meetings of the Committee are held quarterly, the first Monday of the month, with the exception of the July meeting, which will be held on the second Monday, at 6:00 PM. The location is the second floor of the Town Offices in the Large Conference Room.

Finally, the Committee gratefully acknowledges the support and professional assistance provided by the Town Council, Executive Secretary, Police Department Executive Secretary, Police and Fire Chiefs, Town Planner, Town Manager, and the Administrative Services Director. In addition, the Committee would like to thank the Highway Department personnel for the effort they put forth during the year to assist this Committee in meeting its responsibilities to the Town of Londonderry.

Respectfully submitted,

Robert A. Ramsay, Chairman

Janusz Czyzowski, Pub. Wks. Dir.

Nate Greenberg, School Supt.

Suzanne Hebert, Secretary

Mark Oswald, Council Liaison

Richard Plante, Town Manager (Res.6/01)

Phillip Richmond, Public at Large

Joseph E. Ryan, Police Chief



**WEBSITE
DEVELOPMENT COMMITTEE**

The Londonderry Website www.londonderry.org is comprised of three main sections: Town, Schools and Public Library. It is the goal of the Committee to provide a resource of community information and services to residents, businesses and future tenants, and to promote Londonderry throughout New Hampshire and the nation as an innovative and technologically progressive community.

The key to a successful website is to have the information available that people are looking for and to keep that information up-to-date. The beauty of the Londonderry.org website architecture, developed by Londonderry business Web-Sites.com, is that the site is divided into sections. We maintain the information on the site by limiting administrative access to just a couple of pages in a section. This permits us to have a large collective of people all working together to keep the site content fresh and dynamic.

During 2001, we added more database structure to manage all the photos you see on the site. The Old Home Days Committee successfully created a section to promote and inform residents throughout the summer. A cascading menu for quick access to any school section was implemented and the high school section was added, the Town pages include Council information, ordinances, and committee meeting information. The Londonderry Business Directory was created to help promote local businesses by offering a free listing and link to their website for all businesses in town. We work with the Greater Manchester Chamber of Commerce to select a Londonderry Business of the Month which is featured on the front page of www.Londonderry.org.

We continue to receive about two to three e-mails a week from community residents and visitors with great ideas for things to add or make easier to find. For example, we received an email from an LHS graduate from the class of 1991 trying to find classmates. As a result, an LHS Alumni page was created in the high school section where graduates can now post contact information under their class year. This will be a great aid to helping organize class reunions and keeping graduates in touch. Indeed, we hear from LHS graduates from all over the world who often log into the site to see what's new in town and to feel a little closer to home.

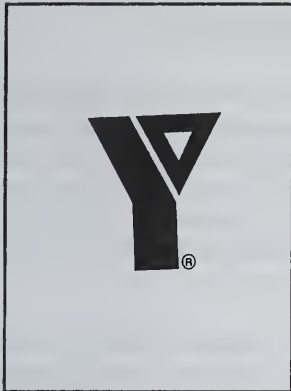
In the coming year, we look forward to working with teachers to pioneer new ways to display student work and communicate with parents and the community. The Londonderry site is now on a sound foundation and well-poised for future growth.

Respectfully submitted,

Daron H. Libby
Chairman and School Board Rep.

Marty Bove, Town Council Rep.
Bill Stewart, Town Staff
Louis Graichen, School Staff

Margot Phelps, Citizen
Diane Gavrish, Library Rep.
Matt Edwards, Student



NUTFIELD COMMUNITY YMCA

We are committed to creating a place where all are welcome. The YMCA builds a healthy spirit, mind and body in individuals and families by instilling the values of caring, honesty, respect and responsibility through our practices and programs.

The Nutfield Community YMCA is now operating in its third year. The response to our facility from within the community and surrounding towns continues to grow. We are proud to say that all age levels are considered for our quality YMCA programming, from one to ninety, the YMCA has a mission of creating a place where all benefit and all are welcome.

Childcare now includes the Kindergarten and Middle School. The YMCA offers programs for school vacations and holidays for working parents. Our popular summer program "Camp Pa Gon Ki" will open for its third season and enrollment is expected to exceed two hundred.

The YMCA's annual "Reach Out for Youth" campaign allows for family membership assistance through donations for those who otherwise might not be able to afford programming. This year's annual fund raising dinner is May 10. Thank you to the many wonderful citizens of Londonderry who continue to show support of the Nutfield Community YMCA.

Please visit us for a tour of our facility or call for a brochure.

Respectfully submitted

Nancy A. LaRue
Branch Director



ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment meets at the Town Office complex on the third Tuesday of each month in the Northgate Management Conference Room, 50 Nashua Road, Suite 105. Applications for hearings must be completed by the applicant/owner of said property along with Zoning Officer/Building Inspector and submitted to the Zoning Board of Adjustment (ZBA) Secretary by 4:30 PM on the third Friday of each month prior to the meeting. All residents are encouraged to attend the monthly meeting and deliberations.

The ZBA is required by RSA 31:66 and is mandatory whenever a town or city enacts a Zoning Ordinance. The Town Council is given the authority to make appointments to the ZBA and a new member is usually appointed for a three year term. State enabling statutes (RSA 31:72) give the ZBA the authority to act in four separate and distinctive categories:

1. **Relief from Administrative Decision** - To hear and decide appeals where it is alleged there is an error in any order, requirement, decision or determination made by any administrative official in the enforcement hereof or any ordinance thereto. The Board heard 6 such appeals in 2001, granting 2 of them.
2. **Special Exception** - (Must be specified in Zoning Ordinance) To hear and decide special exceptions to the terms of the ordinance upon which such Board is required to pass under such ordinance. Thirteen Special Exceptions were requested in 2001, most of which were to operate Home Occupations, and twelve were granted.
3. **Equitable Waiver of Dimensional Requirements** - Authorizes the ZBA to grant an equitable waiver from dimensional requirements to a property owner without the need of meeting the five conditions for a variance when a violation of a physical layout or dimensional requirement is discovered. The waiver can be granted only upon a finding that:
 - a. The violation was not discovered in a timely fashion;
 - b. The violation was a result of an honest mistake;
 - c. The physical or dimensional violation does not constitute a nuisance or diminish property values; and
 - d. That the cost of correcting the mistake outweighs any benefit to be gained.

In situations where (a) and (b) cannot be determined, it is also possible for the property owner to instead demonstrate that the violation has existed for ten years or more, provided that during this time, no enforcement action has been taken against the violation by the municipality or any person directly affected.

This section permits waivers only from physical layout, mathematical and dimensional requirements and not from use restrictions. Five Equitable Waivers were heard and granted by the Board in 2001.

ZONING BOARD OF ADJUSTMENT (Cont'd)

4. **Variances-** To authorize upon appeal in specific cases, such variances from terms of the ordinance as will not be contrary to the public interest, where owing to special conditions, literal enforcement of the provision of the ordinance will result in unnecessary hardship and so that the spirit of the ordinance shall be observed and substantial justice done.

While the majority of cases come under the variance category, each case usually presents a unique set of circumstances. When considering a variance, the following conditions must be present:

- a. Special conditions exist such that literal enforcement of the ordinance results in unnecessary hardship. In order to establish this "unnecessary hardship," you must establish ALL of the following:
 1. The zoning restriction as applied to your property interferes with your reasonable use of the property, considering the unique setting of the property in its environment,
 2. No fair and substantial relationship exists between the general purposes of the zoning ordinance and the specific restrictions it places on your property,
 3. The variance would not injure the public or private rights of others.
- b. The spirit and intent of the ordinance must not be broken by granting the variance;
- c. The granting of the variance will not adversely effect other property in the district;
- d. Not to grant the variance would result in an injustice;
- e. The proposed use is not contrary to the spirit of the ordinance

Variances are typically the most common type of appeal brought before the Board of Adjustment and this year was no exception. In 2001, forty-eight variances were applied for and of those, thirty seven were granted, seven were denied and one was withdrawn.

Most variance applications denied by the Board are denied because the applicant failed to show that literal enforcement of the zoning ordinance resulted in unnecessary hardship. Although in a recent court decision, the New Hampshire Supreme Court reduced the burden of proving unnecessary hardship, establishing hardship remains a significant hurdle. Zoning ordinances, by their very nature, impose some hardship on all property owners. These burdens, though, are shared by all parcels in a particular zoning district. When all property owners share equally in the hardship, there is no grounds for a variance. Unnecessary hardship exists only when some characteristic of the particular plot in question makes it different from others in the zone. To establish unnecessary hardship, applicants must demonstrate that the zoning restriction in question interferes with their reasonable use of the property, considering its unique setting. In other words, the proposed use must be reasonable and there must be something unique about the property in question that is not shared by every other property in the zoning district. There must also be no fair and substantial relationship between the purpose of the zoning ordinance and the specific restrictions on the property, which means the applicant must establish that relief can be granted without frustrating the purpose of the zoning ordinance. Finally, the applicant must establish that granting a variance would not injure the public or private rights of others, in other words, that granting a variance would not have any negative impact on the public or on a private person.

ZONING BOARD OF ADJUSTMENT (Cont'd)

The Board views each case based upon its individual merits. While they recognize each property may have similarities to those surrounding it, their focus is on the unique characteristics of each property in question. The Board's decisions reflect this since they typically include restrictions to a granted request and explanations to those denied; this is aimed at ensuring their specific intent and avoiding future possible violations of the zoning ordinance concerning that case. Interested parties who feel a rehearing is in order after a case is decided may appeal that decision within 30 calendar days starting from the date of the decision. (RSA 677:2 concerning Motions for Rehearing was amended, effective January 1, 2001 from the prior 20 day limit to the current 30 days). Motions for rehearing occurred eight times during the year 2001, seven of which were denied.

Over the course of 2000 and 2001, several members left and their positions eventually refilled. We would like to say thank you to those who have moved on and we welcome our newcomers with enthusiasm. One particular member, however, who left in September of 2001, will be particularly missed. Lloyd Godson, a seven year Zoning Board member who served as Chairman for the past four years, retired from the Zoning Board. During Lloyd's tenure, he steered the Board through many difficult cases, always with the highest level of professionalism and only Londonderry's best interests in mind. The Board would like to extend a sincere 'thank you' to Lloyd for all of his effort and the contributions he made and wish him the best of luck in his future endeavors.

Respectfully submitted,

Stephen Lee, Chairman

Harry Hegg, Voting Member and Clerk (resigned as Clerk 9/18/01)

Mark Officer, Voting Member and Clerk as of 9/18/01

Michael Jung, Voting Member and Vice Chairman as of 9/18/01

Michael Brown, Voting Member

Ken Hajjar, Voting Alternate

Larry O'Sullivan, Voting Alternate

Jaye A. Trottier, Secretary

COMMUNITY INTEREST FORM

*INTERESTED in serving?
Volunteer your time to the community today!*

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Londonderry needs citizens who are willing to give time in the service of their community. The "Talent Bank" is organized as a means of compiling names of citizens willing to serve voluntarily on Boards, Committees and Commissions as resource people. Names in this file are available for use by the Town Council and the Moderators, and all Town Offices.

"Talent Bank" files will be updated to include categories consistent with the changing needs of the Town. Complete the items below, indicate your areas of interest, attached a current resume, and return to:

Town Government Talent Bank  
c/o Town Council  
50 Nashua Road - Suite 100  
Londonderry, NH 03053-3416

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Occupation: \_\_\_\_\_

Background/Experience: \_\_\_\_\_

### **PLEASE LIST ORDER OF PREFERENCE (1,2,3, etc.)**

- |                                                  |                                                   |
|--------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Zoning Board of Adjust.  |
| <input type="checkbox"/> Planning Board          | <input type="checkbox"/> Econ. Development Comm.  |
| <input type="checkbox"/> Recreation Commission   | <input type="checkbox"/> Int'l Exchange Committee |
| <input type="checkbox"/> Solid Waste Adv. Comm.  | <input type="checkbox"/> Traffic Safety Committee |
| <input type="checkbox"/> Heritage Commission     | <input type="checkbox"/> Sewer Advisory Committee |

Other interests: \_\_\_\_\_

\_\_\_\_\_

***Town of Londonderry***  
***2001 Annual Report***

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## **Dates Town Offices Are Closed**

### **Holiday**

### **Date Closed**

President's Day	Monday	February 18, 2002
Memorial Day	Monday	May 27, 2002
Independence Day	Thursday	July 4, 2002
Labor Day	Monday	September 2, 2002
Columbus Day	Monday	October 14, 2002
Veteran's Day	Monday	November 11, 2002
Thanksgiving Holiday	Thursday	November 28, 2002
Thanksgiving Holiday	Friday	November 29, 2002
Christmas Holiday	Noon, Tuesday	December 24, 2002
Christmas Holiday	Wednesday	December 25, 2002
New Year's Holiday	Noon, Tuesday	December 31, 2002
New Year's Holiday	Wednesday	January 1, 2003

LONDONDERRY



### **NO TRASH PICKUP/REMOVAL DATES**

Trash and Recycling pick up will be **delayed one day** for all recognized holidays:

Memorial Day	Monday	May 27, 2002
Independence Day	Thursday	July 4, 2002
Labor Day	Monday	September 2, 2002
Thanksgiving Day	Thursday	November 28, 2002
Christmas Holiday	Wednesday	December 25, 2002
New Year's Holiday	Wednesday	January 1, 2003

If you have any questions regarding trash removal or recycling, please call the

**RECYCLING HOTLINE at 432-1100 Ext. 139**

## TOWN OF LONDONDERRY, NH

### EMERGENCY NUMBERS

Fire .....	911	Statewide Emergency .....	911
Ambulance .....	911	Civil Defense .....	432-1125
Police .....	911	Poison Control .....	1-800-562-8236

### MUNICIPAL SERVICES - Connecting All Departments at 50 Nashua Road - 432-1100

#### **Administration:**

Dave Caron -Town Manager .....	Extension 120
Troy Brown - Admin.Svcs.Dir. ....	Extension 119
Victoria Venuti - Exec. Secty .....	Extension 120

#### **Assessor's Office:**

Karen Marchant-Assessor .....	Extension 135
Richard Brideau - Asst.Assessor ....	Extension 109
Dorothy Ouellette-Secty .....	Extension 135
Carol Fucarile - Clerk .....	Extension 132

#### **Building/Health/Zoning:**

James T Smith - Chief Inspector ...	Extension 115
Richard Canuel-Asst. Inspector ....	Extension 115
Frank Holdsworth-Code Enforce ...	Extension 125
Libby Bridegam-Secty .....	Extension 115

#### **Conservation Commission:**

Deb Lievens-Chairman (Voice Mail)	Extension 160
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#### **Finance Department:**

Susan Hickey - Director .....	Extension 138
Elaine Lafond -Bookkeeper .....	Extension 126
Lynne Wagner-Town Accountant ..	Extension 102
Leianne Cotton -Clerk .....	Extension 143

#### **Highway Department:**

Janusz. Czyzowski, P.E.- PW Dir..	Extension 130
John Trottier, Asst. PW Dir .....	Extension 146
Russ Pickering - Supt. ....	Extension 130
Donna Hines-Secty .....	Extension 130

#### **IT Coordinator**

Bill Stewart .....	Extension 136
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#### **Planning/Econ. Development:**

Andre Garron -Director .....	Extension 101
Tim Thompson, Asst. Planner .....	Extension 103
Barbara Camm - Secty .....	Extension 134

#### **Public Works Director**

Janusz Czyzowski, P.E. ....	Extension 130
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#### **Town Council's Office:**

Victoria Venuti-Exec.Secty .....	Extension 120
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#### **Sewer Department:**

Garry Tendler-Supt. ....	Extension 137
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#### **Solid Waste /Recycling**

Carolyn O'Connor -Coordinator ...	Extension 139
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#### **Supvr. Checklist:**

Gerry VanGrevenhoff .....	Extension 114
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#### **Town Clerk/Tax Collector:**

Meg Seymour - TC/Tax .....	Extension 195
Joanne Peterson - Clerk .....	Extension 195
Melanie Cavedon - Clerk .....	Extension 195
Katherine Ross - Clerk .....	Extension 195
Jane Hicks-Deputy Tax .....	Extension 196

#### **Town Council: (Voice Mail Only)**

Mark Oswald - Chairman .....	Extension 166
John Silvestro - V. Chairman .....	Extension 164
Tom Dolan .....	Extension 165
Martin Bove .....	Extension 167
Perry Craver .....	Extension 168

**Treasurer - Richard Bielinski (Voice Mail)** . Extension 162

**Welfare - Troy Brown - Director** .....

**Zoning Board - Jaye Trottier - Secty** .....

#### **Other Departments:**

#### **Cable Department:**

Dottie Grover-Coordinator .....	432-7459
Access Center .....	432-1147

#### **Family Mediation:**

Lynn Cina-Coordinator .....	432-9656
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#### **Fire Department:**

Alan J. Sypek - Chief .....	432-1124
Ron Anstey, Fire Marshal .....	432-1124

#### **Library:**

Barbara J. Ostertag-Holtcamp .....	432-1132
Children's Services .....	432-1127

#### **Police Department:**

Joseph E. Ryan-Chief .....	432-1118
Animal Control .....	432-1138

#### **Recreation :**

Art Psaledas-Director .....	437-2675
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#### **Schools:**

Supt. Office .....	432-6920
Sr. High .....	432-6941
Jr. High .....	432-6925
Matthew Thornton .....	432-6937
Moose Hill Kindergarten .....	437-5855
North School .....	432-6933
South School .....	432-6956

### TOWN OFFICE HOURS

Town Clerk: Monday through Friday .....	8:30 AM to 5:00 PM
All Other Offices - Monday through Friday .....	8:30 AM to 5:00 PM

### LEACH LIBRARY HOURS **\*\*Closed Saturdays during Summer**

Monday through Thursday .....	9:00 AM to 8:00 PM
Friday and Saturday** .....	9:00 AM to 5:00 PM
Sunday .....	CLOSED